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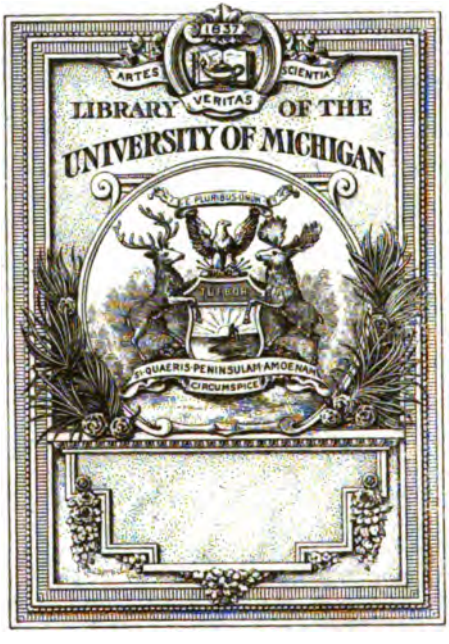
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From the Secretary of the Assoc

FIRST ANNUAL REPORT

OF THE

DIRECTORS

OF THE

American College and Education Society.

PRESENTED

MAY 26, 1875.

FIRST

ANNUAL REPORT

OF THE

American College & Education Society.

[Forty-ninth of American Education Society.]
[Thirty-second of College Society.]

PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF BOSTON,

MAY 26, 1875.

BOSTON:
PRESS OF T. R. MARVIN & SON, 49 FEDERAL STREET.
1875.

ANNUAL MEETING.

PILGRIM HALL, BOSTON, May 26, 1875.

PURSUANT to notice issued in accordance with By-Laws Chap. 1, Sec. 4, the Society met at the time and place above specified. Vice President Pinkerton took the chair. Rev. Joseph Emerson offered prayer.

The records of the last meeting were read and approved.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with by vote. A Select Committee was appointed, consisting of Messrs. Pinkerton, Langworthy, Clapp, and Holmes, to advise the Corresponding Secretaries in regard to the publication of it.

It was then voted to appoint a Committee to nominate officers for the year next ensuing. Messrs. Richardson, Newell, and Robbins were appointed, and retired to consult.

It was then voted to appoint the Recording Secretary and the Corresponding Secretaries a Committee to revise the By-Laws, and to report them in a new draft at the next Annual Meeting.

The Committee appointed to nominate officers then reported, and the Society proceeded to ballot. C. M. Richardson, Esq., was appointed a Committee to receive, sort, and count votes.

The following were unanimously elected officers of the Society. (See next page.)

The Recording Secretary was duly qualified before Charles Demond, Esq., Justice of the Peace.

The Society adjourned.

An abstract of the Records.

Attest, CHARLES RAY PALMER.

2-4-55

OFFICERS OF THE SOCIETY.

PRESIDENT.

HON. HENRY P. HAVEN

VICE PRESIDENTS.

JOHN M. PINKERTON, ESQ.
SAMUEL HOLMES, ESQ.

DIRECTORS.

REV. LEONARD BACON, D. D.	CHARLES C. BURR, ESQ.
REV. DANIEL R. CADY, D. D.	REV. G. B. WILLCOX.
HON. HENRY WHITE.	REV. GEORGE N. ANTHONY.
REV. INCREASE N. TARBOX, D. D.	ENOS A. TAFT, ESQ.
REV. ISAAC P. LANGWORTHY.	REV. ALEXANDER McKENZIE.
REV. ALEX. H. CLAPP, D. D.	REV. H. Q. BUTTERFIELD, D. D.
REV. JOSEPH EMERSON.	DWIGHT JOHNSON, ESQ.
REV. CHARLES RAY PALMER.	ALFRED S. BARNES, ESQ.
REV. JOSHUA W. WELLMAN, D. D.	HORATIO S. BURDETT, ESQ.
REV. S. G. BUCKINGHAM, D. D.	JOSEPH H. GRAY, ESQ.

RECORDING SECRETARY.

REV. CHARLES RAY PALMER.

CORRESPONDING SECRETARIES.

REV. INCREASE N. TARBOX, D. D.
REV. HORATIO Q. BUTTERFIED, D. D.

TREASURER.

JAMES M. GORDON, ESQ.

AUDITOR.

CHARLES C. BURR, ESQ.

By action of the Board of Directors, the following sub-committees were appointed:

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, ESQ.	REV. A. H. CLAPP, D. D.
REV. ISAAC P. LANGWORTHY.	ENOS N. TAFT, ESQ.
REV. JOSEPH EMERSON.	SAMUEL HOLMES, ESQ.
REV. INCREASE N. TARBOX, D. D.	DWIGHT JOHNSON, ESQ.
REV. H. Q. BUTTERFIELD, D. D.	JOSEPH H. GRAY, ESQ.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, ESQ.	SAMUEL HOLMES, ESQ.
CHARLES C. BURR, ESQ.	DWIGHT JOHNSON, ESQ.
REV. ISAAC P. LANGWORTHY.	REV. A. H. CLAPP, D. D.
JAMES M. GORDON, ESQ.	REV. G. B. WILLCOX.
ENOS N. TAFT, ESQ.	REV. J. W. WELLMAN, D. D.

FIRST ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

THE year which has just closed, may be regarded, in some sense, as one of experiment. It is the first year of the Society's operations under its new name, and with its enlarged charter. It was not without a considerable measure of solicitude that this experiment was entered upon. For many years there had been the feeling in not a few thoughtful minds throughout the land, that the AMERICAN EDUCATION SOCIETY, having for its specific object the aiding of needy and worthy young men in their preparation for the Christian ministry; and the Society for the Promotion of Collegiate and Theological Education, ought to be but parts of one whole. Their ultimate purpose was the same, namely, to bring educated men into the Christian ministry. But in respect to detail they were quite unlike. Whether the two organizations could be safely and efficiently combined, was an open and doubtful question, and on this there was a difference of opinion and judgment. Efforts, looking to the union of the two Societies, had been made in the past. Committees appointed by the two associations had met in former years, and canvassed the subject. But the times were not then ripe for the union. The thoughts of those who were then called to deliberate, were fixed more upon the features wherein the two associations differed, than upon those wherein they agreed. But at length, in May, 1874, after long and careful consideration, the two Societies were united under

a new and ample charter from the Massachusetts Legislature, and have now ended the first financial year of their combined existence.

It should be stated, however, and distinctly kept in mind throughout this Report, that the financial year, just ended, embraces only *eleven months*. The union was not effected until the close of May, 1874, and the financial record was brought down to that time, making the year 1873–4, one of *thirteen months*. Hereafter the old order of the American Education Society will be followed, and the financial year will close April 30th.

The results of the year have in many respects been highly gratifying. In the department of *Candidates for the Ministry*, the income of the *eleven* months has been in advance of the previous *thirteen*, while in the department of Institutions, the same is true. The money raised for the help and endowment of Western Colleges and Theological Schools, in the *eleven* months, will exceed that of the previous *thirteen*, and this, too, notwithstanding the fact, that in this previous year was reckoned the princely donation of $50,000 to Illinois College, by SAMUEL A. HITCHCOCK, Esq., of Brimfield. This result, under the circumstances, is highly encouraging. It serves to indicate future success. We cannot but hope and believe that the one organization of the AMERICAN COLLEGE AND EDUCATION SOCIETY, is to have a larger and firmer hold upon the churches, than did the two acting in their separate capacity.

It is an afflictive stroke of divine Providence, that the Society, in this first year of united operation, is called to mourn the loss by death of its President, honored and beloved, Gov. WILLIAM A. BUCKINGHAM, of Connecticut. For him, there are so many mourners — there is such a sense of loss in so many different circles and associations, that no one can have any monopoly of grief. But he has been for many years a true friend and helper in both departments of our work, and we felt that, in choosing him for the first President of the united Societies, and in his acceptance of the office, we had a most attractive and commanding name with which to go before the churches and the public. This is not the place to enter

upon any long review of Gov. Buckingham's private and public life. That has already been done in many publications, and will doubtless be done still more at length in the future. During his life-time, his gifts in both departments of our work, had been constant and generons. His name, because of his noble reputation, was a pillar of strength to us, and in dying he did not forget us. Though his larger gifts for educational purposes were outside of this particular channel, yet, year by year he lent his aid to promote our work, and remembered us by generous gifts in his will. Few men, when they die, leave behind a nobler record of service, in Church and in State, than WILLIAM ALFRED BUCKINGHAM.

From the list of our Board of Directors, another true and noble man, CHARLES HULBERT, Esq., of Boston, has also fallen in death. Though moving in a more quiet sphere of life, he was a man wise in counsel, and of large influence; prompt, energetic, generous; most honorably known among the merchants, and ready in every good word and work. He was elected upon the Board of Directors of the American Education Society in 1873. His term of service with us has therefore been a brief one, but he has left behind, in our circle of Directors, only pleasant memories of his wisdom and faithfulness.

Another man who has recently passed away, though not on our Board of Direction, deserves most honorable mention in connection with both departments of our work, but especially the College department. Hon. SAMUEL WILLISTON, of Easthampton, whose gifts for educational purposes have been so munificent, was not only an active helper in our work while living, but by his will has conferred a rich boon upon Iowa College, one of the institutions upon our list. He left to that institution a legacy of $30,000, of which $10,000 has been already paid. And had he not been subject to some reverses in his plans, it was his purpose to have done still more largely for the College Society itself. His donations to Williston Academy, to Amherst College, and other institutions, were so liberal and grand, as justly to entitle him to a very high place among the patrons of learning.

State of the Treasury.

The aggregate of our receipts and expenditures from June 1, 1874, to May 1, 1875, (eleven months,) is as follows. [The more detailed statement will be found in the official report of the Treasurer.]

Receipts from donations, legacies, &c., . . .	$93,713 12
Balance against the treasury, June 1, 1874, . .	17 16
Total available funds, ...	$93,695 96
Disbursements during the year, ...	$94,908 98

It will be seen that we began the year with a small deficit, and closed it with a somewhat larger one. Our work has been large, and considering the financial condition of the country, we cannot but regard the results of our first year of union highly encouraging.

Number of Candidates for the Ministry.

The number of young men upon our list during the year has been unusually large. Because of the state of our treasury, we were not able to make the July appropriation in 1874, which falls within this current year, but for the sake of keeping our record complete as to the men, we report them in accordance with our general system. Our financial year covers parts of two collegiate years. The Senior classes in the Theological Seminaries pass off from our list, at the close of their year of study in the summer, and the new men in the Freshman classes in college, mostly come upon our list in October. The whole number of men upon the list, therefore, during the financial year, is always considerably greater than the number receiving appropriations in any one quarter. For the year past, we have had upon the list *four hundred and thirteen young men*, against *three hundred and seventy-eight* for the year previous. These young men have been connected with the following institutions.

THEOLOGICAL SEMINARIES.

Andover,	58	Pacific,	5
Bangor,	51	Lane,	3
Yale Seminary,	86	Boston University,	1
Hartford,	14	Heidelberg,	3
Union,	13		
Oberlin,	24	Total,	273
Chicago,	15		

COLLEGES.

Amherst,	38	University of Wisconsin,	1
Harvard,	3	Iowa,	6
Williams,	8	Iowa State University,	1
Bowdoin,	6	Lincoln University,	1
Dartmouth,	17	Howard University,	3
Middlebury,	5	Cornell University,	1
University of Vermont,	3	Wesleyan University,	1
Yale,	15	Bates College,	2
Oberlin,	6	Drury College,	2
Heidelberg,	5	Michigan University,	1
Wheaton,	3	Illinois College,	1
Olivet,	5	Carleton College,	1
Beloit,	2		
Ripon,	5	Total,	143

In Seminaries,	273
In Colleges,	143
	416
Deduct twice counted,	3
Total,	413

The gradual increase in the number of young men on our list, will be clearly shown by the following table, which reaches back to the year of the close of the war.

For the year ending	April 30,	1865,	the number aided was		200
"	"	1866,	"	"	253
"	"	1867,	"	"	293
"	"	1868,	"	"	333
"	"	1869,	"	"	351
"	"	1870,	"	"	354
"	"	1871,	"	"	338
"	"	1872,	"	"	361
"	"	1873,	"	"	361
"	"	1874,	"	"	378
"	"	1875,	"	"	413

Sources from which Young Men are Supplied.

The following table will show from what quarters the young men, aided the past year, and included in the foregoing enumeration, are drawn.

Massachusetts,	65	Nebraska,	3
Maine,	37	Mississippi,	3
New Hampshire,	25	California,	2
Vermont,	27	District of Columbia,	2
Connecticut,	27	Kentucky,	2
Rhode Island,	4	Kansas,	2
New York,	28	Maryland,	1
Pennsylvania,	17	North Carolina,	1
Ohio,	38	Virginia,	1
Michigan,	11	Nevada,	1
Indiana,	9	British Provinces,	7
Illinois,	24	European Countries,	7
Wisconsin,	22	Asiatic Countries,	7
Iowa,	18	Unknown,	11
Minnesota,	3		
Missouri,	5	Total.	413
Oregon,	3		

This is a table for instruction. It shows the silent change which has been going on now for many years, whereby at length it has come to pass, that the western fields, which used to be almost wholly *receivers* of men, have now become large *contributors* of men. One would not need to go very far back in the history of the Education Society, to reach the time when a very large proportion of all the candidates for the ministry, from the Congregational churches, started out from these New England States. But now it will be noticed that such States as Ohio, Illinois and Wisconsin, are about as fruitful in this line as some of the old Eastern States. And everything seems to indicate that the New England stock has not degenerated by transplanting. The young men rising up from these western fields are of excellent quality, and will make their influence felt for good, in whatever places they are called in the providence of God to labor.

DEPARTMENT OF INSTITUTIONS.

Gifts to Colleges.

An unknown writer says: "There are manifestly two or three principles to be borne in mind in the formation of a beneficent purpose. First, give to an existing institution, one that is making good its title to existence. Second, give in a lump, so that your alms will be felt at one point at least as a positive impetus to the cause of education, securing for your own name a monument that shall induce others to imitate you. Third, give in faith, not tying up the bequest by limitations that a few years will demonstrate to be folly. 'Cast your bread on the waters,' and don't try to keep track of it by giving it string and drawing it in occasionally."

These points are in the main well taken. But let not the first principle be followed servilely. Where the providence of God directs, let no man hesitate to create a College, if he can, and set all its machinery in motion. To these principles, a fourth should be added. Survey the whole field, and find the place that needs your gift the most. Let not mere neighborhood bias you. Let not great distance deter you. Have faith and courage to leave the beaten track, if need be; and be sure to put the lump where "it will do the most good."

Of our patrons, whose money goes through their own hands, and not through their wills, some give in lumps and some break the lumps. We have had two gifts of $25,000 each, and two of $50,000 each. But a number of our friends give in yearly sums of $500 or $1,000, and scatter their gifts among our Colleges. One gentleman has given to nearly every institution this Society has aided. He strives to give at the time the institution most needs his gift, and in a manner best fitted to lead others to give. The $20,000 he has given has probably been the means of leading others to give thrice that sum.

Give while you Live.

The better way for every one is, if his property is so situated as to permit, to give while he lives. As a means of grace and Christian growth, giving is much undervalued. It opens springs of joy that are deep and pure. A gentleman that had just given $50,000 to found a College, spoke of it to a friend tearfully and joyfully. "I cannot tell you," he said, "what I have enjoyed. It is like being born into the kingdom again." Another gentleman, who had just drawn his check for $25,000, called his family and his intimate friends within his parlor; and there with scripture words and prayers and tears and joy unspeakable, both the gift and the young College that had received it were consecrated to the Lord.

The argument for giving during life, is thus put by a writer in the *Congregationalist* for April 27, 1871:—"The marvel connected with this sort of giving, is, that any are willing to miss the joy that attends beneficent deeds, or the satisfaction of knowing that the money goes where it was intended. The shrinkage of some of the largest bequests ever made, through litigation engendered by opposing and jealous heirs, through some fatal inaccuracies in the naming of Societies in the will of the testator, all bear solemn witness that it is not the most economical way of executing charitable intents. It is safer and happier far for every man to be his own executor, and give away with his own hands, and while he can personally see to it, all that else must be kept back till his decease is accomplished; and this is practicable by marking off the sum to be retained to meet the actual needs of domestic and business life, and all above this, as fast as it accrues, freely and broadly dispersed in continuous benefactions. Such principled charity,—with its stated outgoes,—keeps down the expectations of presuming heirs, and creates a more wholesome atmosphere for the subject and his family to live in."

The words of this writer suggest a kindred topic; the grace, the growth, the profit and pleasure to be found in wisely economizing to be able to give. It is commonly supposed that the founding of a College, or the endowing of a professorship, is possible only to those of the amplest means. It is a mistake.

Let one fix the mould, and he will be surprised to find how soon his moderate savings will fill it. Let him save one thousand dollars annually, and in twenty years he is able to establish a chair in which a professor will sit and teach forever. There are scores of excellent men that would be wonderfully blessed in forming and executing such a purpose. But they might be amazed at the very suggestion of their ability to accomplish it. They need a practical conception of what Whately, in his Logic, calls the fallacy of division and composition; a fallacy in logic; a fallacy in the spendthrift, who thinks he can afford a score of things severally, which collectively are enough to bankrupt him; but a most logical and laudable thing to be done, when a man divides twenty thousand dollars into twenty equal parts, and says: "I must save and give one of these every year." Such giving does not impoverish.

We call on our patrons to make these solid and lasting investments. It is putting money where the safeguards of law will surround it forever. The chances that one of the Colleges nurtured by this Society will lose its grade and sink into a mere academy, or lapse from the orthodox faith, are not one to a hundred. But that fraction of one per cent of uncertainty is canceled by the "Agreement" into which our beneficiaries are glad to come. By that, we make assurance doubly sure, and take a bond of fate. Thus the money that is given becomes like nature's forces, beneficent, unerring, indestructible. At the lowest probable rates, it will repeat its bulk and power six times every century. John Harvard's money is now doubling itself the third time. If Alfred the Great gave anything to Oxford, it is achieving its tenth duplication; and its reduplications will go on, while the centuries last.

What the Money will do.

But consider what this money will do for those young States. The mind becomes bewildered as it tries to follow it through all the intricacies of cause and effect. Its engineering will construct bridges, canals and railroads. Its chemistry will help farmers, mechanics, merchants and manufacturers. Its geology will disclose the coal and the precious ores. Its classics, mathematics, philosophy and natural sciences, its well

digested course of study, will give us lawyers, physicians and teachers. It will pour its quickening influence into the schools below, feeding them as the springs feed the rivers. It will send forth its scholars, its able ministers to go everywhere preaching the Word. It will quicken all the industries of life. The statesman, the historian, the orator, the poet, the painter, the sculptor, the musician,—it will pour its inspirations into all their souls. Nay, it will virtually turn to charity, and cause the tide of human woe to shrink. Not long ago, one said upbraidingly to a Boston merchant: "Why are you giving your thousands to colleges and seminaries, when there is so much suffering all around us?" "To prevent all such suffering," was the quick reply. The answer was as pithy as powerful. It was a volume condensed. It carried the blaze of noon-day into the heart of this whole matter: for sin and ignorance are the factors of all our sufferings. And like our blessed Lord, who struck not at suffering alone, but at sin "the cause of all our woe," the Christian College, with its chemistries, philosophies and theologies, wages eternal war with sin and ignorance.

Carleton College, Northfield, Minn.

This institution seems to have no drawbacks. It still feels the strong impulse Mr. Carleton's hand imparted so early in its existence. Ably manned and wisely managed, it is securing confidence and winning friends West and East. Pres. Strong has spent about five months of the year at the East, and has secured, in spite of financial depression, the handsome sum of fifteen thousand dollars. His annual report follows:

"The brevity desired in this report to your Society of the condition of Carleton College, permits a notice of only a few points. The attendance of students this year has been over thirty-five per cent greater than during any previous year. This has necessitated additional teachers and enlarged dormitory accommodations. These students have represented eight different States and one foreign country; and about one-third of these have been ladies. The residence of a former professor has been purchased, and the grounds adjoining added to the campus. This will enable the Board to arrange our future

buildings on a plan much more convenient and picturesque than would otherwise be possible. Over four hundred volumes have been given to our Library, and fifty specimens of Minnesota birds, prepared by a skillful taxidermist, have been added to our Cabinet.

"The need of additional endowment seemed to the Board of Trustees so imperative, that the President spent the winter in New England in behalf of the College. Owing to general and extreme financial depression, this canvass was made under most discouraging circumstances; but it added over ten thousand dollars to cash receipts, and over five thousand dollars to our pledges or bills receivable. The liberal responses made, proved on the part of many in New England, a generous appreciation of the needs of the frontier West, and of the great importance of such educational enterprises. A special effort has also been made at home, and, in addition to all previous gifts, and they have been large, over seven thousand dollars have recently been pledged in Northfield toward the endowment of a chair of Physical Science, on condition that the whole amount necessary shall be raised in Minnesota before January 1, 1876. Eastern friends surely cannot feel that we do not try to help ourselves. A professor in this department will be secured for the coming year.

"At the Annual Meeting of the State Conference, held at Winona in October last, the committee appointed to visit our institution, made a report, from which permit me to quote as follows: 'Careful attention has been given to the work undertaken and accomplished in the several departments of instruction. It is evidently the aim of the teachers to be practical, thorough and earnest. There has been no dullness, no routine in any recitation room. * * * The College, considered in a literary aspect, is a germ, sound and vital, and destined to grow after the manner of the best institutions of a similar character at the East. * * * The increase in the number of students, and other indications of a healthy growth, will justify the Conference in prompt and thorough measures to secure the proposed endowment of another professorship, and to enlarge the apparatus and the library of the institution as fast as possible. * * * Our impressions as to the religious culture

of the school are very favorable. This culture is free from any *ism*, — it is Christian in the broad and vital sense of that word, and is made prominent by the example of a consecrated corps of teachers. Some seventeen of the pupils are looking forward to prominent Christian work for the Church of Christ, and two-thirds of all the students profess a Christian experience.' For the divine favor which manifestly attends our College, we are deeply grateful."

Doane College, Crete, Nebraska.

This institution is not yet three years old, but it presents a most promising appearance. It has seven in the regular College course, and nineteen in the course of preparation. It has over eighteen thousand dollars' productive endowment; and its total assets exceed forty-six thousand dollars. Best of all, it is free from debt. Prof. D. B. Perry, a graduate of Yale, is the acting President. The College could not be in safer hands. Prudent and practical in dealing with all financial questions, hating all debts and giving liberally of his own means to extinguish the debt of the College, he is determined it shall not be again entangled with this yoke of bondage. At the same time, his scholarship and his teaching command the respect of all. Here follows his brief report:

"Doane College presents *generic* features like those of other institutions on your list. Its origin, object and culture are essentially the same. It has similar hopes and aspirations, and the same bread and butter wants. Of these I need not speak.

"*Special* characteristics: — 1. The College is very young; not yet two years old. 2. It is situated in what was once known as the 'Great American Desert.' Isaiah's prophecy is being fulfilled. 'The desert shall rejoice and blossom as the rose.' 3. Its central position, being farthest inland of your family group of Colleges, and on the great line of travel between the Atlantic and the Pacific. 4. The heterogeneous compositions of the students. This last I will emphasize. Even at this early stage in our College life, Europe, Asia, and Africa, as well as America, are all represented. Here is an African, a genuine specimen. There is a German, a Bohemian,

a Russian. Those, again, are two born in India. Others have come from States remote and widely separated. By various missionary enterprises, the College is brought into more or less direct communication with various other nationalities. Northern and Central Europe have sent forth tens of thousands to take possession of these beautiful table lands. Has God any special design in all this? We believe He has. We seem to hear a voice from heaven, saying, 'Educate and permeate with Christian influences the sons and daughters of these alien races, and they in time will transmit to the land of their fathers the blessing of a purer form of religion and a higher and better type of civilization.' This affords a solution of the vexed question of evangelizing nominally Christian lands, and less than this we cannot do to perpetuate our own civil and religious institutions. May God help your College Society to assist in carrying on this great and good work."

Drury College, Springfield, Missouri.

The name of this College was put on the Society's list October, 1874. Its articles of incorporation were filed with the Secretary of State, August 5, 1873; and from that date its existence may be reckoned. It takes its name from SAMUEL F. DRURY, ESQ., of Michigan, who contributed twenty five thousand dollars to its funds. It is fortunate in its founder, who has an unimpeachable reputation as a man and a Christian, and who has shown a consuming zeal in this matter of building Christian colleges. Springfield is seventy-five miles from the Arkansas line, ninety from the Indian Territory, one hundred and fifty from the Missouri River, and two hundred and forty from St. Louis. It is on the highest ridge of the Ozark Hills, at a point dividing waters that flow into the Arkansas from others that flow into the Missouri. It is sixteen hundred feet above the sea, and rejoices in a climate that is cool and remarkably healthy. This one fact of climate will tell strongly in favor of the College during its whole future. The town has eight thousand inhabitants. It is the natural centre for business and social influence to a wide sweep of country, that will gladly look to it as an educational centre. Outside of St. Louis, and south of the Missouri, there is nothing that deserves

to be called a College. Three-fourths of this area of forty thousand square miles, over which illiteracy is now prevailing, will look to Drury College for teachers; and its primary and pressing work will be to supply this demand.

These leading facts are to be noticed:

1. Missouri's system of railroads spreads fan-like from St. Louis. If a student from the southwest wishes to go to Thayer College, he must go two hundred and forty miles to St. Louis, and thence two hundred and sixty more to Kidder; or he must mount his horse, and ride two hundred and fifty miles north, fording the streams that cross his path.

2. The people of northern Missouri are separated from those in the southern part of the State, first, by the great river, and secondly, by a barrier greater than the river, — a difference in origin and character. Between them is little social or business intercourse. Practically there are two States.

3. The result is that Drury and Thayer Colleges have each its own field. The former will not draw students from places north of the river; the latter will not find patronage south of the river. Judah and Ephraim will not quarrel.

4. Drury's students are drawn from a wide area south of the river. Its salubrious situation will attract patronage from Southwest Missouri, Southeast Kansas, Arkansas, Texas, Louisiana, and the Indian Territory. Many different denominations are represented among its patrons; while Yankees, Southern Unionists, Confederates and Indians dwell together in unity as students.

5. The practical co-operation of people holding creeds so various is remarkable. Still more remarkable is their desire to have the College in Congregational hands. Virtually, and almost in so many words, representative men have said: "You Congregationalists know how to build Colleges; take Drury College, manage it, and have the sole responsibility." The Charter, accordingly, provides that a majority of the trustees shall be Congregationalists.

6. The College promises to be a powerful aid to our Home Missionary work in that region. It is making Congregationalism respectable and respected. Churches are springing up already under its influence. Five are directly

aided by the Sabbath labors of the President and the Professors.

7. Drury College is already doing a great work in reconciling northern and southern people, a spot where they meet and shake hands. There is the point at which two heretofore raging seas are meeting in peace. Soldiers that there met in shock of battle, and swept back and forth as Federal or Confederate dominated the region, now sit on the same seats, recite from the same books, and lovingly join in the same sports. It is a goodly sight to see. To sum up the case in one sentence: Rarely has a College come under this Society's care having before it the promise of a brighter future.

Iowa College, Grinnell, Iowa.

This institution is about to celebrate its Twenty-fifth Anniversary. It has passed through the struggles and trials incident to a young Western College; but it has had a steady, vigorous, substantial growth. It has maintained a high standard of scholarship, and its religious life has been wholesome and active. The last year has been marked by the presence and power of the Holy Spirit. One-third ($10,000) of the late Mr. WILLISTON's legacy has been paid, and the other two-thirds will be paid ere many months elapse. This is one of the most promising Colleges in our western family. The following is President Magoun's report:

"The financial condition of the College will be seen by the figures in the Annual Report to the Society herewith enclosed. We were able at the last Commencement very satisfactorily to fill one of the professorships made vacant by the action of Eastern Colleges drawing away valued instructors, and also the post of Lady Principal. This last was filled by the election of Miss Ellis, for many years one of the Principals of Mt. Holyoke Seminary, Mass., and for two years past teaching in Rome, Italy. Three professorships still remain vacant, that of Civil Engineering, that of Modern Languages, and that of the Theory and Practice of Teaching, neither of them yet endowed, though the endowment of the last named is begun. The good people of the State will in time complete it, and I am more and more convinced that no one of our chairs is more important so

far as immediate usefulness to the commonwealth is concerned. A skillful Christian teacher at the head of a thorough Normal Department would be of very great service to the College and the enlarging area in which its influence is felt.

"Eighteen different States of the Union were represented in our Catalogue last year, and the usual number of counties of our own State, — nearly fifty. More applications come each year from parents in New England, who are led to educate their children here by regard to economy and surrounding influences.

"There has been a healthy and delightful religious life in the College during the fall and winter, the first indications of improvement appearing last Summer Term. A goodly number have been hopefully converted to Christ. The piety of others has been quickened. No unusual means or services have been employed, and it is a grateful fact that personal fidelity and solicitude for individuals have been the direct source of good results. The movement spread over so large a part of the year, beginning so long ago, that the special effect of the Day of Prayer for Colleges was not so observable as in some years. The proportion of professors of religion to the whole number was less at the close of last year than ever before within my recollection; but it is not so now. The opening of the Summer Term shows that God's Spirit is yet graciously with us.

"Our next Commencement in June closes the first twenty-five years of College history. It is to be commemorated by a Quarter Centennial Celebration. We hope to start on the second quarter of our first century with new hope and vigor, new resources through the generosity of Christian friends, and enlarged appliances for doing good. This great commonwealth never advanced as it is doing now, and the position we hold was never so advantageous as now. Several friends have furnished means to finish a number of rooms in the (new) Central College, but there are seven yet unfinished, and we need a large Ladies' Boarding Hall and a commodious building for lodging and study rooms for young men, *beyond expression*. We hope the Society will be represented here at the Quarter Centennial by its Secretary at least."

Olivet College, Olivet, Mich.

The report of the acting President, Prof. John H. Hewitt, leaves nothing to be added. It is as follows:

"The past year of Olivet College has been one of continued prosperity. The last Annual Catalogue, published in November, 1874, gives the whole number of students in attendance for the year as three hundred and thirty-six, which is forty-three more than on the previous year. Of these, one hundred are in the College Departments. A class of twelve graduated at the last Commencement, and the present Senior Class numbers thirteen.

"The effort to secure for the College one hundred thousand dollars in Michigan, is resulting in success. Conditional pledges to the amount of eighty-seven thousand dollars were made secure last July, by the Treasurer's assuming the responsibility of raising the remaining thirteen thousand dollars. Counting this amount as secured, the financial condition of the College is as follows:

Real estate and buildings,	$83,000 00
Library, cabinet, &c.,	10,000 00
Endowment,	136,000 00
Total,	$229,000 00

"The College has received the past year from WILLIAM B. PALMER, Esq., whose favors to the College have been numerous, a series of Ward's Casts, valued at one thousand dollars. A gentleman in Boston has sent us Philosophical Apparatus valued at two hundred and fifty dollars. By the expenditure of about four hundred dollars annually, the Library is gradually increasing and the Reading Room kept supplied with the leading magazines and papers. *The Michigan Conservatory of Music* has recently been chartered, in connection with the College, and is under the direction of Prof. A. B. Brown. The object is to afford instruction to a larger number of pupils, by adopting the system of class instruction. A room has also been recently fitted up in Colonial Hall for the use of the Art Department. In that department, which is at present under the successful management of Mrs. H. B. Northrop, over one

hundred pupils have the past year received instruction in Painting and Drawing. The board of instruction remains the same as reported last year, except that Mr. H. M. Denslow, A. B., a recent graduate of Yale College, has been employed temporarily to give instruction in Natural Science. It is confidently expected that this department, as well as the Presidency, will be filled at the coming Commencement.

"In closing another year of the history of the College, it is with profound gratitude that the Trustees and Faculty recognize the goodness of God for the many interpositions in its behalf, and especially for the rich work of grace vouchsafed in the year, which began soon after the Week of Prayer, and resulted in quickening all professed followers of the Saviour, and in leading several for the first time to consecrate themselves to His service."

Pacific University, Forest Grove, Oregon.

Pres. Marsh's report has not yet been received. The following extract from a letter which Gen. O. O. Howard recently wrote to '*The Advance*,' presents the situation as it appeared to him. "The University deserves special sympathy and help from friends in the East; for it is the old fashioned Christian establishment, which like Dartmouth, Williams, Amherst, and Yale, flows deeply. It has the inertia of frontier ideas to contend with, where few people can see any utility in those studies that do not bear directly upon business; but soon its own alumni will vindicate the use of mental discipline, as they step successively into the front rank of scientific searchers, able thinkers, writers and speakers. The University is beautifully located. * * * a large square of thirty acres or more, set apart and fenced in, well shaded in spring and summer by those oak trees that have given it [the town] its name. It has the appearance of being as healthful and attractive as Vassar, without the deep snows and intense cold of winter on the Hudson."

Ripon College, Ripon, Wis.

The President says: "Nothing of special interest has occurred in the history of this College during the past year. It has had about the average degree of prosperity. The number of stu-

dents in the College classes remains about the same as the previous year. The number in the preparatory departments has slightly increased. The total is as large as ever before. Instruction has been regularly sustained in all the departments. Small additions have been made to the Library and Cabinet, and some valuable apparatus has been procured. Little has been done in soliciting money during the year, but from subscriptions made in former years, several thousand dollars have been added to the Endowment Fund. There has generally been a healthy and steady religious interest throughout the year. In the Winter Term this was considerably increased. About twenty of the students were hopefully converted, and many Christians made very encouraging progress in religious character and efficiency.

"Although Wisconsin as a State makes large provision for education, the need of this Christian College is very manifest to all who have clear views of the condition of the people and of the wants of the churches; and the importance of the work which the College is doing was never more manifest. But it should be greatly enlarged. The Trustees and Faculty commend the College to the hearty sympathy and earnest prayers of all Christians. And they feel very confident in saying that gifts for Christian education, bestowed on building up and endowing Ripon College, are employed with rare economy and advantage."

Thayer College, Mo.

This institution is involved in some financial difficulties, which we trust will be of short duration. It has a fair number of students. Professors Brown and Learned are doing admirable work. They are revealing to their students a true college culture, and their thorough teaching is making the College respected in the whole adjoining region. We bid them God speed in their noble work, and hope patience will have its perfect work. Thayer College has all Northern Missouri to the river as its field. That territory has all the compactness and unity of a distinct State. It calls for a College as Southern Missouri calls for Drury College. Kidder is as good as any other location would be, if not better. So let us stick to the foundation and build.

Washburn College, Topeka, Kan.

Pres. McVicar says: "The year has been one of cloud and sunshine, an alternation as necessary, perhaps, to the normal development of institutions, as to the best results in the realm of nature. The plague of locusts that struck our State affected us in many ways, not only in respect to the general attendance, but also in rendering our churches unable to contribute to the College as they would otherwise have done. Last September we commenced to occupy the new building, and though not fully complete, it furnishes a basis for effective work. The College grounds, embracing forty acres, with a frontage of nearly one third of a mile, have been improved by the setting out of about eight hundred forest trees, chiefly elms. Last fall an effort was made at the East, with a view of increasing the endowment. Owing to the extreme depression in business affairs, the time was unpropitious, and yet many responded liberally. In every instance, the presentation of the object seemed to be kindly received.

"The immediate and pressing wants of the College now are: 1st. The completion of the building. This, inclusive of heating apparatus, will require about *ten* thousand dollars. 2d. An additional endowment of *thirty* thousand dollars. But just how or whence this can be secured, we cannot tell. The Lord alone can bring, and, as we trust, will bring the needed deliverance. In the upbuilding of a College as much, perhaps, as in any other line of Christian effort, the main hope of success, after all diligence and judicious endeavor on our own part, is simple faith in God. The gold and the silver are His. The hearts of all are in His hands. He can incline one and another, at the proper time and in the best way, to come to the relief of His own precious cause. The glorious promise holds true through the ages, 'Commit thy way unto the Lord, and He shall bring it to pass.'"

The Receipts and Payments of the AMERICAN COLLEGE AND EDUCATION SOCIETY, for eleven Months, ending April 30, 1875.

RECEIPTS:			
Donations,	$82,695 42		
Legacies,	5,269 42	$87,964 84	
Income from Funds,	5,503 28		
Do. Sales,	20 00	5,523 28	$93,488 12
Balance of Debt, April 30, 1875,			1,420 86
			$94,908 98

PAYMENTS:			
Grants to Students,			$23,000 00
GRANTS TO COLLEGES:			
Washburn,	$6,740 00		
Drury,	30,106 93		
Ripon,	700 00		
Carlton,	10,707 00		
Iowa,	10,561 00		
Doane,	500 00		
Thayer,	400 00		
Pacific Theological Seminary,	2,642 50		$62,357 43
EXPENSES:			
Salary Secretary,	2,958 33		
Do. do. at New York,	3,208 33		
	$6,166 66		
Less income of Fund for Secretary,	819 00		
	$5,347 66		
Salary Treasurer,	1,000 00		
General expenses, including rent,	1,443 77		
Do. do. in New York,	1,061 71		
Expense Connecticut Agency,	681 25		9,534 39
			$94,891 82
Balance of Debt, May 30, 1874,			17 16
			$94,908 98

BOSTON, MAY 26, 1875.—I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, embraced in the above statement, together with the investment and income of the Permanent Funds, and find them correct.

CHARLES C. BURR, AUDITOR.

JAMES M. GORDON, TREASURER.

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do.
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P. Cleveland and Mr. *James Means	do.
Cutler	*Hon. Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D. D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D. D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Church and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westbor'gh, Ms.
Nickerson	*Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D. D.	Northborough.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Conn.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do.
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wethersfield.
Asahel Hooker	Church and Society	Norwich city.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett	New Ipswich.
Baltimore	Young Men of	Baltimore, Md.
Devonshire	A lady in	Great Britain.

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Mr. Frederic A. Baldwin, Grafton, Ms.
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Rev. Thomas T. Waterman, West Killingly, Ct.
Edwin B. Webb, D. D., Boston, Ms.
Joshua W. Wellman, D. D., Malden, Ms.
E. M. P. Wells, D. D., Boston, Ms.
David Whitcomb, Esq., Worcester, Ms.
Henry White, Esq., New Haven, Ct.
James White, Esq., Boston, Ms.
B. F. Whittemore, Esq., West Newton, Ms.
G. Buckingham Willcox, D. D., Stamford, Ct.
Theodore D. Woolsey, D. D., New Haven, Ct.

ACKNOWLEDGMENT OF RECEIPTS.

[This Report covers only *eleven* months, from June 1st, 1874, to May 1st, 1875. The last financial year covered *thirteen* months, in order to bring the accounts down to the time of our union with the College Society. Churches and individuals, that made their contributions in *May*, 1874, will therefore find the item reported in the list for the former year, which will be found in the Appendix of this Report.]

LEGACIES.

Philadelphia, Pa., Mrs. Ellen Naglee, by F. M. Naglee, Adm	$ 531 46
Coleraine, Ms., Estate of Miss Rebecca Allen,	100 00
Winchendon, Ms., Ebenezer Butler, by Rev. Davis Foster,	100 00
Middleton, Ms., Mrs. Charlotte H. Trow, by Hon. C. T. Russell,	374 10
Coventry, Vt., Mr. Greenleaf Boynton, by Mr. Ira Boynton, Ex.	300 00
Millbury, Ms., Mrs. Mary Eliott, by A. Armsby, Ex.	991 95
Bellevue, Ohio, Dr. Otis Boise, by Elvira and S. W. Boise, Ex'rs.	1,000 00
Newburyport, Frances B. Banister, by James M. Gordon, Trustee,	1,171 91
Albany, N. Y., Samuel Gates, by John S. Perry, Education Society,	400 00
College Society,	300 00
	$ 5,269 42
Received from Samuel Holmes, Treasurer of College Society,	$ 3,028 37
Refunded by former beneficiaries,	600 00

DONATIONS.

MASSACHUSETTS:	
Andover, Chapel church and society,	$ 114 00
West church and society, (two collections,)	33 84
Free church and society, (two collections,)	30 58
George Ripley, Esq., (for Washburn College,)	100 00
Auburndale, Cong'l church and society,	154 81
Mrs. Alden,	2 50
Attleboro', Cong'l church and society	50 89
Falls cong'l church and society,	9 25
Ashby, Cong'l church and society,	1 50
Amherst, First church and society,	10 00
Second church and society,	10 00
North church and society,	16 00
Acton, Cong'l church and society,	15 00
Arlington, John Field, Esq.	1,000 00
Orthodox cong'l church and society, for College department,	60 71
John Field, Esq., for College dep.	200 00
Boston, West Roxbury, Cong'l church and society, (four payments,)	45 36
P,	2 50
Boston, Samuel Carr, Jr.	$ 15 00
Highland church and society,	70 43
Eliot church and society,	68 54
W. H. Jones,	5 00
B. F. Whittemore,	100 00
Rev. H. B. Hooker, D. D.	10 00
Mrs. H. B. Hooker,	5 00
Walnut avenue church and society,	176 92
Boston Highlands, Mrs. J. W. H	20 00
Mount Vernon church and society,	365 45
Phillips church and society,	120 31
Old South church and society,	163 15
Central church and society,	444 35
Park Street church and society,	308 60
Frank Wood, for Drury College,	100 00
S. D. Warren, " Washburn College,	1,000 00
Rufus S. Frost, for " "	100 00
Amos W. Stetson, " "	100 00
W. O. Grover, " "	500 00
W. B. Spooner, " "	100 00
Walnut avenue church and society, for Drury College,	25 00
Do. do. C. A. Aldrich, for do.	50 00
Dorchester Village for Drury College,	1 00
From a widow,	50 00
Samuel Johnson, for Washburn Coll.	100 00
Prem. on gold dollar,	14
A friend,	500 00
Boxboro', Cong'l church and society,	3 00
Berlin, Cong'l church and society,	15 00
Rev. W. A. Houghton,	10 00
Mrs L. H. Peters,	10 00
Barre, Evan'l church and society,	18 02
Ballardvale, Union church and society,	5 00
Charlestown, Winthrop church and society, (two payments,)	89 39
Charlemont, First cong'l church and society,	16 00
Chicopee, Second cong'l church and society,	29 07
Conway, Cong'l church and society,	10 00
Cambridge, Shepard church and society,	54 50
North church and society,	100 03
Chelsea, First (formerly Winnisimmet) church and society, (four payments,)	112 23
Do. do. for Drury College,	37 00
Do. do. for worthy young men in Washburn College,	50 00
Mrs. Ann M. Dutch,	10 00
Dedham, Cong'l church and society,	79 85
Danvers, Maple st. church and society,	33 30
Dunstable, Cong'l church and society,	3 50
East Falmouth, Cong'l church and society,	20 00
East Medway, Cong'l church and society,	18 50
Enfield, Cong'l church and society,	50 00

Easthampton, Horatio G. Knight for Washburn College,	$ 100 00
Mrs. Emily G. Williston, for do.	50 00
Foxboro', Cong'l church and society,	30 50
Franklin, Cong'l church and society,	18 50
Falmouth, First cong'l church and society,	37 00
Fitchburg, C. C. Charitable society,	55 50
Rollstone church and society,	25 00
Fall River, First church and society,	53 00
Central church and society,	149 21
Framingham, Plymouth church and society,	100 00
Do. do. for Drury College,	13 00
Greenfield, First church and society,	6 00
Second church and society,	6 62
Georgetown, First cong'l church and society,	7 30
Gilbertville, Cong'l church and society,	10 43
Grafton, Cong'l church and society,	27 12
Haverhill, North church and society,	31 00
Centre church and society,	56 30
Holyoke, Second cong'l church and society, (2 payments,)	34 97
Hanover, First church and society,	2 56
Hopkinton, Cong'l church and society,	36 20
Harvard, Cong'l church and society,	9 25
Hatfield, Cong'l church and society,	41 96
Housatonic, Cong'l church and society,	19 00
Holliston, Cong'l church and society,	32 00
Hardwick, Cong'l church and society,	3 00
Hingham, Cong'l church and society,	4 79
Haydenville, Cong'l church and society,	8 01
Hyde Park, Cong'l church and society,	13 95
Lowell, First church and society,	54 54
Lowell, A friend from Kirk st. church,	25 00
Leicester, Cong'l church and society,	17 10
Lunenburg, Cong'l church and society,	8 50
Littleton, Cong'l church and society,	11 50
Longmeadow, Ladies' benevolent society,	10 35
Gentlemen's benevolent society,	13 00
Millbury, First church and society,	55 27
Second church and society, (two pa'ts,)	51 73
Mansfield, Cong'l church and society,	7 48
Marlboro', Union church and society,	79 90
T. B. Patch,	10 00
Malden, Cong'l church and society,	96 00
Monson, Cong'l church and society,	26 34
A. W. Porter,	150 00
Melrose, Cong'l church and society,	46 48
Methuen, First church and society,	9 33
Mrs. Phebe Ingalls,	5 00
Medford, Mystic church and society,	69 01
Manchester, Cong'l church and society,	15 00
Newbury, First cong'l church and society,	28 67
Newton, Eliot church and society, (two payments,)	405 20
Do. do. College department,	139 11
Centre, First church and society,	108 30
Lower Falls, Mrs. Neal,	2 00
Northampton, Edwards church and society,	24 68
Hampshire Education society, J. L. Warriner, Treasurer,	194 44
Clapp Fund, do. do.	160 09
Newburyport, Whitefield church and society,	36 00
Belleville church and society,	138 78
Mrs. L. H. Spring,	20 00
North Beverly, Mrs. Rebecca Conant,	5 00
Rev. E. W. Harrington,	5 00
North Andover, Trinitarian church and society,	50 00
Natick, (in part,) cong'l church and society, for Drury College,	24 00
Oxford, Cong'l church and society,	24 00
Plympton, Cong'l church and society,	3 50
Plymouth, Church and society of the Pilgrimage,	56 50
Palmer, Second church and society,	5 00
Peabody, Cong'l church and society,	69 18
A friend,	5 00
Pepperell, Cong'l church and society,	$ 16 50
Randolph, First church and society,	100 00
Rochester, Mrs. E. G. Leonard, special appropriation,)	200 00
Springfield, North church and society, (two payments,)	32 64
Olivet church and society,	28 22
Homer Merriam, for Drury College,	500 00
South Weymouth, Second church and society,	30 00
Cong'l church and society,	8 00
Southboro', Pilgrim church and society,	17 25
Southbridge, Cong'l church and society,	37 36
Seekonk and East Providence, Cong'l church and society,	6 50
Southampton, Cong'l church and society,	19 70
South Deerfield, Cong'l church and soc'ty,	9 50
Sabbath School,	11 68
Salem, Tabernacle church and society,	68 79
Saugus Centre, Cong'l church and society,	23 87
South Hadley Falls, Rev. Mr. Knight's church and society,	61 00
Shelburne Centre, Cong'l church and society,	27 50
Sherborn, Cong'l church and society,	16 00
Taunton, Trin. church and society,	61 75
Tewksbury, Cong'l church and society,	33 67
Topsfield, Cong'l church and society,	13 29
Wellesley, Cong'l church and society,	26 89
Williamstown, Williams College, Appro. returned.	25 00
Westhampton, Cong'l church and society,	9 00
Walpole, Orthodox cong'l church and society,	7 10
West Newbury, Cong'l church and soc'y,	6 00
Winchester, Cong'l church and society,	231 30
Winchendon, North church and society,	30 25
Woburn, Cong'l church and society,	83 00
(in part) Rev. H. S. Kelsey and family, for Drury College,	40 00
R. B. Richardson, for do.	25 00
I. G. Pollard, for do.	20 00
A friend, for do.	1 00
Whately, Cong'l church and society,	6 00
Westfield, First church and society,	25 90
Westboro', Cong'l church and society,	81 31
West Boylston, First church and society,	9 25
Worcester, Plymouth church and society,	16 84
A friend, by Dr. Sweetser,	10 00
Central church and society,	146 11
For Drury College,	1,000 00
From a friend,	2,000 00
Whitinsville, John C. Whitin,	1,000 00
From Fletcher estate,	300 00
West Newton, Second church and society,	75 00
Waltham, Cong'l church and society,	23 90
Westford, Cong'l church and society,	4 75
	$ 16,895 29

CONNECTICUT:

Ashford, Cong'l church and society,	$ 6 25
Bozrahville, Cong'l church and society,	2 50
Bridgeport, Second church and society,	56 35
Park street church and society,	30 23
Berlin, Cong'l church and society,	70 00
Bloomfield, Cong'l church and society,	20 50
Bridgewater, Cong'l church and society,	15 00
Cromwell, Cong'l church and society, (two payments,)	52 25
Chaplin, Cong'l church and society,	13 00
Rev. J. D. Potter,	1 00
Collinsville, Cong'l church and society,	23 75
Coventry, Rev. W. J. Jennings,	5 00
Chester, Cong'l church and society,	32 55
Darien, Cong'l church and society,	7 50
East Haddam, Cong'l church and society,	10 00
East Hartford, Cong'l church and society, (three payments,)	57 50

Eastford, Cong'l church and society,	$ 7 15
Ellington, Cong'l church and society,	20 00
East Windsor, First church and society,	20 00
Ekonk, Rev. Joseph Ayer,	5 00
East Lyme, Cong'l church and society,	5 00
Fairfield, Cong'l church and society,	25 00
Farmington, Cong'l church and society,	50 00
A. F. Williams,	10 00
Fairhaven, Second church and society,	29 69
Falls Village, Cong'l church and society,	5 00
Granby, South church and society,	17 71
Glastenbury, Cong'l church and society, (two payments,)	95 00
Friends from Connecticut,	200 00
Greenwich, Second church and society,	63 57
Hanover, Cong'l church and society,	5 00
Harwinton, Cong'l church and society,	18 00
Rev. George Curtis,	20 00
Hartford, Asylum church and society,	68 45
Do. do. (second collection,)	124 75
Windsor avenue church and society,	11 84
Pearl street church and society,	250 00
Park church and society,	106 49
Centre church and society, (two payments,)	176 13
Rev. Jon. Brace, D. D.	50 00
Middletown, South church and society,	14 16
First church and society, for Washburn College,	25 00
Milford, Cong'l church and society,	22 00
Morris, Cong'l church and society,	10 35
Mt. Carmel, Cong'l church and society,	10 51
Naugatuck, Cong'l church and society,	50 00
Northfield, Cong'l church and society,	24 07
New London, C. W. Crump,	25 00
Norwich, Broadway church and society,	77 66
Do. do. for Ripon College,	29 40
Second church and society,	50 70
North Cornwall, Cong'l church and society,	19 50
North Greenwich, Cong'l church and society,	20 50
New Haven, Centre church and society, for College department,	20 00
East cong'l church and society,	6 00
" " "	5 00
Rev. O. H. White,	15 00
North church and society,	68 70
New Britain, Cong'l church and society,	41 91
South church, Oliver Stanley, for Washburn College,	10 00
Do. C. B. Erwin, for do.	25 00
South church and society,	48 00
Centre church and society, Judd & Blakeslee, for Washburn College,	5 00
North Manchester, Cong'l church and society,	20 40
Norfolk, Cong'l church and society,	46 11
Orange, Cong'l church and society,	11 00
Plymouth, George Langdon,	10 00
Cong'l church and society, (two payments,)	23 00
George Langdon, (2d payment,)	25 00
Plantsville, T. Higgins, Coll. Dep't,	50 00
S. Walkley, do. do.	5 00
Cong'l church and society,	121 03
Plainville, Cong'l church and society,	51 70
J. H. Woodruff,	25 00
Rev. A. Hall,	2 00
A friend,	1 00
Rev. Mr. Eastman,	10 00
Putnam, Cong'l church and society,	15 32
Reading; Cong'l church and society,	5 61
Roxbury, Cong'l church and society,	10 60
Rockville, Cong'l church and society,	40 26
Second church and society,	42 79
Stafford Springs, Cong'l church and soc'y,	30 00
Salem, Cong'l church and society,	4 00
Stamford, Cong'l church and society,	25 00
Talcottville, Cong'l church and society,	$ 60 50
Thomaston, Cong'l church and society,	28 61
Cong'l church and society, (2d coll.)	29 64
Terryville, Cong'l church and society,	90 31
Thompson, Cong'l church and society,	26 00
Unionville, Cong'l church and society, (five payments,)	115 61
Waterbury, A friend,	100 00
Second church and society, Washburn College,	500 00
Whitneyville, Cong'l church and society,	22 70
Wallingford, Cong'l church and society,	63 05
West Winsted, Cong'l church and society, (three payments,)	93 25
Woodbury, North church and society,	6 00
Watertown, Cong'l church and society,	25 74
Winsted, First church and society, (two payments,)	54 37
West Hartford, Cong'l church and society,	38 27
Charles Boswell, for Washburn College,	1,000 00
Warren, Cong'l church and society,	5 25
Woodstock, First church and society,	8 00
Windsor Locks, Cong'l church and society,	73 30
Wolcottville, Cong'l church and society,	21 75
West Haven, Cong'l church and society,	45 00
Vernon, Rev. Amos S. Cheesbrough,	5 00
	5,397 79

MAINE:

Augusta, South church and society,	26 50
Amherst, Rev. H. S. Loring,	5 00
Bangor, Hammond street church and society,	33 53
Central church and society,	100 00
First church and society,	26 00
Bath, Winter street church and society,	45 00
Brewer, First church and society,	5 11
Brunswick, Cong'l church and society,	26 35
Castine, Mrs. S. Adams, (two payments,)	20 00
East Machias, Rev. George W. Kelley,	3 00
Fryeburg, Cong'l church and society,	11 63
Gorham, Cong'l church and society, to constitute G. B. Emery H. M.	30 00
Lewiston, Pine street church and society,	32 60
Newcastle, Contribution at annual meeting of Maine Conference,	60 50
Mrs. Sarah J. Upham,	1 50
A friend,	50
Portland, State street church and society,	73 93
Williston church and society,	7 83
Saco, Cong'l church and society,	21 37
Windham, Cong'l church and society,	50
York, Cong'l church and society,	7 00
	$ 537 85
Less error,	50
	$ 537 35

NEW HAMPSHIRE:

Atkinson, Rev. C. F. Morse,	$ 5 00
Brookline, Cong'l church and society,	16 22
Concord, South church and society,	37 29
Campton, Cong'l church and society,	11 00
Charlestown, Mr. George W. Kinne,	15 00
Claremont, Cong'l church and society,	23 35
Candia, Cong'l church and society,	10 40
Epping, Cong'l church and society,	5 75
Gilsum, Cong'l church and society,	6 25
Hillsboro' Bridge, Cong'l church and society,	9 00
Henniker, Cong'l church and society,	8 00
Hebron, Rev. J. B. Cook,	2 00
Hopkinton, Cong'l church and society,	4 00
Haverhill, Cong'l church and society,	20 07
Kingston, Rev. Jacob Chapman,	5 00
Keene, Ladies' Education Society,	23 50
A friend,	150 00

Nashua, First church and society, L. A. Roby,	$ 25 00
Olive Street church and society,	25 78
Newport, Cong'l church and society, College department,	10 00
Rochester, Cong'l church and society,	16 69
Kindge, Cong'l church and society, (three payments,)	11 60
Reed's Ferry, C. L. Hubbard,	10 00
Swanzey, Cong'l church and society,	5 35
Stratham, Cong'l church and society,	5 43
Temple, Mrs. George Goodyear,	2 00
West Concord, Cong'l church and society,	9 42
Webster, West Boscawen Education Society,	4 50
Winchester, Rev. Elijah Harmon,	20 00
	$ 497 60

VERMONT:

Berlin, Cong'l church and society,	$ 4 00
Benson, Juliette Kent,	2 00
Barnet, Cong'l church and society,	16 00
Barre, Cong'l church and society, (two collections,)	20 00
Brattleboro', Cong'l church and society,	72 60
Bennington, Cong'l church and society,	14 00
Chelsea, Cong'l church and society,	20 00
Coventry, Cong'l church and society,	12 40
Chester, Cong'l church and society,	14 78
Irasburg, Cong'l church and society,	8 00
A friend,	5 00
Manchester, Cong'l church and society,	7 35
Middlebury, Cong'l church and society,	15 50
Newbury, Cong'l church and society,	20 00
New Haven, Cong'l church and society,	10 00
Rev. S. Knowlton,	5 00
North Craftsbury, Cong'l church and society,	20 00
Northfield, Cong'l church and society,	13 03
Newport, Cong'l church and society,	4 00
Pittsford, Cong'l church and society,	50 00
Peacham, Cong'l church and society,	37 50
Randolph, Cong'l church and society,	5 00
St. Johnsbury, North church and society,	48 00
Unknown,	20 12
Woodstock, Cong'l church and society,	29 41
West Brattleboro', Cong'l church and society,	14 81
West Westmoreland, Cong'l church and society,	10 00
	$ 498 50

RHODE ISLAND:

Barrington, Cong'l church and society,	$ 60 00
Kingston, T. P. Wells, College Department,	20 00
Little Compton, United cong'l church and society,	3 57
Newport, United cong'l church and society,	14 00
Providence, Hon. George H. Corliss, for Washburn College,	365 00
Union church and society,	339 48
Peacedale, Cong'l church and society,	16 50
Tiverton, Cong'l church and society,	6 00
	$ 824 55

NEW YORK:

Brooklyn, Plymouth church and society,	$ 196 39
Brentwood, E. F. Richardson,	2 00
Canandaigua, Cong'l church and society,	50 00
Franklin, First church and society,	15 65
Flushing, Williams Memorial Society, for scholarship in Drury College,	45 00
Harlan, Cong'l church and society,	37 63
Moravia, First cong'l church and society, College department,	6 00
New York city, Charles L. Mead, Washburn College,	$ 20 00
Rev. D. B. Coe, D. D., Washburn College Society,	25 00
Oxford, Associate Presbyterian Society,	17 19
Rodman, Rev. S. Johnson,	1 00
Rochester, Plymouth church and society,	15 89
Upper Aquebogue, Rev. T. N. Benedict,	10 00
	$ 441 75

NEW JERSEY:

Orange Valley, Cong'l church and society, (two payments,)	$ 137 29
Trinitarian church Sabbath school,	10 00
Montclair, C. C. Morgan, for Washburn College,	10 00
First church and society, for Washburn College,	500 00
	$ 657 29

DISTRICT OF COLUMBIA:

Washington, First cong'l church and society,	$ 78 50

OHIO:

Cleveland, Mrs. Almira Scott, (two payments,)	$ 40 00
Bellone, S. W. Boise,	5 00
Lyme, Cong'l church and society,	25 26
Springfield, Cong'l church and society,	15 00
Tallmadge, Rev. C. Cutler,	10 00
	$ 95 26

ILLINOIS:

Chesterfield, Cong'l church and society,	$ 10 10

WISCONSIN:

Wisconsin churches, per Board of Education,	$ 275 00
Union Grove, Cong'l church and society,	13 00
Rosendale, Cong'l church and society,	2 10
	$ 290 10

MINNESOTA:

Excelsior, Cong'l church and society, (two payments,)	$ 4 00
Winona, Cong'l church and society, (two payments,)	8 30
Medford, Cong'l church and society.	1 80
Hamilton, Cong'l church and society,	2 50
	$ 16 60

CALIFORNIA:

Oakland, Mrs. C. Richards,	$ 25 00

KANSAS:

Topeka, First church and society, for Washburn College,	$ 30 00

MISCELLANEOUS:

A friend,	$ 10 00
Foochow, China, Rev. J. E. Walker,	5 00
A friend,	5 00
A friend,	2 00
Yankton, Dakota Territory, $18 10, less ex. 25c.	17 85
Unknown,	19 09
	$ 130 54
Less for credit in 1876,	55 00
	$ 75 54

CONTRIBUTIONS FOR COLLEGES,

ADDITIONAL TO THOSE INCLUDED IN THE FOREGOING LIST OF RECEIPTS.

Drury College.

The following is the list of contributions made to Rev. N. J. MORRISON, D. D., for DRURY COLLEGE, Springfield, Missouri. The list reaches back into the former year, but was not then completed, and has not before been published.

New York City, A. S. Barnes & Co. (Books,)	$60 00
Cash, A. S. Barnes & Co.	650 00
Harper & Brothers, (Books,)	100 00
Candor, N. Y., Cong'l church and society,	19 40
North Andover, Ms., Cong'l church and society,	85 00
Bennington, Vt., Cong'l church and society,	15 00
Mrs. C. M. Hubbard,	10 00
Miss S. M. Harwood,	5 00
Miss S. Park,	10 00
Enosburgh, Vt., Cong'l church and society,	11 00
Crystal Lake, Ill., Cong'l church and society,	15 00
Harvard, Ms., Cong'l church and society,	49 25
Lawrence, Ms., Cong'l church and society,	53 00
Newton, Ms., Cong'l church and society,	542 00
Pittsford, Vt., Cong'l church and society,	34 25
West Rutland, Vt., Cong'l church and society,	35 00
Worcester, Ms., Central church and society,	25 00
Boston, Cong'l Publication Society, Books,	70 00
Crocker & Brewster, (Books,)	77 08
Henry Hoyt, (Books,)	10 00
Lee & Shepard, (Books,)	40 00
Noyes & Holmes, (Books,)	25 00
J. R. Osgood & Co., (Books,)	125 00
Washington, D. C., Department of the Interior, (Books and Maps,)	50 00
West Andover, Ms., J. Lovejoy,	5 00
Springfield, Ms., Homer Merriam,	140 00
Charles Merriam,	12 00
Brooklyn, N. Y., Rev. C. M. Morton, (Books,)	100 00
Harmon, Ohio, Mrs. S. C. D. Putnam,	563 95
Do. do. (Books,)	100 00
Olivet, Mich., Samuel F. Drury,	$25,000 00
W. B. Palmer,	10 00
Walpole, Ms., Rev. B. N. Seymour,	5 00
Washington, D. C., Smithsonian Institute, (Shells, minerals, &c.)	50 00
Malden, Ms., Samuel Woods,	5 00
	$28,156 93

Carleton College.

Received from the East for Carleton College, October, 1874, to April, 1875.

VERMONT:	
Rutland, A friend,	$ 10 00
MASSACHUSETTS:	
Newburyport, Miss Newman,	$ 10 00
Cambridge, Miss L. J. Brown,	100 00
Mrs. A. Wilkinson,	1,000 00
J. P. Melledge,	25 00
E. P. Whitman,	25 00
Boston, Mr. and Mrs. S. N. Stockwell,	100 00
George E. Brown,	160 00
B. F. Whittemore,	125 00
W. G. Benedict,	75 00
A. A. Lawrence,	25 00
A. W. Stetson,	50 00
Mrs. C. A. Johnson,	100 00
Charles A. Morss,	50 00
W. O. Grover,	500 00
John Erskine,	25 00
Henry D. Hyde,	75 00
Friends,	655 00
Newton, D. R. Emerson,	25 00
J. Q. A. Henry,	5 00
J. H. Woodford,	10 00
E. W. Converse,	100 00
H. D. Bassett,	25 00
J. M. Bemis,	25 00
Friends,	130 00
Charlestown, A. Trowbridge,	10 00
Arlington, John Field,	1,000 00
Brookline, O. H. Hay,	25 00
Reading, S. G. B. Pearson,	25 00
H. Barrus,	25 00
S. E. Parker,	25 00
Joshua Clark,	25 00
Friends,	43 00
Worcester, G. Henry Whitcomb,	100 00
CONNECTICUT:	
Hartford, Calvin Day,	100 00
Charles Seymour,	25 00
E. H. and Mrs. H. A. Perkins,	100 00
Mrs. E. F. Hunt,	100 00
Rev. W. W. Turner,	250 00
F. B. Cooley,	100 00
Thomas Smith,	100 00
Eber Gridley,	50 00
N. Shipman,	100 00
Rev. Dr. J. Brace,	100 00
Erastus Collins,	250 00
Oswin Welles,	100 00
J. S. Welles,	50 00
J. B. Hosmer,	100 00
L. F. Frisbie,	25 00
C. C. Lyman,	250 00
F. R. Foster,	25 00
Newton Case,	100 00
George W. Avery,	50 00
Henry French,	40 00
George S. Gilman,	25 00
Roland Mather,	100 00
Mrs. John Olmsted,	25 00
Friends,	395 00
West Hartford, Charles Boswell,	100 00
New Britain, Friends,	264 00
New London, W. C. Crump,	25 00
New Haven, Henry White,	50 00

NEW JERSEY:	
Newark, Rev. H. N. Brinsmade, D. D.	$ 3,000 00
	$ 10,707 00

Ripon College.

Providence, R. I., F. W. Carpenter,	$ 50 00
Orange Valley, N. J., A. Carter,	100 00
Worcester, Ms., David Whitcomb,	500 00
H. B. Fay,	50 00
	$ 700 00

Iowa College.

$ 10,561 00

Pacific Theological Seminary.

Augusta, Me., B. E. Potter,	$ 20 00
Bangor, Me., S. D. Thurston, coin,	50 00
Portland, Me., Rev. E. Y. Hincks,	50 00
St. Johnsbury, Vt., E. & T. Fairbanks & Co.	500 00
Barre, Ms., S. G. Goodwill,	5 00
Boston, Ms., Frederick Jones,	500 00
James A. Roberts,	100 00
Haverhill, Ms., Friends, through Rev. R. H. Seeley, D. D.	12 50
James M. Nichols,	100 00
Medford, Ms., Galen James,	100 00
Mrs. M. T. Haskins,	25 00
Winchester, Ms., D. N. Skillings,	500 00
Wrentham, Ms., Rev. Horace James,	50 00
Hartford, Conn., H. C. Dwight,	30 00
Henry French,	50 00
Loyal Wilcox,	500 00
New London, Conn., H. P. Haven,	50 00
	$ 2,642 50

Recapitulation.

Legacies,	$ 5,269 42
From Treasurer of College Society,	3,028 37
Refunded Loan,	600 00
Donations,	26,299 62
Drury College,	28,156 93
Carleton College,	10,707 00
Ripon College,	700 00
Iowa College,	10,561 00
Pacific Theological Seminary,	2,642 50
Income from funds,	5,523 28
	$ 93,488 12

Washburn College.

SUPPLEMENTARY REPORT.

Donations to Washburn College not received in season to be included in the foregoing Report.

MASSACHUSETTS:	
Boston, Ezra Farnsworth,	$ 500 00
Charles B. Bousford,	450 00
Mrs. Emerson,	25 00
A friend,	25 00
A friend,	5 00
Enfield, Edward Smith,	500 00
Rev. R. M. Woods,	160 00
Friends,	110 00
Newburyport, Mrs. S. W. Hale,	200 00
Easthampton, E. H. Sawyer,	50 00
Lowell, A. S. Brooks,	150 00
John street cong'l church and society,	150 00
Taunton, Rev. H. M. Dexter,	10 00
Lawrence, A friend,	25 00
Worcester, A friend,	10 00
Brighton, A friend,	10 00
	$ 2,380 00
Including this amount of $ 2,380.00, the sum total of receipts is	$ 95,868 12

In addition to the money thus reported, as received and expended, we append (not as a part of the Report of the American College and Education Society, but as information, covering some portion of what has been done by the Congregational churches outside of our work,) the following statements from Ohio and Illinois.

OHIO.

Rev. S. H. LEE, Secretary of the Educational Committee, appointed by the Congregational Conference of Ohio, reports that during the last year the churches of Ohio have contributed to this object $ 1,295.29, and with this money, twenty-five young men, not assisted by us, have been aided; twenty, at Oberlin; one, at Western Reserve College, and four, at Marietta College.

ILLINOIS.

From the Western Education Society, Rev. G. S. R. SAVAGE, D. D., of Chicago, reports, that this organization has raised, (additional to beneficiary funds connected with Chicago Seminary,) $ 1,550, from which sum there has been paid to ten students in Chicago Seminary, *not on our list*, $ 1,200, and that $ 350 from the same source, has been paid to thirteen men, *on our list*, additional to money received from us.

APPENDIX.

APPENDIX.

FINANCIAL REPORT OF THE AMERICAN EDUCATION SOCIETY, FOR 1873—74.

FROM MAY 1, 1873, TO MAY 31, 1874.

THE receipts here published were all acknowledged in quarterly financial statements made in the columns of the *Congregationalist*. It will be noticed that they cover the period of *thirteen* months, in order to bring the time down to the union of the AMERICAN EDUCATION SOCIETY with the WESTERN COLLEGE SOCIETY. Owing to the delay, and the pressure of business connected with the union, the list of receipts was not published in our Annual Report of last year; and this omission we have regretted. They are published now in this supplementary form, so that all our receipts may be found in our series of Annual Reports.

LEGACIES:		
Vergennes, Vt., Balance of legacy from Mrs. A. E. F. Smith, by J. D. Vermilye, Ex.	$ 500	00
Peacham, Vt., Rev. L. S. Watts, by Isaac N. Watts, Ex.	75	00
Millbury, Ms., Rev. Caleb B. Elliott, by A. Armsby, Adm.	200	00
Boston, Ms., Mrs. Eliza Clapp, by William T. Eustis, Ex.	736	40
Farmington, Me., Rev. Isaac Rogers's estate,	500	00
Topsfield, Ms., Mrs. Mary Taylor, by George P. Lord, Ex.	100	00
Boston, Miss Caroline Newman, by H. W. Pickering, Ex.	814	75
Franklin, Ms., Mrs. Sally Fisher, by Peter Adams, Ex.	200	00
Lebanon, N. H., Ezra Alden, by himself, in advance,	400	00
Northampton, Ms., Benjamin Barrett's estate,	216	63
Wells, Me., Miss Nancy Gates, by Ralph Hemenway, Ex.	100	00
	$ 3,842	78
Income from funds,	$ 6,161	58
Balance on hand, April 30, 1873,	$ 6,095	91
MASSACHUSETTS:		
Attleboro', Cong'l church and society,	$ 39	07
Auburndale, Cong'l church and society,	20	00
Cong'l church and society,	210	00
Andover, West cong'l church and society,	14	44
Free cong'l church and society,	21	00
Chapel cong'l church and society,	95	00
Peter Smith,	500	00
Athol, Cong'l church and society,	24	20
Ashby, Cong'l church and society,	$ 10	21
Amherst, Cong'l church and society,	5	00
Arlington, Cong'l church and society,	143	41
Acton, Cong'l church and society,	15	00
Boston, Union church and society,	56	93
Vine Street church and society,	50	00
Do. do. (Second collection,)	67	07
First church and society,	49	47
Old South church and society,	211	40
Mount Vernon church and society,	247	62
Park Street church and society,	297	85
Central church and society,	637	98
"State Street,"	300	00
Highland church and society,	10	00
P.	5	00
Highlands, Mrs. J. W. H.	20	00
Mrs. M. N. Hooper,	10	00
Mrs. Mary Wheeler,	10	00
Miss Sarah Wheeler,	10	00
Georgie H. Townsend,		50
H. B. H.	15	00
A friend,	2	00
Samuel Carr, Jr.,	10	00
Brookline, Harvard church and society,	229	10
Do. do. (Second collection,)	190	63
Belchertown, Cong'l church and society,	25	00
Brighton, Cong'l church and society,	38	72
Ballardvale, Union cong'l church and society,	5	00
Boxboro', Cong'l church and society,	4	66
Bradford, First cong'l church and society,	11	25
Chelsea, Winnisimmet church and society, (four payments,)	138	78
Miss Ann M. Dutch, to constitute herself an H. M.	25	00
Cambridge, North avenue cong'l church and society,	55	38
Shepard cong'l church and society,	79	60
Cambridgeport, Pilgrim church and society,	165	65

Clinton, First church and society,	$ 37 67
Do. do. (Second collection,)	34 61
Coleraine, Cong'l church and society,	15 00
Charlestown, Winthrop church and society,	35 00
Dedham, First church and society,	57 73
Dorchester, Village church and society,	30 00
East Medway, First cong'l church and society,	19 22
Enfield, Cong'l church and society,	30 00
Fitchburg, Rollstone church and society,	23 00
Calvinistic church and society,	71 00
Fall River, First church and society,	28 69
Central church and society,	169 00
Framingham, Plymouth church and society,	100 00
Falmouth, Cong'l church and society,	40 00
Franklin, Cong'l church and society,	15 65
Gloucester, Evan. church and society, to constitute Mrs. Marilla Ford an H. M.	54 14
Do. do. Second collection, to constitute Fred. Allen and Mrs. Mary A. Tucker H. M.	108 66
Greenfield, Second church and society,	22 55
Grafton, Evan. church and society,	30 39
Georgetown, Memorial church and soc'y,	37 50
Great Barrington, Cong'l church and society,	31 90
Globe Village, Cong'l church and society,	15 73
Gilbertville, Cong'l church and society,	7 60
Hatfield, Cong'l church and society,	22 65
Hopkinton, Cong'l church and society,	42 93
Holliston, Cong'l church and society,	32 19
Haydenville, Cong'l church and society,	11 08
Harvard, Cong'l church and society,	14 50
Hardwick, Cong'l church and society,	3 75
Hawley, A friend,	2 00
Hanover, Cong'l church and society,	2 75
Hingham, Cong'l church and society,	10 01
Huntington, Cong'l church and society,	8 70
Do. do. (second collection,)	6 83
Hyde Park, Cong'l church and society,	20 85
Haverhill, North church and society,	34 00
Rev. E. W. Allen,	5 00
Heath, Rev. C. Fifield, Ref. Loan.	5 00
Hampshire Education Society, E. Williams, Treasurer,	466 90
Clapp Fund,	197 82
Hatchville, Rev David Perry,	5 00
Mrs. A. H. Perry,	5 00
Lee, Cong'l church and society,	100 00
Do. do. (Second collection,)	100 00
Lancaster, Cong'l church and society,	49 78
Do. do. (Second collection,)	15 00
Longmeadow, Ladies' benevolent society,	9 55
Gentlemen's benevolent society,	12 50
East church and society,	20 00
Lawrence, Thomas B. Coolidge,	30 00
Lowell, Member of Kirk st. church,	5 00
Leominster, Evan. cong'l church and society,	5 50
Lunenburg, Cong'l church and society,	2 50
Leicester, Cong'l church and society,	21 15
Marblehead, A friend,	2 00
Maynard, Cong'l church and society,	11 23
Marshfield, Cong'l church and society,.	10 85
Do. do. (Second collection,)	8 50
Marlboro', Union church and society,	48 85
T. B. Patch,	20 00
Medway Village, Rev. Mr. Sanford,	5 00
Rev. Mr. Kimball,	5 00
Malden, Trin church and society,	78 68
Melrose, Orthodox church and society,	17 40
Medford, Mystic church and society, which with previous donations constitute Solon Cobb and Galen James H. M.	58 37
Millbury, First church and society,	61 84
Second church and society,	18 50
Newburyport, Whitefield church and society,	36 34
Belleville church and society,	82 50
Newton, Centre church and society,	$ 77 80
Newtonville church and society,	45 36
Do. do. (Second collection,)	29 09
North Beverly, Rev. E. W. Harrington,	5 00
North Adams, First church and society,	48 53
Newbury, Cong'l church and society,	33 15
Northbridge, M. H. Bachelder,	2 00
Pepperell, Cong'l church and society,	14 15
Do. do. Second collection,)	15 25
Paxton, Rev. T. L. Ellis,	20 00
Peabody, A friend,	1 00
Cong'l church and society,	33 95
Rev. G. N. Anthony,	3 00
Plymouth, Church and society of the Pilgrimage,	50 00
Phillipston, Cong'l church and society,	20 00
Rochester, Mrs. E. G. Leonard, (special appropriation,)	100 00
Rowley, Cong'l church and society,	9 38
Shrewsbury, Cong'l church and society,	7 83
Do. do. (Second collection,)	17 30
Sutton, Cong'l church and society,	47 74
Do. do. (Second collection,.	40 00
Sturbridge, Cong'l church and society,	8 86
Salem, Tabernacle church and society,	36 14
South Abington, Cong'l church and society,	16 35
Somerville, Broadway church and society,	17 00
Shelburne Falls, Cong'l church and society,	13 92
Centre cong'l church and society,	29 25
South Hadley Falls, First church and society,	58 02
Springfield, South church and society,	38 52
Olivet church and society,	24 09
Saugus Centre, Cong'l church and society,	44 48
Southbridge, Cong'l church and society,	37 70
South Framingham, Rev. D. W. Bean,	20 00
South Weymouth, Cong'l church and society,	11 50
Saundersville, Cong'l church and society,	10 00
Townsend, Cong l church and society,	6 55
Do. do. (Second collection,)	11 47
Templeton, Cong'l church and society,	24 13
Upton, Miss Ellen Gore,	5 00
Wareham, Cong'l church and society,	64 60
Walpole, Cong'l church and society,	38 00
Do. do. (Second collection,)	28 88
West Attleboro', Cong'l church and society,	8 40
Worcester, Plymouth church and society,	71 65
Central church and society,	120 00
Warren, Cong'l church and society,	15 00
Winchendon, Cong'l church and society,	46 00
Wellesley, Cong'l church and society,	14 00
Westhampton, Cong'l church and society,	8 00
Westford, Cong'l church and society,	4 00
West Newbury, Cong'l church and society,	12 45
Webster, Cong'l church and society,	17 33
Westboro', Cong'l church and society,	80 00
A friend,	5 00
Winchester, First church and society,	97 25
Whately, Cong'l church and society,	10 00
Whitinsville, John C. Whitin,	1,000 00
Fletcher estate,	300 00
West Newton, Cong'l church and society,	67 85
Waltham, Cong'l church and society,	34 13
West Roxbury, Cong'l church and society,	19 00
CONNECTICUT:	
Ansonia, First Cong'l church and society,	26 23
Bridgeport, Park church and society,	96 60
Cong'l church and society,	78 02
Bloomfield, Cong'l church and society,	23 25
Berlin, Cong'l church and society,	49 45
Bethlehem, Cong. church and society,	25 00
Bristol, Cong'l church and society,	61 92
Birmingham, Cong'l church and society,	50 89
Chaplin, Cong'l church and society,	13 07
Chester, Cong'l church and society,	27 00
Collinsville, Cong'l church and society,	40 93
Derby, Cong'l church and society,	28 00
Deep River, George Spencer,	10 00
Danielsonville, Cong'l church and society,	30 00
Danbury, First cong'l church and society,	52 35

Darien, Cong'l church and society, $ 10 00
East Hartford, Cong'l church and society, 35 00
Do. do. (Second collection,) 15 00
East Hampton, Cong'l church and society, 21 25
Eastford, Cong'l church and society, 10 49
East Windsor, With previous donations constitute Charles G. Bartlett an H. M. 30 00
East Avon, Cong'l church and society, 12 00
Ellington, Cong'l church and society, 10 00
Farmington, Cong'l church and society, 56 17
Fairfield, First cong'l church and society, 38 85
Groton, Rev. A. L. Whitman, Refunded loans, 25 00
Greenwich, Second church and society, 44 52
W. A. Howe, 3 00
Glastenbury, J. B. Williams & Co. 100 00
Frederick Welles, to constitute himself an H. M. 40 00
Hartford, Asylum Hill church and society, 120 00
Pearl street church and society, 200 00
Centre church and society, 416 30
Park church and society, 161 30
Haddam, Cong'l church and society, 18 50
Killingworth, Cong'l church and society, 13 00
Meriden, First church and society, 25 00
Milford, Cong'l church and society, 15 50
Marlboro', Rev. Oscar Bissell, 10 00
Morris, Cong'l church and society, 7 96
New Britain, First cong'l church and society, 44 00
Northfield, Cong'l church and society, 16 58
Do. do (Second collection,) 28 46
New Haven, Yale College chapel, 25 00
College church and society, to constitute Rev. James W. Hubbell an H. M. 42 45
North church and society, 40 00
Bethany church and society, 6 50
East cong'l church and society, 6 00
New London, First church and society, 120 25
Do. do. (Second collection,) 139 10
Norwich, Second church and society, 81 56
Broadway church and society, 120 25
North Coventry, Cong'l church and society, 23 18
North Manchester, Second cong'l church and society, 19 26
North Haven, Cong'l church and society, 52 00
New Hartford, Cong'l church and society, 25 00
Norfolk, Cong'l church and society, 53 60
Orange, Cong'l church and society, 12 00
Do. do. (Second collection,) 16 70
Old Lyme, Cong'l church and society, 13 50
Plantsville, Cong'l church and society, 114 10
Plainville, Cong'l church and society, 48 87
Plymouth, George Langdon, 10 00
Cong'l church and society, 27 00
Putnam, Cong'l church and society, 18 76
Poquonock, Cong'l church and society, 10 33
Reading, Cong'l church and society, 15 14
Rockville, Second cong'l church and soc'y, 37 26
Suffield, First church and society, 25 70
Somers, Cong'l church and society, 17 00
Stamford, First church and society, 20 39
Simsbury, Cong'l church and society, 53 06
Stafford Springs, Cong'l church and society, 30 00
Salisbury, Cong'l church and society, 33 30
Thomaston, Cong'l church and society, 78 22
Trumbull, Cong'l church and society, 11 00
Do. do. (Second collection,) 15 75
Terryville, Cong'l church and society, 82 00
Unionville, Cong'l church and society, (two payments,) 57 19
Wallingford, Cong'l church and society, 81 00
Waterbury, First church and society, 60 00
Second church and society, 113 92
West Hartford, Cong'l church and society, 36 00
Winchester, Cong'l church and society, 4 28
Do. do. (Second collection,) 5 00
Whitneyville, Cong'l church and society, 40 00
Winsted, Second church and society, $ 110 00
Do. do. (Second collection,) 53 10
Westford, Cong'l church and society, 4 00
Warren, Cong'l church and society, 6 25
Wilton, Cong'l church and society, 18 25
West Haven, Cong'l church and society, 40 00
Woodstock, Cong'l church and society, 16 00
Washington, Cong'l church and society, 12 00
Windsor Locks, Cong'l church and society, 90 12
Wolcottville, Cong'l church and society, 33 04
Rev. J. B. Stoddard, 5 00
A friend, 10 15
Rev. George Curtiss, 20 00

MAINE.—Prof. J. B. Sewall, Treasurer:
Amherst, Rev. S. H. Loring, 5 00
Augusta, Cong'l church and society, 20 00
Bangor, Central church and society, 100 00
Do. do. (Second collection,) 100 00
First church and society, 19 20
Do. do. (Second collection,) 31 67
Rev. W. M. Barbour, D. D., Refunded loan, 25 00
Hammond street church and society, 36 35
Appropriations returned by Dr. Pond, 50 00
Bath, Winter street church and society, 47 00
Do. do. (Second collection,) 55 37
Brownsville, Cong'l church and society, 18 50
Welsh church and society, 9 15
Brewer, Cong'l church and society, 7 22
Gorham, Cong'l church and society, 16 60
Garland, A friend, 5 00
Kennebunkport, South cong'l church and society, 10 00
Lyman, Rev. S. W. Pearson, 10 00
Portland, Children's mite, 1 50
A friend, Second church and society, 5 00
South Paris, Mrs. Charles Bailey, 25 00
Waterville, Cong'l church and society, two payments,) 11 25
Yarmouth, Central church and society, 9 50

NEW HAMPSHIRE:
Acworth, Rev. Nathan R. Nichols, 9 00
Campton, Cong'l church and society, 11 15
Claremont, Cong'l church and society, 25 00
Concord, With previous donations constitute Mrs. Lydia French an H. M. 30 00
South church and society, 51 50
West church and society, 19 00
Derry East, Cong'l church and society, 16 15
Epping, Cong'l church and society, 3 50
Gilsum, Cong'l church and society, 3 50
Goffstown, Cong'l church and society, 17 60
Haverhill, Cong'l church and society, 12 26
Henniker, Cong'l church and society, 13 00
Hampstead, Cong'l church and society, 4 35
Hopkinton, Cong'l church and society, 10 00
Hillsboro' Bridge, Cong'l church and society, 10 50
Rev. John Bragdon, 25 00
Hanover, Dartmouth College, appropriation returned, 25 00
Hollis, Cong'l church and society, 21 00
Keene, Second church and society, 30 00
Littleton, Cong'l church and society, 8 00
Mrs. Lucius Chickering for loan to Mr. C. 300 00
Mason, Cong'l church and society, 6 00
Newport, Cong'l church and society, 10 00
Nelson, Cong'l church and society, 3 00
Plymouth, Cong'l church and society, 15 46
Pelham, E. W. Taylor, 10 00
Rindge, Cong'l church and society, 10 00
Rochester, Cong'l church and society, 38 35
Stratham, Cong'l church and society, 5 67
Salisbury, N. N. K. 1 50
J. B. C. 1 00
West Boscawen, Education Society, 9 00

Winchester, Cong'l church and society,	$ 6	00
Rev. Elijah Harmon,	25	00
VERMONT:		
Bakersfield, Cong'l church and society,	2	50
Bradford, Cong'l church and society,	23	75
Bennington, Cong'l church and society,	11	00
Burlington, First church and society,	16	98
Bellows Falls, Cong'l church and society,	5	32
Berlin, Cong'l church and society,	5	00
Brattleboro', Cong'l church and society,	96	75
Brookfield, Cong'l church and society,	8	00
Charlotte, Cong'l church and society,	16	15
Chelsea, Cong'l church and society,	11	00
Chester, Cong'l church and society,	17	33
Dorset, Cong'l church and society,	16	00
Greensboro', Cong'l church and society,	10	00
"Gratitude,"	100	00
Johnson, First church and society,	12	00
Manchester, Cong'l church and society,	12	82
Middlebury, Cong'l church and society,	16	84
New Haven, Cong'l church and society,	42	50
Newbury, Cong'l church and society,	12	00
North Craftsbury, Cong'l church and society,	10	00
Orwell, Cong'l church and society,	13	50
Do. do. (Second collection,)	11	25
Pittsford, Cong'l church and society,	20	00
Randolph, Cong'l church and society,	7	50
St. Albans, Cong'l church and society,	116	00
Do. do. (Second collection,)	81	00
Sheldon, Cong'l church and society, (two payments,)	10	50
St. Johnsbury, North church and society,	84	58
Stowe, Cong'l church and society,	5	00
West Charlestown, Rev. W. T. Herrick,	15	00
West Rutland, Cong'l church and society,	11	75
West Randolph, Cong'l church and society,	11	00
West Brattleboro', Cong'l church and society,	4	30
West Westminster, Rev. A. Stevens,	5	00
Woodstock, Cong'l church and society, to constitute Mrs. Julia Billings, Miss Laura Billings, and Salmon Thompson, H. M.	144	23
RHODE ISLAND:		
Peacedale, Cong'l church and society,	8	10
Providence, Gift of Mrs. Benjamin Hoppin, deceased, by W. W. Hoppin,	500	00
Union cong'l church and society,	125	00
NEW YORK:		
Albany, C.	10	00
Bridgewater, Rev. T. D. Southworth,	18	80
Harlan, Cong'l church and society,	17	05
Lockport, First cong'l church and society,	48	37
Moravia, Cong'l church and society,	10	64
New York city, Edward Sweet, re-funded loan,	600	00
Rochester, Plymouth church and society,	25	21
NEW JERSEY:		
Elizabeth, Rev. C. Newell, refunded loan	$ 70	00
OHIO:		
Bellone, S. W. Boise,	5	00
Cleaveland, Plymouth cong'l church and society,	12	00
East Cleveland, Mrs. Almira Scott,	20	00
Tallmadge, Rev. C. Cutler,	10	00
MICHIGAN:		
Calumet, Refunded loan,	56	00
Adrian, Rev. George R. Merrill,	5	00
WISCONSIN:		
Wisconsin Education Society,	25	00
Augusta and De Soto, Cong'l church and society,		25
Sterlin, Cong'l church and society,		25
Viroqua, Cong'l church and society,		72
Wheatland, Cong'l church and society,		25
ILLINOIS:		
Chesterfield, Cong'l church and society,	11	10
MINNESOTA:		
Cottage Grove, Cong'l church and society,	6	48
Hamilton, Cong'l church and society,	3	70
Excelsior, Cong'l church and society,	4	00
Winona, Cong'l church and society,	5	50
NEBRASKA:		
Omaha, From a lady,	5	00
Milford, Rev. H. A. French,	15	00
LOUISIANA:		
New Orleans, First cong'l church and society,	9	70
DISTRICT OF COLUMBIA:		
Washington, First cong'l church and society,	10	00
CALIFORNIA:		
Santa Barbara, Mrs. C. Richards,	25	00
KANSAS:		
Junction City, Rev. Isaac Jacobus,	15	00
TURKEY:		
Erzeroom, Mr. and Mrs. Parmelee,	5	00

RECAPITULATION:		
Donations,	18,615	86
Legacies,	3,842	78
Income from funds,	6,161	58
Balance on hand, April 30, 1873,	6,095	91
Total available means,	$ 34,716	13

FORM OF BEQUEST.

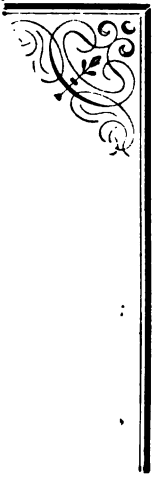
I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of —— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

HONORARY MEMBERSHIP.

A gift of Thirty Dollars constitutes an individual an Honorary Member of the Society.

24455

Dissociation



MONEY for the Society may be sent to JAMES M. GORDON, ESQ., Treasurer, 32 Congregational House, Boston, or to REV. H. Q. BUTTERFIELD, D.D., Assistant Treasurer, 62 Bible House, New York.

24455

From the Secretary of the Association

SECOND ANNUAL REPORT

OF THE

DIRECTORS

OF THE

American College & Education Society.

PRESENTED

MAY 31, 1876.

SECOND

ANNUAL REPORT

OF THE

American College and Education Society,

[SIXTIETH OF AMERICAN EDUCATION SOCIETY.]
[THIRTY-THIRD OF COLLEGE SOCIETY.]

PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF BOSTON.

MAY 31, 1876.

BOSTON:
PRESS OF T. R. MARVIN & SON, 49 FEDERAL STREET.
1876.

ANNUAL MEETING.

PILGRIM HALL, BOSTON, May 31, 1876.

PURSUANT to notice issued in accordance with By-Laws, Chap. 1, Sect. 4, the Society met at the time and place above specified. Vice President Holmes took the chair. Rev. Selah B. Treat offered prayer.

The records of the last meeting were read and approved.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with by vote. A Select Committee was appointed, consisting of Messrs. Pinkerton and Langworthy, to advise the Corresponding Secretary in regard to the publication of it.

The Society then proceeded to the election of officers by ballot, and the following were chosen. (See next page.)

It was then voted to continue the Committee appointed last year for the revision of the By-Laws, substituting Rev. A. H. Plumb for Rev. C. R. Palmer, and John M. Pinkerton, Esq., in place of Rev. H. Q. Butterfield, D. D.

Rev. Increase N. Tarbox, D. D., and Rev. Isaac P. Langworthy, were chosen a Committee to draft, in the name of the members of the Society, a resolution of sympathy, to be forwarded to the family of our late beloved President, Hon. HENRY P. HAVEN of New London, Ct.

Voted to adjourn.

OFFICERS OF THE SOCIETY.

PRESIDENT.

CHARLES BENEDICT, Esq.

VICE PRESIDENTS.

JOHN M. PINKERTON, Esq.
SAMUEL HOLMES, Esq.

DIRECTORS.

Rev. LEONARD BACON, D. D.	CHARLES C. BURR, Esq.
Rev. DANIEL R. CADY, D. D.	Rev. G. B. WILLCOX.
Hon. HENRY WHITE.	Rev. GEORGE N. ANTHONY.
Rev. INCREASE N. TARBOX, D. D.	ENOS N. TAFT, Esq.
Rev. ISAAC P. LANGWORTHY.	Rev. ALEXANDER McKENZIE.
Rev. ALEX. H. CLAPP, D. D.	Rev. H. Q. BUTTERFIELD, D. D.
Rev. JOSEPH EMERSON.	DWIGHT JOHNSON, Esq.
Rev. CHARLES RAY PALMER.	ALFRED S. BARNES, Esq.
Rev. JOSHUA W. WELLMAN, D. D.	JOSEPH H. GRAY, Esq.
Rev. S. G. BUCKINGHAM, D. D.	Rev. ALBERT H. PLUMB.

RECORDING SECRETARY.

Rev. ALBERT H. PLUMB.

CORRESPONDING SECRETARY.

Rev. INCREASE N. TARBOX, D. D.

TREASURER.

JAMES M. GORDON, Esq.

AUDITOR.

CHARLES C. BURR, Esq.

By action of the Board of Directors, the following sub-committees were appointed:

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, Esq.	Rev. A. H. CLAPP, D. D.
Rev. ISAAC P. LANGWORTHY.	ENOS N. TAFT, Esq.
Rev. JOSEPH EMERSON.	SAMUEL HOLMES, Esq.
Rev. INCREASE N. TARBOX, D. D.	DWIGHT JOHNSON, Esq.
Rev. H. Q. BUTTERFIELD, D. D.	JOSEPH H. GRAY, Esq.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, Esq.	SAMUEL HOLMES, Esq.
CHARLES C. BURR, Esq.	DWIGHT JOHNSON, Esq.
Rev. ISAAC P. LANGWORTHY.	Rev. A. H. CLAPP, D. D.
JAMES M. GORDON, Esq.	Rev. G. B. WILLCOX.
ENOS N. TAFT, Esq.	Rev. J. W. WELLMAN, D. D.

SECOND ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

By a singular and most afflictive Providence, it happens that in presenting our Annual Report, we have again to record the death of our President. At the time when the union took place, between the American Education Society and the College Society, in May, 1874, Hon. William A. Buckingham of Connecticut, was chosen President, and the Directors felt it a just cause for gratitude, that one so eminent for public services in Church and State—so well known for his works of charity and love, should become the first standard-bearer in the new organization. But before our first financial year had passed, Governor Buckingham was called away from all his earthly activities, and the place which he had filled with so much dignity, was vacant. But in that same region of Eastern Connecticut there was another man, Hon. Henry P. Haven, of New London, not so conspicuous in public life, but widely known for his sterling qualities of character and for his large Christian activities—a man thoroughly identified with every good enterprise, and who, for a long course of years, has been a little Education Society in himself. Many a man, now in the ministry, was helped on his way during his course of education, by this man's kindness. At our last annual meeting Mr. Haven was chosen President, and the Directors again rejoiced that they had one so wise, noble and good, at their head. On Sunday, April 30th, the last day of our financial year, he was

suddenly called away by death. Only two days before, a letter was received from him at our rooms, accompanying a package of certificates for honorary memberships to which he had just affixed his name. Few men die who are more missed than Mr. Haven will be in a great variety of connections, — in the circles of business, where he had a large activity, — in the interests of the church, of which he was one of the most trusted and responsible members, — in the operations of Sabbath Schools, in which he has always taken the most active part, — in the management of benevolent societies and associations with which he was officially connected, — among the poor and needy, who have been blessed by his private charities, and who have looked to him for counsel as well as for material aid. The loss to our own Society is such as we deeply feel.

Mr. Haven was a man so remarkable both in respect to his business life and his religious habits, that it seems suitable to give his record a little more fully than we have yet done. Born in Norwich, in 1815, in humble circumstances, so that he was early compelled to leave school to enter upon some productive industry; he was taken into the commercial house and into the family of the late Hon. T. W. Williams, of New London, where he acquitted himself so faithfully as soon to earn the confidence of his employer. Indeed, so active and attentive was he to his business that he ere long became necessary to his employer, and while yet young was made a partner. All his life long, and especially in these later years, in consequence of the death of those before associated with him in business, cares have rested upon him in such measure, that almost any man, without his systematic habits, would have been overwhelmed by them. But while he was thus "diligent in business," he was still more remarkable as being "fervent in spirit, serving the Lord."

Rev. G. B. Willcox, now the Congregational pastor at Stamford, Conn., but formerly settled at New London, over the church of which Mr. Haven was a member, has taken the occasion of Mr. Haven's death to preach a sermon to his own people at Stamford, on the remarkable life and character of his former parishioner. A few passages from this sermon, (which

was published in the *Stamford Advocate*,) will help to reveal his Christian activities:—

"This habit of carrying on his Christian life without regard to times or seasons, made him a man to be leaned upon in all church work, with assurance that while life and health remained to him he would never give way.

"His superintendency of the Gilead Sabbath School was an example of this invincible perseverance in doing good. This was a mission work in a small neighborhood, some four or five miles from his home, in which he labored about forty years, losing no more than one Sabbath in a twelve-month, through the heat of summer and the snows and storms of winter. And the glorious record of a hundred souls there won to Christ, and of all the influence he exerted through the noble men he trained there for their Christian life-work, have gone before him, to blend with his welcome as a 'good and faithful servant.' * * *

"Another favorite and admirable device of his was the selection of Christian young men to be encouraged and aided in preparing for the ministry at home and for missionary service abroad. He had almost always one, and sometimes several of such, in his charge at a time. And he is telling through them to-day, in various lands and languages, the story of the cross."

What may be called his private charities were more remarkable even than his public ones. It was a very frequent circumstance, when a death occurred in a poor family in New London, for him to whisper in the ear of the undertaker to send the bills to him and not to the family. He took care of a young man through his course of study at Chicago Seminary, the young man not knowing from what source the supplies came. He sent the *New York Weekly Witness* for one year to all the Congregational ministers in Iowa, some one hundred and seventy-five in number. He gave Smith's Dictionary of the Bible to ministers and Sabbath School teachers, in large numbers. He was constantly pouring the streams of his benevolence through public and private channels. The above

instances are given only as specimens of his different ways of doing good.

Not only was he the Superintendent of the Gilead Sabbath School, an institution which he himself founded when he was twenty-one years old, and conducted for forty years, but for the last eighteen years he has been Superintendent of the Sabbath School in his own church in New London, where he had the faculty of imparting such a spirit of work as is rarely seen. And the main secret of this was, that he himself worked in the most thorough and systematic manner. Preparation for the Sabbath School with him was no short and easy task. He made it, week by week, a subject of long-continued, careful, thoughtful, prayerful study. He went before his schools with something like that drill and study with which a faithful and devoted minister goes before his congregation. In all the hurry of his business his beloved Sabbath Schools were never forgotten. So that Mr. Willcox very justly said in his sermon, "He had, indeed, a well-earned name as one of the most successful Sunday School managers in the United States."

Mr. Haven has been very successful in his business operations, and never more so than in these last few years, when the country generally has been under heavy financial pressure. In his will he has made provision that his benevolent work shall still go on.

But, turning from these bereavements to the more general interests which come into view, we are glad to be able to report a good measure of prosperity and success in our operations during the past year. When we consider the dark clouds which have now, for so long a time, rested over the business of the country, and through what a state of depression our commercial centres have been passing, we have reason to bless God and take courage, in that we have been able to prosecute our work as successfully as we have. The amounts raised distinctively for Western Colleges, though considerable, will not equal those of the year before. But our general funds, given without specification, are greater, to some degree, than in the previous year.

The times through which we are now passing, cause larger demands to be made upon our treasury than are made in times of prosperity. There are several reasons for this. A young man, or a young College, when business is active, when money is in free and rapid circulation, can find friends to help them, or ways of helping themselves, which fail them in such times as these. Doubtless quite a large number of young men now look to us for help, who would have found other sources of relief, in other and better years. Our list of applicants for aid has risen, the last year, to a figure somewhat higher than at any period for the last thirty years. But there is another and more roundabout influence, that operates to some extent in circumstances like the present. Young men here and there, that have launched upon the world of business, leaving, perhaps, their old purposes toward the ministry to do so, are suddenly thrown back by disaster, and come to a reconsideration of their plans for life. Doubtless not a few of this class through the length and breadth of the land, have come to the conclusion that they have been trying to flee from their duty, and that the Lord really calls them to the work of preaching the gospel. But for the increase of the number on our list, we do not rest so much upon this last-named cause, as upon that before mentioned. Perhaps the number of candidates for the ministry in the Colleges and Theological Schools is not materially greater than in former years, but a larger proportion of such candidates come to us for aid than in more prosperous times.

There was a period, more than forty years ago, following the great revivals of 1831 and 1832, when the American Education Society embraced almost the whole land, and when the young men were aided in the Academies as well as in the Colleges and the Theological Schools. At that time the number of applicants on the list of the Society rose above *one thousand*, for a succession of years. But other denominations now have their educational boards, and the work which was then concentrated, is largely divided. And besides, there was at that time a more indiscriminate pressing of young men toward the Christian ministry, than we should now deem healthful and safe. But

for many years past our number has been slowly rising with the widening of our Congregational field, and with the far larger demands than formerly which the West makes upon us. And we must prepare ourselves as a denomination for a still larger natural increase as the years move on.

The formation of Congregational Churches on this wide western field, for a few years past, has been remarkably rapid, so that to-day, in various States and Territories, Churches are found in scores, where, a few years ago, there were none or almost none. And with this growth of the Congregational interest in the West, it is fast coming to be a fact, that our supplies of Congregational ministers are to be expected largely from these western fields. A silent change, for many years, has been going on, which already amounts well-nigh to a revolution. For a long course of years, in the history of this country, New England was regarded as the great source of supply for thoroughly educated ministers. Almost all denominations drew upon her for men to fill important places in Churches, in Colleges and Theological Schools, in every part of the land.

In the February number of *The Home Missionary*, under the head of "Our Co-operative Societies," there were published some statistics, which had been prepared by the officers of Beloit College, and which show results that to the eastern mind are not a little surprising. It is well for all intelligent Christians to ponder such facts and consider their bearing upon our benevolent work as a whole; and especially upon the particular interest which this Society represents. We cannot do better than to reproduce those statistics in this Annual Report. The passage which we quote is from the pen of Rev. Aaron L. Chapin, D. D., President of Beloit College.

> The College has had under its tuition more than two thousand young men, of whom two hundred and twelve have been graduated from its full course. Of its graduates, one-half have chosen the ministry for a profession, and about half as many more of its students who did not complete the course, have devoted their lives to the same calling. Those whom the College has thus brought forward have ministered to more than two hundred and fifty churches, one-half in Wisconsin or Illinois, and, of the rest, half in the East, and half in the newer States or in foreign lands. Their line, to-day,

girds the world. The following table, prepared from the statistics of the Congregational denomination for 1873, shows, side by side, the proportion of students of theology to church members from the six New England and six North-western States respectively:

	Church Members.	Theological Students.
Maine,	19,214	16
New Hampshire,	18,424	10
Vermont,	18,426	13
Massachusetts,	81,464	58
Rhode Island,	4,340	3
Connecticut,	49,758	40
Six New England States,	191,626	140

	Church Members.	Theological Students.
Ohio,	18,930	47
Michigan,	13,237	10
Indiana,	1,253	9
Illinois,	20,557	31
Wisconsin,	12,978	26
Iowa,	12,803	16
Six North-western States,	79,758	139

From this it appears, 1. That the new States are already the best reliance for the supply of the ministry for the country and the world.

2. That the reliance is mainly upon Colleges. Of the one hundred and forty from New England, ninety-eight, and of the one hundred and thirty-nine from the Northwest, one hundred and six are credited to Colleges.

3. The reliance is upon the local Christian Colleges. For each of the last six years, Oberlin and Beloit, with Amherst, and Yale, and Dartmouth, have been the five Colleges most largely represented in the catalogues of Congregational theological seminaries. Through all these years, graduates from Beloit, in considerable numbers, have been in our Presbyterian seminaries, and the College is represented in the ministry of all the other evangelical denominations.

These facts will show at a glance, that in building up the Christian Colleges of the West, as the East has so long been doing, she has been engaged in no idle and unremunerative work. We have been providing the country with sources of life and strength, of the most inestimable value. Such a record as the above, is one of the most impressive testimonies also, as showing how a Christian College, built almost always by toil and sacrifice, and having to pass through its age of infancy and feebleness, bears its fruit "after many days," and continues

to bear it on through the generations. The gift that effects most for Christ and the Church, is not always the gift that yields immediate results. This is a marked feature of the work in which this Society is engaged, in both its departments. In helping a young man into the ministry, or in helping a Western College to plant itself on a new field, there is need of faith and patience. The large and comprehensive mind can wait for the results, assured that amid all the chances of local or temporary failure, the main interest is secure.

Resignation of Dr. Butterfield.

With the close of our last financial year, April 30, Dr. Butterfield, who was for some years the Secretary of the College Society before the union, and who, since the union, has had charge of the Collegiate Department, retired from his office to accept his call to the presidency of Olivet College, Michigan. He will carry with him into his new field of labor a large experience, and we doubt not will be a new source of strength to an institution which, considering its age, has already achieved a remarkable measure of success. Olivet College, from all the signs attending her, is likely to prosper and bear abundant fruits. Our beloved associate goes from us, carrying with him our pleasant remembrances and our kind wishes for his future usefulness.

For the present, especially amid the business troubles and uncertainties of the country, it has not been thought advisable by the Directors to fill this office. They leave the question open for future deliberation, awaiting the indications of Providence. But the retirement of the Secretary is not to be understood as indicating any abatement in the interests of that department which he has more especially represented. We expect the College work to go on as before. We are confident that the number of men is increasing, who feel that they can do nothing better with their money, than to help a struggling College, wisely planted in some western field, through the difficulties of its early existence. Many eastern men have noble records in this connection, and their names will be held in grateful remembrance by unborn generations.

State of the Treasury.

The aggregate of our receipts and expenditures from May 1, 1875, to May 1, 1876, is as follows. [The more detailed statement will be found in the official report of the Treasurer.]

Receipts from donations, legacies, &c., . . .	$69,842.78
Balance against the treasury, May 1, 1875, . . .	1,420.86
Total available funds, ...	68,421.92
Disbursements during the year, ...	$71,084.93

It will be seen that we end the year with a deficit, as we began it. This circumstance may be thus explained. The appropriations voted at the last quarterly meeting, April 12, amounted to about $8,000. There was not money enough in the Treasury fully to meet these appropriations. But it seemed to the Directors better to make them while the young men were in their courses of study, and if we were compelled to cut them short, to do it in July, in the long summer vacation, when they could better provide for themselves. What may be called our *general income*, — that which reaches us in contributions from churches, gifts from individuals, legacies, refunded loans, &c., has been larger this year than usual. The gifts to Western Colleges have been less than in the former year, and yet this remark needs qualification. There are several large sums of money soon to be paid to some of the Western Colleges from legacies or living donors. It was expected that some $30,000 additional to what appears in the above statement would be paid over before the close of our financial year. But there have been delays, such as are natural and almost inevitable in these times, and this money we shall hope to be able to report when another financial year closes.

Number of Candidates for the Ministry.

The whole number of young men on our list for the last year was *four hundred and eighteen* connected with *thirty-five* Colleges and Theological Schools. Our year covers portions of

two collegiate years, and in reporting our numbers for a year, we include those theological students who finish their course of study in the summer, and those who come upon the list as new men in the autumn. The number receiving aid on any one quarter-day has been about three hundred, sometimes a few more, and sometimes a few less. Our number for the whole year is usually about one-fourth larger than on any given quarter-day. These young men have been connected with the following institutions.

THEOLOGICAL SEMINARIES.

Andover,	58	Pacific,	3
Bangor,	47	Lane,	2
Yale Seminary,	89	Boston University,	1
Hartford,	15	Heidelberg,	3
Union,	12		
Oberlin,	32	Total,	279
Chicago,	17		

COLLEGES.

Amherst,	38	Beloit,	3
Harvard,	4	Ripon,	4
Williams,	14	Iowa,	8
Bowdoin,	6	Iowa State University,	3
Bates,	2	Tabor,	2
Dartmouth,	19	Howard University,	4
Middlebury,	3	Lincoln University,	1
University of Vermont,	3	Illinois,	2
Yale,	15	Carleton,	1
Hamilton,	1	Drury,	3
Oberlin,	4	University of Kansas,	1
Heidelberg,	3	Doane,	1
Wheaton,	2		
Michigan University,	1	Total,	154
Olivet,	6		

In Seminaries,	279
In Colleges,	154
	433
Deduct twice counted,	15
Total,	418

New Men Enrolled.

The number of new applicants accepted and placed upon our roll during the past year, is unusually large, — ***one hundred and fourteen***,—and it is interesting to notice the States, Territories, and countries from which they come. They report themselves to us as follows:

From Maine,	5	From Iowa,	5
" New Hampshire,	10	" Minnesota,	1
" Vermont,	4	" Missouri,	2
" Massachusetts,	15	" Nebraska,	3
" Connecticut,	5	" California,	1
" Rhode Island,	1	" North Carolina,	1
" New York,	12	" Virginia,	1
" New Jersey,	1	" Iceland,	1
" Pennsylvania,	9	" England,	4
" District of Columbia,	1	" Canada,	1
" Ohio,	10	" South America,	1
" Michigan,	4	" Nova Scotia,	1
" Indiana,	2	" India,	1
" Illinois,	6		
" Wisconsin,	6	Total,	114

This record will confirm the statement of President Chapin, published in an earlier part of this Report. Of these new applicants, only *forty* are from New England, against *seventy-four* from other parts of the country and abroad.

Increase of Beneficiaries.

The gradual increase in the number of young men on our list, will be clearly shown by the following table, which reaches back to the year of the close of the war:

For the year ending	April 30,	1865,	the number aided was		200
"	"	1866,	"	"	253
"	"	1867,	"	"	293
"	"	1868,	"	"	333
"	"	1869,	"	"	351
"	"	1870,	"	"	354
"	"	1871,	"	"	338
"	"	1872,	"	"	361
"	"	1873,	"	"	361
"	"	1874,	"	"	378
"	"	1875,	"	"	413
"	"	1876,	"	"	418

DEPARTMENT OF INSTITUTIONS.

The Christian College.

In the very early days of New England, while yet the Colony of Massachusetts was not ten years old, the little College was planted at Cambridge. The Colonial government, at the beginning, bore some part in founding it, but it was only such a part as a more wealthy individual might have borne. In fact, very soon after, a single individual, Rev. John Harvard, of Charlestown, made his gift, which, in all its parts, was larger than that which the State had just before made. And so the infant College was started on that life which has already reached about two hundred and forty years.

In 1700 the Colony of Connecticut began to feel a pressing need of a College. Hitherto she had depended upon the College at Cambridge for her supply of ministers. But her churches were increasing, her boundaries were enlarging, and the idea of a College began to be entertained. As a formal beginning for the new enterprise, ten ministers came together in the town of Branford, Connecticut, with books in their hands, which they, one by one, laid down upon a table, saying, "*I give these books for the founding of a College in Connecticut.*" So the infant institution was started on its way. The State at various times, and in different ways helped it, but only as a wealthier individual would help it. It stood ready to receive benevolent gifts of such as were able and were disposed to assist.

These simple forms for laying the foundations of American Colleges, have in substance been followed from generation to generation, until many institutions of like character have sprung into existence over our broad field from the Atlantic to the Pacific. They are what we call Christian Colleges, springing directly from the religious spirit, and founded primarily to raise up ministers of the gospel. Different denominations have founded such Colleges for their own supply.

But in these later days it has been a favorite idea with many, that all education should be under the control of the State, that all the people should be taxed for it, and that there should be a series of ascending steps from the most elementary branches up to the highest forms of culture and professional study. And so State Colleges, (or Universities, as they are more apt to be called,) have come into being, here and there, over our broad field.

There is in this land to-day a wide-spread discussion going forward as to the comparative merits of these two classes of institutions, and this discussion is destined to be more earnest and comprehensive as the years go on. We have no fears as to the final result. Time has already shown that State Universities can never supply the place of the Christian College.

A discussion on this topic has recently been going on in the Northwestern States, in which President Folwell of the Minnesota State University, President Magoun of Iowa College, Professor Parker of the Iowa State University, and others, have taken part. Not for the sake of taking sides with any of the debaters, but simply as showing the nature of the discussion itself, we take some extracts from the articles which have appeared in Western papers. The following are some of the propositions which President Folwell lays down in advocacy of State Universities:

The organization of education I believe to be the paramount educational problem in America.

The argument of State necessity for public education must at length be abandoned. It was never anything but an apology. It is time to advance to a bolder and stronger position.

The whole educational work must be authorized by the supreme authority. The people have organized a "government" for that purpose.

No arbitrary limit can be set to the public interference in education.

The State must organize and hold the chief direction of all educational forces and agencies.

The organization should embrace all forces and agencies.

The State, having taken command of the whole educational forces, must organize them.

"The church" is to "surrender all schooling."

Even the "independent school district" system must at length be replaced by a system which shall unite the high schools, the primary schools, and *the institutions still falsely called charitable*, (*i. e.*, colleges and academies founded by benevolence,) "into a single harmonious organism."

We copy a passage from President Magoun's argument on the other side:

President Folwell's own method, now specified, is to form a State system "so generous, catholic, and beneficent that no private or corporate institution would wish to remain outside of it." He must know that the munificent American founders of Colleges and Academies have always held that the State cannot possibly create such a system, ever since the days when Puritan piety created alike the first colleges, the first grammar schools and academies, and the first common schools; and that the institutions in this country which have always, and — I venture to add — truly, been called charitable, are becoming more generous, catholic, and beneficent every day — wonderfully so. He must know that the exclusive State plan was never so widely and earnestly opposed as to-day. His own views make ten opponents among educators and among the people where there was one before. It is opening a good many eyes. He applied it, to be sure, only to Minnesota, — and so did I in my criticism upon it, — but he argued it through half of his long address, six columns in print, abstractly, on entirely general grounds; yet he can but be aware that there are States where it is not only utterly impracticable, but even State Universities are equally so. His reasonings — and all similar ones — require the State to teach every study and art that can be pursued, no matter by how few. It is incredible that he cannot perceive that this is simply out of the question. He must know that no colleges 'last and grow' as do such as Harvard, and Yale, and Amherst. He must know that the effect of the general unsectarianizing movement in American society, as it makes some institutions less denominational in spirit — some of them never were such — gives them more power and scope, and renders it more impossible to displace them. He must know that the over-multiplication of such institutions could not occur unless the movement had in it an inextinguishable fullness of life; and that this has no more force as an objection, than the over-multiplication of Protestant churches has against Protestantism. It is easy for him to know that college-founding cannot be prevented even where a State institution has, as in Michigan, every advantage of priority, wealth, popularity, &c., for excluding independent colleges from even coming into existence. He says somewhere in his address that private benevolence cannot do so great a work, because it cannot command millions of money; while it is certainly very easy for him to learn from General Eaton's reports that in the four years prior to 1875, individuals gave to such institutions, notwithstanding the competition States had entered into with their own citizens, and notwithstanding these were taxed to sustain the competition with themselves, the grand sum of *thirty-three millions*.

The following is one of the articles which have appeared in the *Burlington Hawkeye*, and which we suppose to be

editorial, showing how a man outside of the more interested parties inclines to look at the subject:

STATE UNIVERSITY AND TAXATION. — In the discussion of the question of taxation, all true republicans must agree that public burdens should be made uniform. This principle requires that both the levy of taxes and the disbursements of public funds should be so made as to affect all alike. Uniform taxation cannot be dispensed with without violating that element of justice which all approve. But this purpose may be grossly violated by the appropriation of the people's money so as to benefit the few at the expense of the many. When such disposition is made of the money of the tax payers, in the absence of some permanent public necessity, or some imperative demand of humanity, it is simply public robbery.

A tax levied on the whole people of the State, for the benefit of a few hundred parents who send their children to the State University, seems to be of this nature:

1. Because the great body of the children of the State cannot derive any benefit whatever from such an appropriation.

2. Because of the total number of youths who desire to prosecute collegiate studies, only a small part can be accommodated at the institution at Iowa City.

3. Because a large majority of collegiate students are provided for by voluntary contributions on the part of their parents and the friends of a higher education; and it would be grossly unjust to compel them to pay a public tax for the education of the children of those who are too penurious to voluntarily aid in the erection and endowment of colleges and universities.

Here the inquiry may be made, is the *Hawkeye* in favor of tearing down the State University? Certainly not. The State has accepted a magnificent donation of land from Congress for the support of this institution. It holds the funds derived from this force in trust, and should apply it in good faith.

Thus far it has more than kept faith with the donor. The State has added to these funds the amount of money derived from the sale of the salt spring lands; it has appropriated for the use of this institution the old capitol buildings and grounds, worth several hundred thousand dollars; it has taxed the people of the State a large sum for the erection of additional public buildings; it has added appropriations of large sums from year to year for apparatus, other conveniences, and current expenses. It might be wise for some member of the legislature to look up these sums, so as to exhibit the gross amount taken from the pockets of the people for the benefit of a few youths who have been benefited by such liberality.

With all this help and the permanent university fund, its friends and patrons ought to be able to carry it along. If they cannot do so, or are too niggardly to do so, with what show of justice can they call on the masses of the people to do it for them by public taxation? The colleges at Grinnell, Mount Vernon, Davenport, Burlington, Mt. Pleasant, Fairfield,

Oskaloosa, Indianola, Salem, Fayette, &c., are supported without any public tax. In the aggregate, they educate in a full course of collegiate studies many times more young men and young women than are educated at Iowa City. This is done out of the private means of the parents and friends of these young people. Now that the State has put the State University on its feet by the bestowal of a large property and large sums of money from the State Treasury, is it not about time to let its friends take care of it as the other colleges of the State are cared for, without the levy of a public tax for this purpose. Whence did the friends and patrons of the school at Iowa City derive the right to take money out of the pockets of other people for their exclusive benefit.

Nor would we "tear down" the law school, and medical school, at Iowa City. Let the friends and patrons of that institution have these departments if they want them, — and a school for theological students also, if they want it; provided they can support them out of the permanent university fund, or are willing to do so out of their own pockets, as similar schools are supported elsewhere. Nobody has assigned a satisfactory reason for the education of lawyers, doctors and preachers at the public expense. Let these young "saw-bones," sprigs of divinity, and students of legal lore, learn their professions just like a young blacksmith, carpenter, mason, house painter, or engineer learns his trade, — at his own proper expense, or that of his parents and friends.

Does any one ask, what of the Agricultural College? We answer, it has, or ought to have, a large fund of its own, derived from the sales of lands donated by Congress, for its support. This, too, is in the nature of a trust fund. It should be applied in good faith, as is intended. Let the Legislature put this institution on its feet, as it has the State University, and then let it run on its own legitimate resources, without taxation of the masses for the comparatively few beneficiaries.

The benevolent institutions of the State are and ought to be, supported from the public treasury, on the principle of humanity. Those bereft of reason, the deaf and dumb, and blind, and idiotic, whom God in His inscrutable wisdom has afflicted, should, of course, be provided for out of the public treasury. Our common humanity requires it; especially in all cases where the relatives and friends or those thus afflicted are unable to do so.

But to put college students, and especially students of law, medicine and divinity, in this category, with the blind, deaf and dumb, idiots and insane, as public stipendiaries, is no less an insult to these young men and women and to their parents and friends, than it is to the common sense of justice of all mankind.

This will suffice to bring into view the nature of the discussion, as it has gone on at the West — a discussion which is certain to go on for many years.

The following are the specific Reports, showing the condition, progress and prospects of the several institutions receiving the patronage and aid of the American College and Education Society:

Carleton College, Northfield, Minnesota.

"The last year, like its immediate predecessors, has shown steady progress. The number of students in the different departments has been two hundred and thirty-seven, an increase of eighteen per cent over any previous year. They belong to eight nationalities, have been drawn from eight States, and those from Minnesota have represented thirty-one counties. Thirteen teachers have been employed, though four of these have not devoted all their time to the College. Special instruction and a course of lectures have been given in the Rhetorical Department. A Professor of Physical Science has entered upon his work, rearranging the cabinet, fitting up a laboratory, and arousing new enthusiasm in scientific studies. Valuable additions have been made to the library, cabinet, and apparatus. The College grounds have been enlarged by the purchase of five acres on the eastern boundary, and materially improved by grading and the transplantation of trees.

"A 'Library Fund,' to which it is hoped other donations will be made, has been established by the gift of five hundred dollars from S. N. Stockwell, Esq., of Boston. Another Boston friend has laid the foundation of a fund to aid deserving young ladies seeking an education at this College. Charles Boswell, Esq., of West Hartford, Ct., has given five thousand dollars toward a 'Scholarship Fund,' the income of which, after principal and interest together shall amount to ten thousand dollars, is to be appropriated upon certain specified conditions, in aid of worthy indigent young men in the College course.

"'Reference was made in my last report to the fact, that friends in Northfield had pledged seven thousand dollars toward the endowment of a Chair of Physical Science, on condition that thirteen thousand dollars more should be raised in the State by January 1, 1876. The last State Conference urged immediate and efficient action, and the canvass was at once commenced. Notwithstanding the general financial depression and

local difficulties, the whole amount, mainly in interest-bearing notes, was secured within the time named. This result proves the high esteem in which the College is held where it is best known, and it endorses the effort to build up in our own State a College of high standard of scholarship upon an avowedly religious basis. It also gives to donors at the East assurance that even the frontier West values higher education, and is willing to do all that is possible toward the establishment of her own institutions.

"The statistical statement recently forwarded shows a condition of finances very gratifying for an educational enterprise so young; still there is pressing need of enlargement far beyond our present ability. The library is very inadequate, and more chemical, philosophical and astronomical apparatus is required for proper illustration of scientific studies. The greatest need, however, is a new '*Ladies' Hall*,' as, at present, it is impossible to furnish accommodations to all who desire them. We are earnestly hoping that some one of generous heart and hand will help us to this much needed means of eniargement.

"The general tone of College life during the past year has been very gratifying. With few exceptions, the students have shown a high regard for correct deportment and good morals. Daily and weekly prayer-meetings have been well sustained, and some special religious interest has been developed. Though representing nine denominations, the Christian students have worked together in perfect harmony, proving that sectarianism is not here predominant nor necessary to religious activity.

"Let me quote, in conclusion, a part of the report made to our late State Conference, by its Visiting Committee. 'We were especially pleased with the Christian atmosphere which pervades the school. We believe that the hopes and expectations of our churches in founding the institution are being in a large measure realized. Considering all the obstacles it has encountered, and the brief period it has been before the public, the Committee have nothing but congratulations to offer its President, Professors, and patrons, and we heartily recommend the College to all parents who are seeking for their children a thorough culture under Christian influences. * * * * While

we are pleased with the progress of the College thus far, we recognize the fact that it is only a *beginning*, and that its power and usefulness depend upon the blessings of Almighty God, upon the wise and liberal management of its Trustees, and also upon the continued support, patronage, and beneficence of our churches.' "

Doane College, Crete, Nebraska.

" The past year has witnessed an increased attendance, improved instruction, and a deepened, affectionate regard on the part of the Congregational churches of the State for their College child.

" Only those who have experience in frontier life, can realize the difficulties of frontier College building. To will is present, but how to perform! Friends of education take upon them educational pledges, but drought and flood, fire and locusts, come in to cut short their scanty means. Death removes others from the ranks of the givers. Who shall make their place good?

" A young State abounds in young men thirsting for knowledge, but ill prepared to meet the costs. They enter upon courses of study, and are obliged to give them up for lack of funds. Sometimes they are deterred from making a beginning. Who shall be responsible for the far reaching influence they might exert?

" To bring the means of education within their reach, tuition is nominal, and entirely remitted to the children of home and foreign missionaries. A large number of the students are professing Christians, some of whom have already announced their determination to enter the ministry. Others will follow in their footsteps.

" Our first College class graduates next year.

" *Encouragements* to College building. 1. Dearth of higher education. Even the lower lights are few in this new State, and burn with unsteady flame — often lacking Christian oil. 2. Large results from small expenditures. A few thousand dollars — less than is often paid to a single instructor in older communities — suffice to maintain a Christian College with its manifold facilities for exerting a large influence. The mind

and soul-forces thus generated, penetrate the whole State. 3. 'The survival of the fittest.' Poverty interposes numerous obstacles, but also gives occasion to the development of excellent traits of character. They who here climb the hill of learning, thereby prove themselves choice spirits. It is this kind of training that sends so many young men from our Western Colleges into the Christian ministry. Nothing but Christian fortitude can sustain them in the hard struggle.

"A *special* incentive. Nearly all the great races of northern and central Europe are gathering in this State. Several of them are already represented in the number of our students,—Danes, Germans, Bohemians, and Russians. To Swede, Hollander, Pole, Hungarian, and others, we send out the light of religious intelligence, hoping to draw them in also. Special efforts are made to reach those whose ignorance of the English language too often constitutes a barrier to all Christian activity in their behalf. God's providences point to Doane College as the educational light of the many different nationalities crowding into this new State.

"The great want of the institution is not opportunities, but *means to improve them.* Through divine favor it has struggled out of debt, but the smallness of its resources greatly limits its usefulness. It is our constant hope and *trust* that God will raise up College builders to give freely of their substance, as did the temple builders of old. May God speed the day."

Iowa College, Grinnell, Iowa.

"The most noteworthy event in College history during the past year, has been the celebration of the close of the first quarter century since the formation of the first Freshman Class. That class was gathered at Davenport in the autumn of 1850, and consisted of five, two of whom, Rev. J. H. Windsor and Rev. W. Windsor, studied theology at Andover, and are now pastors in Massachusetts and Iowa severally. They composed the first graduating class, (1854,) and were both present at the Quarter Centennial. There were present also of the original Trustees or 'Founders,' Rev. Messrs. Asa Turner, A. B. Robbins, J. A. Reed, J. C. Holbrook, E. Adams, H. Adams, having been appointed twenty-eight years before.

Seven others were then living, Rev. Messrs. D. Lane, R. Gaylord, E. Alden, Jr., (of Mass.) and G. C. Beaman; also Messrs. I. McManus, Atkinson, and W. H. Starr: one of these, Mr. Beaman, (one of the Presbyterian Trustees, resigned 1854,) has since died. One other Trustee present, Rev. O. Emerson, has served twenty-one years. On Commencement morning, Dr. Robbins made an address on The College and the Pioneers in Iowa; Rev. D. Lane, an early professor, as well as a founder, one on The College and the First Faculty; Prof. Buck, one on The Second Faculty; Dr. Holbrook spoke on The College and Eastern Benefactors; Mrs. Parker and Miss Ellis, Lady Principals, on The College and Education of Women; Hon. J. B. Grinnell, on The College and Town; Rev. W. W. Woodworth contributed a paper on The College and the Churches, and Rev. Dr. Butterfield closed with a speech on The College and the College Society.

"The proceedings were admirable in matter, taste, and appropriateness, and listened to with intense interest. They were opened the evening before by an address of welcome and congratulation from the President, who introduced a goodly number of graduates, representing different callings in life, ladies and gentlemen, — pastors, foreign missionaries, lawyers, physicians, teachers, business men, — with alumni and non-graduate students of former years. We were all deeply grateful that so many of the early friends of the College were gathered; that the institution had had so honorable a history, and that everything passed off so happily. A Methodist foreign missionary, a recent graduate,—against whom a Roman Catholic Episcopal edict has just been issued in Mexico,— traced our missionary graduates, home and foreign, round the world, and remarked that the sun never sets upon sons and daughters of Iowa College engaged in missionary work. They are in Iowa, Missouri, Nebraska, Dakota, California, Mexico, Brazil, Turkey, India, Africa, and Japan. Over forty per cent of our graduates, of the College classical course, have entered the Lord's work, or are on their way to it.

"The work of the year since this memorable Quarter Centennial has been a very steady one, and increasingly hopeful in respect to thoroughness. The elevation of the College

standard, both in teaching and requirements, goes steadily on. As one of the results, the valedictorians in four professional schools last year, two of theology, (in New England,) one of law and one of medicine, (in Illinois and Iowa,) were from our alumni. If Eastern colleges will cease to molest us by enticing away our carefully selected professors, not only robbing us of their services and of the good name they give the College, but also of time and labor involved in securing them and their successors, and injuring us without repair in many ways, we could keep Christian college education up to its best mark. When other institutions founded by the same class of Christians utterly disregard these things, and simply follow self-interest, our task is a harder one than it need be. The only excuse these stronger Eastern colleges have ever made is, that still stronger ones do the same to them! But the injury is vastly less, and the same comity is not violated as in our case.

"The religious interest of the year has, as usual, been quickened, and a number of interesting conversions have occurred. We aim to have a quiet, steady work every year, neither interfering with the ordinary studies, nor suffering interference from them, and divine grace gives us a good measure of success in this.

"Small additions have been made to our resources, both by friends in Iowa and others at the East. We are hoping and looking for more considerable ones. We expected to be able to report the Williston Endowment all paid in by legacy some time during the year, but cannot as yet. Another legacy of a few thousand dollars, not from the Society's field, is expected soon. We still need several professorship endowments, an apparatus fund, more charity funds, and above all a commodious Ladies' Boarding Hall, the small one in use being entirely inadequate. Our friends present at the Quarter Centennial gave us a Library Fund of a thousand dollars, (of this, one hundred and fifty dollars was from Charles Fairbanks, Esq., of St. Johnsbury, Vermont, now at Tunbridge Wells, England,) which greatly needs to be increased. The same is true of the fund to aid Christian young ladies — one thousand dollars — given years ago by a lady of Springfield, Massachu-

setts, which, small as it is, has done untold good. I do not know how a Christian lady could do more good with that sum. We have still an unfinished 'Central College' building to complete."

Olivet College, Olivet, Michigan.

"The College has enjoyed its usual prosperity during the past year. The number of students in attendance has been about the same as last year. The severe stringency of the times has proved a temporary check upon the steady increase of numbers, as shown by previous catalogues.

"There have never been so many changes in the Faculty, in a single year, as during the present one. Prof. J. H. Hewitt, for many years the efficient teacher of Latin, and for two years past the acting President, was called to a responsible position in another institution, which he thought best to accept, greatly to our regret. Prof. A. B. Brown, who for many years conducted the Musical Department with great acceptance, was also called to another field. No young college can lose two so long tried and successful teachers and suffer no harm. These places, however, have been well filled. There has been a change also of Principals, in both the Preparatory and Ladies' Departments, as well as their assistants. These many changes, although a sore loss, have affected the general prosperity of the College less than was at first feared.

"An addition has been made to the Endowment Fund of ten thousand dollars. The Museum has also been enriched by the donation of 'The College Set of Ward's Fossil Casts,' costing one thousand dollars. The College Library has been enlarged, now numbering more than six thousand volumes.

"The warm interest still felt by the Christian people of the State in the College, is especially gratifying to those laboring to build it up. This interest is shown not by words merely, but by generous acts. The Agent is welcomed wherever he goes, and although no large gifts are secured, cheerful contributions are made, and quite as large as could be expected in a time of such extreme depression. Generous promises are also made for the future, when general prosperity returns again.

"No one for a moment loses sight of the fact, that the great work to be done by the College, is to train men and women for Christian labor, and that the best training possible comes from present every day effort. The Faculty have been gratified to notice an unusual readiness to attend upon the religious exercises of the College. The Bible classes have been full, and a large number have been present at the prayer-meetings. Close attention has been given to the Sabbath services. These things lead us to believe that a firm foundation is being laid for future good, and we trust the harvest will not be long delayed."

Ripon College, Wisconsin.

"The work of our College for the past year has been usually prosperous. Three hundred and fifty-eight pupils have received instruction, sixty-nine of whom have been in College classes. The usual departments of instruction have been under the care of able men, and the quality of work done in the class rooms is believed to have been excellent. A healthy religious influence has pervaded our student community during the entire year, and at and after the College Fast, the Spirit's presence was manifest in great power. It is estimated that thirty students have been hopefully converted.

"Nothing has been done during the year to increase the funds and appliances of the College by general solicitation, and the Endowment Fund, the Cabinet, and Library have been only slightly enlarged. Indeed, the ordinary wear and waste of the last two have not been made good. Additional funds must be had at no distant day, or our work will be greatly crippled. The entire cost of instructing and caring for our three hundred and fifty-eight pupils is less than the expenses of a well-to-do family of (say) six persons in our neighboring city of Milwaukee, or in a flourishing Eastern town; and it would seem unwise economy, or rather, mal-adjustment of outlay, if in such a case the churches allow the Christian College to suffer. The College still adheres to the policy of keeping its expenses within its current income, and of putting all contributions into permanent form. Yet this works no small hardship to the teachers, and necessarily limits their usefulness. Only fairly

paid teachers can be permanent. In the language of the last report: 'The Trustees and Faculty feel very confident in saying, that gifts for Christian education, bestowed on building up and endowing Ripon College, are employed with rare economy and advantage.' "

Thayer College, Kidder, Missouri.

" Early in the summer vacation, Prof. Learned, under appointment by the American Board for Japan, was ordained to the gospel ministry. After the right hand of fellowship, he was united in marriage with one of our most beloved pupils, and toward the close, the exercises took the form of a farewell service. A scholar of rare excellence in his special department, the work that fell to him always thoroughly done,—gladly would we have retained him. And yet, as we read these interesting letters that come to us from over the water, we feel that our Japan investment is already paying dividends.

" At the commencement of the College year, a Society of Inquiry was organized, starting with a valuable library, the gift of Eastern friends. Prof. Field has proved a good man in his department. The number of students in attendance has been larger than during any former year. Religiously, there has been a decided gain. The College prayer-meeting is an evident power in our College life. One of our students has made a public profession, and all of the Sophomore Class—our largest class—are professing Christians.

" Financially, we are heavily embarrassed, but good men are at the wheel; progress has been made, and we trust that by the close of another College year our debt will be lifted.

" On the whole, the year has been one of progress toward what we hope the College will one day be. We are already a power in all this region, and are steadily gaining friends, and we close this College year with a hopeful outlook."

Washburn College, Topeka, Kansas.

" The year on the whole has been one of encouragement. Many tokens of the divine favor have cheered us in our work, and have strengthened the assurance that God has accepted

the College as His own chosen instrumentality for the furtherance of the Redeemer's kingdom in this new and rapidly developing section of our beloved land.

"Ten thousand dollars for the completion of our new building, and an additional endowment of fifty thousand dollars would place the College upon a self-sustaining and independent basis. In the founding of every Christian College much has to be endured; much has to be done in silence. Enveloped in darkness even, the forward step must be taken; but no service judiciously undertaken for Jesus can fail. 'Joy cometh in the morning.' 'To him that overcometh will I give to eat of the tree of life.'"

Concluding Remarks.

We have received no detailed report from *Drury College*, Springfield, Mo.; but information gathered from time to time, during the year, shows that this institution is doing a remarkable work in South-western Missouri and in the regions beyond, and is also, considering the times through which we are passing, blessed with a good measure of financial prosperity.

Colorado College, which was received upon our list last October, but which has as yet made no special draft upon our treasury, is for the present suspended. In the financial distresses of our times, it has seemed to the managers of the institution, better to wait a little for more favorable indications of Providence.

The other institutions, now upon our list, are the *Pacific University*, at Forest Grove, Oregon, and the *Pacific Theological Seminary*, at Oakland, California. From neither of these have we detailed reports, but they are both successfully going forward in their separate spheres, doing an important work for the present, and with great promise of future good.

The Receipts and Payments of the AMERICAN COLLEGE AND EDUCATION SOCIETY, for the Year ending April 30, 1876.

RECEIPTS:			
From Donations,	$53,818 93		
From Legacies,	10,687 95	$64,506 88	
Income of Funds,		5,335 90	$69,842 78
Balance of debt, April 30, 1876,			2,663 01
			$72,505 79

BOSTON, JUNE 3, 1876.—I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, embraced in the above statement, together with the investment and income of the Permanent Funds, and find them correct.

CHARLES C. BURR, AUDITOR.

PAYMENTS:—Grants to Students,			$23,560 00
GRANTS TO COLLEGES:			
Olivet College,	$11,527 50		
Carleton College,	1,322 00		
Ripon College,	1,533 99		
Colorado College,	200 00		
Iowa College,	506 50		
Drury College,	5,465 50		
Doane College,	465 00		
Washburn College,	2,747 44		
Thayer College,	1,072 00		
Pacific University,	1,252 00		
Pacific Theological Seminary,	800 00		38,691 93
EXPENSES:—Salary Secretary,	3,000 00		
Salary Secretary in New York,	3,500 00		
	$6,500 00		
Less income from Secretary Fund,	819 00		
	$5,681 00		
Salary of Treasurer,	1,000 00		
General expenses including rent,	1,038 33		
General expenses in New York,	1,113 67		8,833 00
			$71,084 93
Debt April 30, 1875,			1,420 86
			$72,505 79

JAMES M. GORDON, TREASURER.

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do.
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P. Cleveland and *Mr. James Means	do.
Cutler	*Hon Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D. D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D. D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Church and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westborough.
Nickerson	*Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D. D.	Northborough.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Conn.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do.
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wethersfield.
Asahel Hooker	Church and Society	Norwich City.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett,	New Ipswich.
Baltimore	Young Men of	Baltimore, Md.
Devonshire	A Lady in	Great Britain.

HONORARY MEMBERS.

CONSTITUTED FROM MAY 1, 1875, TO MAY 1, 1876.

Rev. Addison P. Foster, Chelsea, Mass.
Hon. Rufus S. Frost, Chelsea, Mass.
Mr. D. H. Andrews, Chelsea, Mass.
D. R. Barry, Esq., Bellows Falls, Vt.
Rev. Lewis W. Hicks, Woodstock, Vt.
Mr. Mason W. Ladd, Woodstock, Vt.
Mr. Peter D. Smith, Gloucester, Mass.
Mr. Nehemiah Cunningham, Gloucester, Mass.
Sophia M. Osborn, East Windsor, Ct.

EXAMINING COMMITTEES.

ANDOVER THEOLOGICAL SEM'Y, MASS.	Rev. John L. Taylor, D. D. Rev. Egbert G. Smyth.
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	$ 10,687 95
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Cong'l church and society, 12 58
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Second church and society,	88 09
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New Britain, South church and society,	40 65
F. H. North, for Washburn College,	50 00
Centre church and society,	50 08
North Manchester, Second Cong'l church and society,	13 60
North Coventry, Cong'l ch. and society,	17 61
Naugatuck, Cong'l church and society,	50 00
Norfolk, Cong'l church and society,	27 88
Old Lyme, Cong'l church and society,	9 16
Old Saybrook, Cong'l ch. and society,	9 02
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O. N. Tracy,	5 00
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Taftville, Cong'l church and society,	5 00
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Vernon, Cong'l church and society,	17 26
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Windsor Locks, Cong'l ch. and society,	58 10
West Winsted, Second Cong'l church and society,	37 23
Woodbridge, Cong'l church and society,	15 00
West Hartland, Cong'l ch and society,	9 65
Winsted, First church and society,	35 10
Woodbury, Mrs. C. B. Churchill,	5 00
Warren, Cong'l church and society,	1 00
Wethersfield Centre, Mrs. Martha Southworth,	2 85
Windsor, Cong'l church and society, for Pacific Theological Seminary,	25 00
Waterbury, Second church and society,	226 35
First church, Mrs. Ruth W. Carter, for Washburn College,	60 00
Charles Benedict, for do.	250 00
West Haven, Cong'l church and society,	30 00
Watertown, Cong'l church and society,	49 50
Washington, Cong'l church and society,	7 23
	$23,024 19

MAINE:

Augusta, South Cong'l ch. and society,	$28 78
Contribution at Annual Meeting of Maine Conference,	49 59
Brunswick, Cong'l church and society,	16 30
Rev. Geo. E. Adams, for Iowa Coll.	5 00
Bath, Winter street church and society,	50 00
Bangor, Central street Sabbath School,	30 00
Hammond st. church and society,	26 08
First church and society,	19 28
Central church and society,	100 00
Castine, Mrs. Samuel Adams,	10 00
East Machias, Rev. Geo. W. Kelley,	10 00
Farmington, Cong'l church and society,	15 58
J. S. Ellis, for Iowa College,	2 00
Fryeburg, Cong'l church and society,	11 60
Gorham, First Cong'l church and society,	22 65
Kennebunk, Sally Moody, for Iowa Coll.	5 00
Lyman, Rev. S. W. Pearson,	5 00
Maine, A friend for Olivet College,	2,027 50
A friend for Iowa College,	150 00
New Castle, Cong'l church and society,	12 00
North Yarmouth, D. J. Kyle, for Iowa College,	2 00
Col. True, for do.	1 00
Portland, Williston church and society,	15 00
State street church and society,	77 62
Sumner, Rev. A. Loring,	5 00
Standish, Cong'l church and society,	5 00
South Freeport, Enos Soule for Iowa Coll.	20 00
L. L. Bliss, for do.	100 00
Saco, Mrs. E. W. Soule, for do.	200 00
D. Jordan, for do.	1 00
Miss M. E. Cutts, for do.	50
South Paris, D. M. Field, for do.	10 00
Winslow, Rev. John Dinsmore,	5 00
Yarmouth, Centre church and society,	9 80
	$3,048 28

NEW HAMPSHIRE:

Amherst, Cong'l church and society,	29 50
Bennington, Cong'l church and society,	13 49
Bristol, Cong'l church and society,	11 55
Concord, First church and society,	34 54
South church and society,	113 37
Claremont, Cong'l church and society,	25 00
Campton, Cong'l church and society,	10 00

Candia, Cong'l church and society,	$11 00
Dunbarton, Cong'l church and society,	15 00
Epping, Rev. J. H. Stearns and family,	2 25
Gilsum, Cong'l church and society,	3 00
Goffstown, Cong'l church and society,	16 65
Henniker, Cong'l church and society,	18 00
Hampsted, Cong'l church and society,	4 09
Hebron, Cong'l church and society,	5 00
Keene, Ladies' Benevolent Society of Second Cong'l church,	20 50
Kingston, Rev. Jacob Chapman,	5 00
Littleton, Mrs C. P. Chickering,	125 00
Cong'l church and society,	12 00
Mason, Cong'l church and society,	5 50
New Ipswich, Cong'l church and society,	8 36
Orfordville, Cong'l church and society,	6 53
Rindge, Cong'l church and society,	8 66
Stratham, Cong'l church and society,	4 33
Winchester, Rev. Elijah Harmon,	20 00
Cong'l church and society,	7 03
Webster, Cong'l church and society,	5 00
	$540 35

VERMONT:

Bellows Falls, "Young Friend," by Rev. N. F. Carter,	$21 00
Cong'l church and society, with previous contr. to const. D. R. Berry H. M.	14 00
Berlin, Cong'l church and society,	5 50
Barnet, Cong'l church and society,	17 35
Bradford, Cong'l church and society,	13 00
Brattleboro', Cong'l church and society,	71 36
Barre, Cong'l church and society,	10 00
Bakersfield, Cong'l church and society,	4 50
Cobat, Mrs. Arra Crosby,	50 00
Mrs. Julia Crosby,	50 00
Coventry, Cong'l church and society,	7 10
Chester, Cong'l church and society,	9 20
East Westminster, Cong'l ch. and society,	7 19
Johnson, Cong'l church and society,	6 50
Middlebury, Cong'l church and society,	18 40
New Haven, Cong'l church and society,	21 00
Newport, Cong'l church and society,	12 00
Northfield, Cong'l church and society,	10 08
Orwell, Cong'l church and society,	9 00
Pittsford, Cong'l church and society,	13 23
Peacham, Cong'l church and society,	32 30
St. Johnsbury, Cong'l church and society,	79 17
St. Albans, Cong'l church and society,	55 76
Thetford, Rev. C. F. Morse,	5 00
West Rutland, Cong'l church and society,	7 02
Woodstock, Cong'l church and society,	70 63
West Brattleboro', Cong'l ch. and society,	11 70
	$631 99
Less, in Agent's hands,	38 67
	$593 32

RHODE ISLAND:

Kingston, Thomas P. Wells,	$10 00
Herbert J. Wells,	5 00
Newport, United church and society,	34 05
Peace Dale, Cong'l church and society,	6 30
Providence, Union church and society,	303 87
Tiverton, A lady,	5 00
	$364 31

NEW YORK:

Aquebogue, L. I., Rev. T. N. Benedict,	$10 00
Brooklyn, L. I., Clinton av. church and society,	230 47
Plymouth church and society,	139 77
Flushing, L. I., Rev. A. C. Read, for Drury College,	700 00
Sunday School, for do.	45 00
Franklin, Cong'l church and society,	$19 89
Harpersfield, Rev. E. D. Basset,	1 10
New York, Church of Puritans, for Washburn College,	25 00
Tabernacle society, L. M. Bates, for Pacific Theological Seminary,	100 00
Friend, for Washburn College,	1 59
C. L. Mead, for do.	25 00
James Brown, for Pacific University,	100 00
Crosby Brown for do.	100 00
A. L. Barnes, for do.	50 00
Oxford, Associated Presbyterian society,	11 00
Penn Yan, C. C. Shepherd,	50 00
Parisville, Cong'l church and society,	9 00
Rodman, Rev. Samuel Johnson,	2 00
	$1,619 82

NEW JERSEY:

Amboy, A. A. French,	$1 00
East Orange, Cong'l church and society,	18 06
Morristown, P. R. Graves, for Washburn College,	1,000 00
C. A. Graves, for do.	250 00
Montclair, Joseph Van Vleck, for Pacific Theological Seminary,	100 00
Edward Sweet, for do.	50 00
J. B. Beadle, for Pacific University,	50 00
Do. for do.	2 00
Orange Valley, Cong'l ch. and society,	54 67
	$1,525 73

PENNSYLVANIA:

Philadelphia, Plymouth ch. and society,	$10 45

OHIO:

Bellevue, S. W. Boise,	$5 00
Elvira Boise,	5 00
Cong'l church and society,	11 50
East Cleveland, Mrs. Almira Scott,	20 00
Springfield, Cong'l church and society,	5 59
	$47 09

ILLINOIS:

Peoria, Rev. A. A Stevens,	$20 00
Pontiac, Miss A. Bach, for Drury Coll.	350 00
	$370 00

IOWA:

Green Mountain, Rev. Henry L. Chase,	$10 00
Muscatine, Cong'l church and society,	29 55
	$39 55

WISCONSIN:

Board of Education,	$25 00
Do.	150 00
	$175 00

MINNESOTA:

Medford, Cong'l church and society,	$2 75
Hamilton, Cong'l church and society,	2 00
	$4 75

MISSOURI:

North Springfield, Cong'l ch. and society,	$30 05
Detroit, Mich., First Cong'l church and society,	$100 33
Milford, Neb., Rev. H. A. French,	10 00
Weeping Water, Neb., Cong'l church and society,	7 00
Oakland, Cal., Mrs. C. Richards,	25 00
Labrador, Rev. S. P. Butler,	7 00
	$149 33

RECAPITULATION.

Massachusetts,	$ 20,331 71
Connecticut,	23,624 19
Maine,	3,048 28
New Hampshire,	540 35
Vermont,	593 32
Rhode Island,	364 31
New York,	1,619 82
New Jersey,	1,525 73
Sundry,	427 54
Sundry,	398 68
	$ 52,473 93
Refunded loans,	1,345 00
	$ 53,818 93
Legacies,	10,687 95
Income from Scholarship Fund,	5,335 90
	$ 69,842 78

FORM OF BEQUEST.

I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of —— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

HONORARY MEMBERSHIP.

A gift of Thirty Dollars constitutes an individual an Honorary Member of the Society.

ADDRESS

OF

REV. CHARLES DANA BARROWS,

OF LOWELL, MASS.

"IF we work upon marble," says a writer, "it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust. But if we work upon immortal minds,—if we imbue them with principles, with the just fear of God and love of our fellow-men, we engrave upon those tablets something which will brighten to all eternity."

This Society, the Report of whose Secretary has so deeply interested us, is in a special manner engaged in carrying into execution the thought thus expressed. Its office is not to plant marble columns, as did the Grecian or Roman Senate, above the resting-place of their heroes, neither to construct a "Beautiful Gate," with its folds of Corinthian brass, at which the poor and suffering may ask alms; nor yet does it belong to its more peculiar work to build some grand temple, whose magnificence might attract the attention of the world. This is not its mission, and hence time can leave no marks of defacement or ruin upon its work. It is pre-eminently the work of this Society to assist in training and developing minds in the paths of the highest culture and holiest service. The union of the two ideas embodied in this Society, which are in reality not two but one in two relations, was a happy thought, and the Report of 1875 (as well as the one to which we have just listened) bears witness to the wisdom of the originators of the scheme, and the imperative

need resting upon the Society to push its work with yet more vigor in the opening future. There are then two departments under the jurisdiction of this Society, and on each we wish to say a few words, in the brief remarks we shall make this morning.

I. One is the Department of Institutions.

The Christian College is an institution that none can afford to under-estimate. Its value no one will be likely to *over*-estimate. What have not the College and the Seminary done for New England? Whence have sprung the mighty influences which render New England such a power, if not from the institutions which are the monuments of our fathers' industry, the pride of their children, the hope and glory of our descendants. What interests would not be affected, what foundations of enterprise and social elevation would not be shaken, if one of these institutions which adorn the history of New England should be stricken from her annals? What would the Pine Tree State become without Bowdoin and Bangor? What lamentation would be heard from the top of yonder hills, if Dartmouth, now nestling in the bosom of the old Granite State, should close her gates and end her history? What would this Commonwealth become, if the hill of Andover were destroyed like the ancient Pompeii, or if her Colleges were silent? What a break in the chain would that be, if the College and the Seminary, which, touching the sea, forms the link between New England and the South and West, should be reckoned among the things that were, and her history now become a finished volume.

But these are no more essential to New England than the Colleges and Seminaries in the West and upon the Pacific slope are needed for the States in which they exist, and the country in whose prosperity they should have some portion. Would you estimate the importance of these Colleges, — Carleton in Minnesota, Drury in Missouri, Ripon in Wisconsin, Pacific in Oregon, Washburn in Kansas, and others equally honorable, — then compute the loss to New England in the death of one of her institutions, around which cluster so many precious memories, and in whose existence centre so many hopes. Do we

pray for the conversion of this land to Christ? Do we watch with interest the rapid extension of our territory, and the multiplication of the avenues for educating and elevating the people? Do we desire to avoid civil strife in the years to come, and lessen the records of crime and lust which seem always to be incidental to the establishment of new States, new towns, new villages? Do we wish to preserve this country from anarchy, and save to her treasury millions of dollars — then plant in the new States, and sustain already founded, that nucleus of culture, refinement, prosperity, the College, — and like a light shining in a dark place, let the rays from it stream out upon the community and lead the inhabitants to respect law, to love justice, to cultivate good morals, to aim at a constantly higher and broader intellectual attainment.

But will this education progress through these institutions by simply theorizing upon the matter? Can their light shine unless something is continually furnished to feed the flame? And is there not need of a large increase of fuel, that there may not be a mere flickering light, but a full and steady blaze? "If you wish to have a garden of beautiful flowers," says a writer, "do you leave it to a chapter of accidents to collect the roots and place them in rows and see to their cultivation? If one has an orchard, and he desires it in autumn to be filled with ripe, delicious fruit, does he leave it to a chapter of accidents to bring the fruit trees into the orchard and cultivate them? Does he not the rather select his fruit trees, prepare his land, watch the bud and the shoot, remove the hurtful insect, favor in all possible ways the growth of the tree, and by cultivation and care obtain the harvest he so eagerly desires." Are we to leave the success of this Society in this department to a chapter of accidents? Nay, verily. Accident did not found these institutions; accident will not sustain them.

It is the glory of Congregationalism, that she is the *pioneer* in laying the foundations of these Colleges and Seminaries; and while we find no fault with our Presbyterian brethren, who now hold possession of many of them in the Middle States and towards the West, yet we would kindly remind them this Centennial year, that they are dwelling to-day on the old camping-ground of Congregationalism, and the fires before

which they sit were lighted by the torch which Pilgrim Hall still preserves, and whose light shall burn at her festival within the "Cradle of Liberty" to-night. If the institutions in this land, now under the fostering care of this Society, are of such value, — if in the midst of increasing population and broadening territory their influence is so important, their existence so needful, — if in the darkness they need to shine, and we hope to have any share in the glory of the final victory of truth and universal enlightenment, can we afford to allow them to be crippled in the slightest degree? Ought not our churches to say to this Society, — Tell the instructors of these institutions, that their work is too important at home to be spent in raising funds by personal appeals to us, who ought to give *without appeals*. Stay and perform the task assigned you there, and we will pour into the treasury of this Society money enough to supply your needs,— oil enough to keep your lamps burning as the years roll on. What we ask of you is to *trim* the lamp, — we will *fill* it; to spend the money with judicious care, — we will furnish it. Ah, those men who as Presidents and Professors are bearing the heat and burden of the day in these institutions, whose voice we hear telling us their needs, whose consecrated lives are evidences of their fidelity and a constant recommendation of their cause, — these men deserve to be honored by the churches of this Republic, while this Society, whose overflowing treasury would bring such gladness to their hearts, should never lack a dollar for any appropriations it may need to make.

II. The other Department is that of Candidates for the Ministry.

In the Report of 1875 the Secretary remarks that the table of statistics, showing from what quarters the young men aided come, is a table of instruction. And so it is. "The Western fields, which formerly were almost wholly *receivers* of men, have now become large contributors of men." Formerly New England sent out most of the candidates for the ministry; but according to the table of 1875, (and the Report of the Secretary this year shows the same thing,) the Western States

are very fruitful ; 65 from Massachusetts, 37 from Maine, 25 from New Hampshire ; while from Ohio there are 38, from Wisconsin 22, from Illinois 24, &c. Four hundred and sixteen, (according to Report of 1875,) and four hundred and eighteen, (according to Report of 1876,) are under the care of this Society and helped by them. This is a branch of work which we cannot trust ourselves to enlarge upon in the few moments which belong to us this morning. It is a theme which should be kept before our churches constantly. The inquiry should find expression in every family where children are growing up to manhood, an inquiry for parents and children,—Does the ministry call for any reinforcements from this household? Parents should not be so eager to establish their sons in lucrative positions, as to consecrate them to the work of the Lord in the ministry. We do not believe that every converted young man should be a minister. We doubt not it might be of advantage to the ministry if some of us were in other positions. Neither would we underrate the importance of other professions and other spheres of usefulness, in all of which there is opportunity for Christian character, and great need of Christian example. But we still affirm that every Christian family ought to raise, as the *first* query, Does God wish my boys to become preachers of the Word? And the Christian young man, before he enters any other profession, should also ask the question prayerfully, Is God calling me into His ministry? The superiority of the ministry should be held up before our children.

It is no common thought that enters the soul as men begin to feel the drawings of the Spirit towards the preaching of the unsearchable riches of Christ ;—to be a bearer of the truth, to be the chosen vessel of the Lord, to have committed to one's care the seed of the gospel to be sown as God directs, — is no common thought. It comes clad with the robes of great and good men, whose service has been untold in the church. It comes linked to the whole body of apostles and martyrs. It is inseparable from the early champions of the truth, and one stands a willing victim, if need be, before the faggot and the stake. It is connected with prophets, and one listens to Isaiah, to Ezekiel, to Jeremiah, and every protest, every banish-

ment, every lamentation, every cry of victory, is one's own. It comes to the man, perchance, as he stands, like Timothy, outside the circle of listeners, and hears one talk of Christ, and how He "came, not to be ministered unto, but to minister," and to call His followers to experience the same blessing, and engaging in that service, it can be said of him in after years, as it was of Jean Ingelow's Curate:

> "He had learned to kneel by beds forlorn, and stoop
> Under foul lintels. He could touch, with hand
> Unshrinking, fevered fingers; he could hear
> The language of the lost, in haunt and den,—
> So dismal, that the coldest passer-by
> Must needs be sorry for them; and, albeit
> They cursed, would dare to speak no harder words
> Than these,— 'God help them.'"

Yes; and like him can say, "I will trust in God for all things.

> 'I will take
> His will, above the work He sendeth me,
> To be my chiefest good.'"

But sacred and glorious as is the work of the ministry, every candidate for it is confronted with many obstacles. Yet from none does the young man in a course of preparation suffer so much as from the limited means provided for the completion of his studies. Though the fastidiousness of the churches, the hypercriticism of too many, the large pastoral demands, are great obstacles before the young man, as he looks forward to his entrance upon the real work of the ministry, nothing in that preparatory state is so likely to interfere with his studies, his health, his spirits, his future usefulness, as his lack of means. We have sometimes doubted whether the churches could have any just conception of this obstacle — an obstacle which this Society is seeking most earnestly to remove, — indeed, an obstacle which, without this Society, would long since have been fatal to the plans of many a noble minister of the gospel to-day. Young men would enter our Seminaries with greater alacrity, if they did not see almost absolute destitution in store for them during the years of preparation. Many a young man would be an abler preacher and a greater

power in the church, had he not been compelled to suffer physical and mental hardship, by reason of this lack of means. Young men, persevering in spite of this obstacle, break down their constitution before they conclude the curriculum of their preparatory studies, and come to the churches worn out, tired out, before they have entered upon their pastorate. And is it the young man's fault? No! One of the most promising scholars in a theological Seminary a short time since lost health, and then his life, in the attempt to reach the close of his seminary course, when a few hundred dollars might have preserved to the church an ornament more precious than silver and gold. We are acquainted with young men whose seminary course made deeper furrows on their brows, and drained more vitality from their systems, than scores of years in the pastorate would have done, for the want of proper means to supply their daily wants. We have sat by the bed-side of men whom we loved, and knew that their suffering arose solely from this terrible gnawing of anxious thought, and to whom a few hundred dollars would have been a healing balm to body and to mind. We have known men compelled to endure fatigue additional to study, in order to finish their preparation work, when their body and mind seemed exhausted almost beyond resuscitation. We speak not unadvisedly. We know whereof we affirm. To-day young men are standing outside the boundaries of the Seminary, unwilling to encounter such obstacles, and convinced that they are not called to do so. This, too, in many instances is the primal cause of so many changes in our pastorates, and the explanation of many a green mound which marks the resting place of the young man in his early ministry — exhausted, over-worked, hampered by debts he cannot pay and by difficulties which such a condition of things brings. He has laid his armor down, when the Christian church should have been more mindful of his needs, and more appreciative of his trials to relieve them. The classes in our Seminaries should be more than doubled. The thought of evangelizing this world, of reclaiming it from sin, suggests at once the method God seems to have devised to accomplish it. We do not underrate the value of laymen's work. We rejoice in it. Yet God has ordained that through the pulpit, through the regularly pre-

pared ministry, the foundations are to be laid, and the world to be redeemed. How essential, then, that the young men should fill the ranks of the ministry, and that the churches should see to it that they lack in nothing which will further the great purpose of their heart, and by means of which they shall be untrammelled in their preparation, and come to the pulpit and the pastorate with minds and bodies relieved of that unspeakable burden which a struggle with *nothing* must of necessity induce.

Shall not the year to come mark a more rapid growth in the work of the Society, by reason of our generous enlistment? If men in our Colleges and our Seminaries, if young men fitting for the ministry, are to sacrifice, let us have some share in that sacrifice. 'Tis not the *gift*, but the *giving*, that blesses, though that be sown in tears. 'Tis not the duties and events of the life, but the sacrifice involved in the doing, that gives stability to the character and places upon the soul a diadem of joyous light. Whatever we do on earth, it is in the doing we are blest. It is the shining forth of truth and benevolence through our devoted interest and our self-sacrifice, that is to illumine the twilight of many a sinful heart, and cause to burst upon it the brightness of the "Morning Star," though our lives may have long since sunk to rest behind the conquered heights of difficulty and of toil. To this grand work this Society is devoting its energies. For this it has a right second to no other, to stand upon this platform and ask from us and from the whole church, aye, even from those who do not bear the Christian name, a deeper sympathy, a more liberal patronage, while it offers its thanks for the support and interest of the past. Ruskin has beautifully remarked that in all the ornament and finish of ancient art, 'there is not one cusp that is useless, not a stroke of the chisel that is in vain. These are imperishable witnesses to us of the faith of the nations. All else for which the builders sacrificed, has passed away. But of them, of their life, their toil,—one reward, one evidence is left us in the grey heaps of deep, elaborately wrought stone. They have taken with them to the grave their powers, their honors, their errors, but they have left to us the adoration of their lives.' So will it be of those who, working in the channel of sympathy and

benevolence, help to train and to build up the Christian College and the Christian ministry. No dollar given, no word of encouragement spoken, no interest manifested, shall ever be lost. To pour into the treasury of this Society means to further the glorious object for which it has been established, to surround it with our prayers, our sympathy, our love, is to leave at last in every College it assists, in the career of every faithful student it helps, in every church thus blessed, in every victory thus obtained, the witness of our Christian loyalty, and our participation in the joys and sacrifices which mark the onward progress of the kingdom of Christ.

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From the Secretary of the Assoc

THIRD ANNUAL REPORT

OF THE

American College and Education Society.

[SIXTY-FIRST OF AMERICAN EDUCATION SOCIETY.]

[THIRTY-FOURTH OF COLLEGE SOCIETY.]

PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF BOSTON,

MAY 30, 1877.

BOSTON:
PRESS OF T. R. MARVIN & SON,
40 FEDERAL STREET.
1877.

THIRD

ANNUAL REPORT

OF THE

American College and Education Society.

[Sixty-first of American Education Society.]

[Thirty-fourth of College Society.]

PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF BOSTON,

MAY 30, 1877.

BOSTON:
PRESS OF T. R. MARVIN & SON, 49 FEDERAL STREET.
1877.

☞ Money for the Society may be sent to JAMES M. GORDON, Esq., *Treasurer*, 32 Congregational House, Boston; or to Rev. C. P. BUSH, D. D., 39 Bible House, New York.

FORM OF BEQUEST.

I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of —— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

☞ THIRTY DOLLARS constitutes an Honorary Membership.

ANNUAL MEETING.

PILGRIM HALL, BOSTON, May 30, 1877.

PURSUANT to notice issued in accordance with By-Laws, Chap. 1, Sect. 4, the Society met at the time and place above specified. Vice President PINKERTON took the chair. Rev. THOMAS P. FIELD, D. D., offered prayer.

The records of the last meeting were read by Rev. A. H. PLUMB, the Recording Secretary, and approved.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with, and it was voted that an abstract of it be presented at the public meeting at Tremont Temple to-morrow.

JOHN W. FIELD, Esq., was elected a corporate member.

The Committee appointed last year, for the amendment of the Rules, reported, and the report was accepted and adopted, and the amendments proposed will be found incorporated in the rules, as published the present year.

The Society then proceeded to the election of officers by ballot, and the following were chosen. (See next page.)

Voted to adjourn.

OFFICERS OF THE SOCIETY.

PRESIDENT.

CHARLES BENEDICT, Esq.

VICE PRESIDENTS.

JOHN M. PINKERTON, Esq.
SAMUEL HOLMES, Esq.

DIRECTORS.

Rev. LEONARD BACON, D. D.	CHARLES C. BURR, Esq.
Rev. DANIEL R. CADY, D. D.	Rev. G. B. WILLCOX.
Hon. HENRY WHITE.	ENOS N. TAFT, Esq.
Rev. INCREASE N. TARBOX, D. D.	Rev. ALEXANDER McKENZIE.
Rev. ISAAC P. LANGWORTHY.	Rev. H. Q. BUTTERFIELD, D. D.
Rev. ALEX. H. CLAPP, D. D.	DWIGHT JOHNSON, Esq.
Rev. JOSEPH EMERSON.	ALFRED S. BARNES, Esq.
Rev. CHARLES RAY PALMER.	JOSEPH H. GRAY, Esq.
Rev. JOSHUA W. WELLMAN, D. D.	Rev. ALBERT H. PLUMB.
Rev. S. G. BUCKINGHAM, D. D.	JOHN W. FIELD, Esq.

RECORDING SECRETARY.

Rev. ALBERT H. PLUMB.

CORRESPONDING SECRETARY.

Rev. INCREASE N. TARBOX, D. D.

TREASURER.

JAMES M. GORDON, Esq.

AUDITOR.

CHARLES C. BURR, Esq.

By action of the Board of Directors, the following sub-committees were appointed :

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, Esq.	Rev. A. H. CLAPP, D. D.
Rev. ISAAC P. LANGWORTHY.	ENOS N. TAFT, Esq.
Rev. JOSEPH EMERSON.	SAMUEL HOLMES, Esq.
Rev. INCREASE N. TARBOX, D. D.	DWIGHT JOHNSON, Esq.
	JOSEPH H. GRAY, Esq.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, Esq.	SAMUEL HOLMES, Esq.
CHARLES C. BURR, Esq.	DWIGHT JOHNSON, Esq.
Rev. ISAAC P. LANGWORTHY.	Rev. A. H. CLAPP, D. D.
JAMES M. GORDON, Esq.	Rev. G. B. WILLCOX.
ENOS N. TAFT, Esq.	Rev. J. W. WELLMAN, D. D.

THIRD ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

During the financial year which has now closed, the Society has been operating upon a different plan than in the two years preceding. On the first of May, 1876, Dr. H. Q. Butterfield retired from his position as Secretary of the College Department, to become President of Olivet College, Michigan. It did not seem advisable to the Directors, especially in these troublous financial times, to fill that office. The question was left for future determination, according as Providence shall indicate. But it was thought advisable to keep the office in New York open, allowing some one to occupy the room, without pay. Accordingly, an arrangement was made with Rev. R. B. Howard, one of the editors of the *Advance*, to take the room as his place of writing, and to act as our receiving agent in New York, as also to answer such calls as might be made at the office, on matters touching the interests of the Society.

But practically, it has been found that, since the retirement of the Secretary, very little business centres about that office. Through our public system of bank checks and post office orders, it is as easy to transmit money to Boston as to New York. Except for a few churches in the immediate vicinity, it causes no more trouble to forward contributions to the Congregational House than to the Bible House. Moreover, persons acting in the interests of the young Colleges at the

West, are not likely now to make that office their headquarters, since no Secretary is there. It has been found, by the experience of a year, that, as things are now constituted, there is no sufficient motive for keeping an office open in New York. The business transacted does not warrant the expense. Consequently, after due consultation with Directors, that office has just been closed. The papers and reports, such as needed to be preserved, have been brought to the Boston office. Meanwhile an arrangement has been made with Dr. C. P. Bush, Secretary of the American Board, who occupies No. 39 at the Bible House, to receive any contributions that may more conveniently be paid there, and transmit them to us. He will also be ready to answer the questions of those seeking information as to the Society's operations, or, if not, to refer them to the sources of information.

The year which has just closed has been a hard and trying one for business men, and equally so for Benevolent Societies. Heavy clouds have hung round the financial sky during the whole year. We have been greatly embarrassed in our work by a scant treasury. Our calls for assistance have been more numerous than usual, and our power to help, less. We began the year with a small *deficit*, and we have been able, during the year, to give to those on our list only fifty dollars each. It has been hard for the young men to be thus cut short in their resources, but we cannot, with any propriety, contract a debt, which shall be like a load upon the future. Some may think that we are under a moral obligation to give the young men their regular appropriations, even though we have to borrow the money to do it; that we have given them a kind of pledge not to fail them in their course of study. The Directors feel the pressure of their responsibility as keenly as others, and it is always with great regret that they find themselves compelled to withhold an appropriation that is expected, and which enters into the plans of the student's life. But it is to be remembered that the case is different with us than with the Home or Foreign Missionary Society. Such Societies stand responsible for fixed salaries, which cannot be withheld from their employés, — often in distant lands or in distant parts of our own land, — without extreme suffering. What we give is

not *salary* for service rendered, but *gratuities* to help those in need. It is implied in the very relation in which we stand to each other, that we cannot *give* what we have not to give. Through the whole sixty-one years of the existence of the Society, there have been periods when the Directors have been compelled to fall back upon partial appropriations. And the only time when the Society came near sinking under its financial embarrassments, was when it tried the experiment of borrowing money, to quite a large amount, to save the students from these partial payments. And it is with the remembrance of those sore disasters of thirty-five years ago, that the Directors have since acted upon the principle that they would expend only what they had to expend, and incur no debts reaching on into the future.

There are now two departments in our work, distinct in many important respects, and in others closely united. The Society cares for the candidates for the ministry in our Colleges and Theological Schools; and also for some of the young Congregational Colleges on our western borders. We will first speak more particularly of the

DEPARTMENT OF CANDIDATES FOR THE MINISTRY.

There is a process now going on in our denomination, in all parts of the land, which thinking men ought to notice and carefully consider. It was a process that began especially in connection with our late War of the Rebellion. When that war was ended, there was a feeling that the whole land was thrown open to evangelical labor, and that there was great need of multiplying laborers. It was urged that young men, of good general culture and devoted piety, ought to prepare themselves for the ministry, by a short course, in theological seminaries, without the formality of a collegiate education. Even our oldest seminaries made provision for this "partial course," as it was called, and the younger seminaries gave themselves to the work with still more zeal and earnestness. It was expected, by many, that this process would be of short continuance — that it would meet an exigency and cease. But such has not been the fact. Year by year, our theological

seminaries are more and more filled with men who have never had a College education, until, in this present year, it has come to pass that more than half of all our theological students, in the Congregational Seminaries, are not College graduates. These students number three hundred and twelve, of whom one hundred and fifty-two are graduates, and one hundred and sixty are not. How very greatly this differs from all the usages and traditions of our New England fathers, let a single fact suffice to show. In 1776, the year of the Declaration of Independence, there were, in the State of Massachusetts proper, two hundred and eighty-eight Congregational churches, over which were settled two hundred and seventy ministers. Of these ministers, only three were men without a full College education. And what was then true in Massachusetts, was true essentially in the other New England Colonies.

We have nothing to say against the men, individually, who are now in this course of partial education, or of those who have recently passed through it. Some of them we know to be men of excellent parts, and of good promise. But we speak of the tendency as a whole, and of its continuance beyond what was at first anticipated. It can hardly be safe for us, as a denomination, to drift into an inferior style of education for our ministers, to that which has been our joy and confidence in the past. Other denominations, copying the old Congregational ideas on this subject, are more strenuous now in their demands for thorough education in their ministry than our own. We are quite sure that this subject demands attention.

State of the Treasury.

The aggregate of our receipts and expenditures, from May 1, 1876, to May 1, 1877, is as follows. [For the more detailed report of our finances, the reader is referred to the official report of the Treasurer.]

Receipts from donations, legacies, &c., . . .	$ 57,935 50
Balance against the treasury, May 1, 1876, . .	2,663 01
Total available funds, ...	55,272 49
Disbursements during the year, ...	$ 55,891 85

It will be seen by the above statement, as has already been implied, that our receipts for the past year have been less than in the years before. It could hardly have been otherwise, considering the business condition of the country at large. But, in addition to this, special causes have operated against us. The churches of Boston and the immediate vicinity have done less for us the past year than usual, because they have been so peculiarly drawn upon, for important local interests. We do not say that the money has not been as wisely and profitably expended as though it had been bestowed upon us. We trust great good has been accomplished by the extra evangelical labors of the last winter and spring, and that the fruits will appear in their season, even to us. But where such extra expenditures are made, the loss is more apt to fall on the smaller benevolent societies than on the larger. Some churches in Boston, that have not failed of an annual contribution to our cause, for a very long course of years, failed the last year, and from others the receipts were diminished. For these and various reasons, our income is less. But we do not apprehend that this fact betokens any less interest in this cause. When general prosperity returns, we know of no reason why this organization will not share in that prosperity.

It will be seen, that we close the year again with a small deficit.

Number of Candidates for the Ministry.

The whole number of young men on our list, for the past year, has been *four hundred and ten*, connected with *thirty-seven* different Colleges and Theological Schools. And yet, to avoid all misapprehension, it should be stated that only *three hundred and twenty* young men have actually received our aid during the year. The larger number, however, truly represents the extent of the work, and serves to keep up the orderly succession, year by year, on our books.

The reason for mentioning the two numbers is this, — we made no appropriation last July. Our year begins May 1, and the July appropriation is the first appropriation of the financial year. But in consequence of our failure in July, all the seniors

in theological seminaries, who were entitled to this July appropriation, had we been able to make it, did not receive it. They were on our list, and are to be counted to keep our yearly reckonings correct. So also, it always happens, that some of the seniors graduating from College, instead of going directly to the Seminary, spend a little time in teaching. These also would have received the July appropriation, if all had been regular, but did not. Counting off these two classes, and the men who actually received aid during the year was three hundred and twenty. The young men on our list have distributed themselves as follows: —

THEOLOGICAL SEMINARIES.

Andover,	55	Chicago,	22
Bangor,	52	Pacific,	2
Yale Seminary,	71	Heidelberg,	4
Hartford,	20		
Union,	9	Total,	255
Oberlin,	20		

COLLEGES.

Amherst,	38	Colorado,	1
Harvard,	4	Cham. Ins.	1
Williams,	21	Boston University,	1
Bowdoin,	3	Beloit,	3
Bates,	2	Ripon,	4
Dartmouth,	15	Iowa,	12
Middlebury,	4	Iowa State University,	3
University of Vermont,	3	Tabor,	2
Yale,	12	Howard University,	4
Hamilton,	1	Lincoln University,	1
Oberlin,	3	Illinois,	2
Heidelberg,	1	Drury,	4
Wheaton,	2	University of Kansas,	1
Michigan University,	1	Doane,	1
Olivet,	6		
Berea,	1	Total,	158

In Seminaries,	255
In Colleges,	158
	413
Deduct twice counted,	3
	410

New Applicants Received.

The number of new applicants accepted and placed on our list during the past year, is *one hundred and twelve.* To show the wide field from which these men are gathered, and especially to indicate the rapid growth of our work in the Western parts of our country, we give the States and countries from which these young men come:

From Maine,	10	From Missouri,	3
" New Hampshire,	4	" Nebraska,	2
" Vermont,	8	" California,	2
" Massachusetts,	19	" North Carolina,	1
" Connecticut,	5	" Kansas,	1
" Rhode Island,	1	" Georgia,	1
" New York,	6	" Colorado,	1
" Pennsylvania,	6	" British Provinces,	10
" District of Columbia,	1	" West Indies,	1
" Ohio,	6	" Turkey,	2
" Michigan,	1	" South Africa,	1
" Illinois,	7		
" Wisconsin,	4	Total,	112
" Iowa,	9		

By this table it will be seen that more than half the young men aided, come to us now from regions outside New England.

Increase of Beneficiaries.

The gradual increase in the number of young men on our list, will be clearly shown by the following table, which reaches back to the year of the close of the war:

For the year ending April 30,		1865,	the number aided was		200
"	"	1866,	"	"	253
"	"	1867,	"	"	293
"	"	1868,	"	"	333
"	"	1869,	"	"	351
"	"	1870,	"	"	354
"	"	1871,	"	"	338
"	"	1872,	"	"	361
"	"	1873,	"	"	361
"	"	1874,	"	"	378
"	"	1875,	"	"	413
"	"	1876,	"	"	418
"	"	1877,	"	"	410

The whole number this year is slightly less than the year before, but the law of general increase is clearly shown by the table.

Beneficiary Aid.

During the past year, the fundamental principles upon which our operations go forward, have, as many times before, been brought into discussion. President Eliot, of Harvard College, in his annual report, has given special attention to this subject of beneficiary aid to students, and draws conclusions adverse to it. It is easy to raise objections to it. It is no new thing to have such objections raised. But it is a very serious question whether the withholding such aid, as a general principle, would not inflict on society vastly greater evils than any which are caused by giving it. If our educated men, in all the learned professions, were drawn chiefly from the families of the wealthy, would our American society be in a better condition, on the whole, than it now is? And especially in the profession of the Christian ministry, could we have any security of men enough, or men of the right kind, for all the evangelical work that is to be done in the world?

President Eliot dwells much upon the fact that men receiving this aid, ought, if they are the right kind of men, to pay the money back in far larger proportion than they do. But our aid goes as a *gratuity*, for the very reason that the Society long ago discovered how hard it was for ministers, on the salaries they generally have, to pay back the money. Our men are not, therefore, placed under any promissory obligation to refund the money. They are left in this respect to act according to their own thoughts, in view of all the circumstances of the case. Every year we receive back some money,—not a large amount, it is true,—and the general condition of our ministers is such, that it would be difficult for them to refund large amounts. But the *average* expenditure of this Society upon the young men receiving assistance, is not over $350 or $400 in all, and if a good minister is secured for the labors of a life-time, by this expenditure, the burden upon the churches is not heavy. A man may receive, by our rules, *twenty-eight* appropriations of $25 each, making $700. If he has the aid

through the whole seven years of his College and Theological course, that is the sum he will receive. But very few of our young men have this aid for the whole time. They do not ask it. They come on to our list often, when they are partly through their course, or they drop off from this assistance before their education is ended, so that the sum above-named will be not far from the average gift to these candidates for the ministry.

It must require a long argument to satisfy the world that it is not well to help many bright-minded and warm-hearted young men from the humbler walks of life to the benefits of a public education. All that they can reasonably do for themselves, they ought to be expected to do, but to hold a helping hand to them is wise, in a worldly as well as in a Christian view.

THE COLLEGE DEPARTMENT.

The ways of doing good in this world are many, and it is well that all do not choose to pour their beneficence through the same channels. The man who gives his thought and time and money to relieve the distresses of the poor in his own immediate vicinity, to ease them of their heavy burdens, to comfort them in sickness, to carry light and joy into their dwellings, is to be honored of all, and recognized as treading in the footsteps of the great Master. The man who makes the foreign missionary enterprise his specialty, is also faithfully obeying the Master, who said, "Go ye into all the world and preach the gospel to every creature." Another man dwells more upon the clause, "beginning at Jerusalem," and makes the cause of Home Missions the chief object of his charities.

But the man who builds, or helps to build a Christian College, in a new land, is doing a work of immense importance for the years to come. He may not live to see the full reward of his work — probably he will not. And this is one element that tends to make his work peculiarly noble. He is content to lay foundations for future generations. He plants a tree that those not yet born may eat its fruit, or sit under its shade.

The place of a Christian College in our American civilization, has been illustrated by the two hundred and fifty years of our history as a people, and there can no longer be any doubt as to the nature and tendency of such an institution. But it does not follow that we cannot have too many of these institutions. One part of our danger is, that we shall so multiply Colleges at the West, that they will spend their time in devouring each other. The aim of this Society is to give its favor, its moral and pecuniary support, to a few Colleges only, placed at wide distances apart, in those vast spaces of the West. The policy of the College Society before its union, was to have upon its list only one College in any given State or Territory. And though, for very peculiar reasons, there was a single departure from this, in connection with the great State of Missouri, where Thayer and Drury were both assisted, yet Thayer College, at Kidder, Missouri, after receiving some little aid from us, has encountered difficulties, which may prove only temporary, but which, at present, seem so to hinder the progress and growth of the institution, as to make it needful to wait the issue.

The other institutions now upon our list are:—Carleton College, at Northfield, Minnesota; Colorado College, at Colorado Springs, Colorado; Doane College, Crete, Nebraska; Drury College, Springfield, Missouri; Iowa College, Grinnell, Iowa; Olivet College, Olivet, Michigan; Pacific University, Forest Grove, Oregon; and Washburn College, Topeka, Kansas. The Pacific Theological Seminary, at Oakland, California, is also upon our list.

It may be generally understood, but it can do no harm to state the fact, that the American College and Education Society does not, of itself, undertake, to any large extent, to raise the money for the endowment of these institutions. It gives these Colleges its approbation, and commends them to the favor of wealthy men at the East. The money is raised chiefly by agents from the Colleges, who come on to the ground and canvass for their several objects, regard being had to times and seasons, so that one may not interfere with another. In this way large sums of money have been raised during the last thirty years, which have put the older Colleges,

first assisted, upon fixed foundations, so that they no longer require this aid. It will be noticed that of the institutions now assisted, all but two are beyond the Mississippi river, and some of them very far beyond.

The money thus raised at the East, is reported through our Society, because it seems every way desirable that there should be this open and detailed account of what is done, but the credit of raising it belongs chiefly to the Colleges themselves, acting under our approval.

If any are inclined to inquire why more money has gone to Colleges than to young men, in a year like the last, when the young men were cut short of their regular appropriations, the answer is, that the money for Colleges is given *specifically* by the donors to this or that institution, and cannot, therefore, be diverted to general uses. These several institutions will now pass in review before us, in reports written generally by their Presidents, and we shall thus have a clear idea of their present condition and prospects.

Carleton College, Northfield, Minnesota.

This institution is, as yet, but a few years old, but has been highly prospered, and has found many warm friends in its immediate vicinity, and also in the East. Its President, Rev. James W. Strong, D. D., gives the following full and gratifying account of its progress during the past year:

"The year just closing has been one of rich blessing, notwithstanding the partial wheat harvest, the burdensome 'grasshopper,' and the general 'hard times.' In its financial standing, in its literary life, and in its spiritual atmosphere, the College has manifestly enjoyed the divine favor. Its religious life has been more quickened than during the previous year. After the Day of Fasting and Prayer for Colleges, it shared largely in the blessing which attended the special meetings held in the different churches.

"Although there has been a slight decrease in the English Department, the attendance of students in the Preparatory and Collegiate Departments has been larger than during any year preceding. Thirty-three counties of Minnesota, six other

States, nine nationalities, and eight religious denominations have been represented. There has been a commendable earnestness in study, and a general regard for all College requirements.

"The courses of study, as modified within the year, now stand as follows: The *Classical Course* embraces the usual four years of classical study, and requires three years of preparatory work. The *Literary Course* occupies the same time as the classical, and differs from it only in substituting literary and scientific studies for Greek. The *Scientific Course*, omitting the Greek and five terms of Latin, gives greater prominence to the study of the sciences, and, after two years of preparation, continues four years. The *English Course*, extending over four years, is arranged for those whose time and means will not allow them to secure a thorough classical education. This arrangement of studies is proving quite satisfactory, and tends to increase the number of those who pursue some regular course. In the Musical Department more than seventy have received instruction.

"It is now ten years since the first Board of Trustees was organized, and preliminary work commenced. To build up a real College in this frontier State was felt to be a very difficult, though a most necessary work. It was begun in prayer and in faith, and the divine blessing has ever attended it. Although the beginning of our work, a glance at what has been accomplished in these ten years affords occasion for profound gratitude to God, and encouragement to labor in expectation of still greater things in the future.

"The Visiting Committee of the State Conference made, at the last Annual Meeting, a report, from which we may make these quotations:—'We find that the College is, as heretofore, an eminently *Christian* institution, wholly devoid of a *sectarian* spirit. We met and conversed with students of different denominations, who felt themselves to be in a most healthful and invigorating religious atmosphere, and yet were utterly unconscious of any *denominational* bias in the school. * * * We would make particular mention of the fifteen-minute noon-day prayer meeting. We regard it as an invaluable spiritual tonic. Ought we not to be grateful to God, that we

have a school into which the secularizing tendency of the day cannot enter, and where we may place our sons and daughters, confident that they will continue to receive the quickening, saving influences that pertain to a Christian home? * * * The grade of scholarship seems to us to compare favorably with that maintained in institutions of the same rank in the older portions of our country. Nothing is wanting to Carleton College but a greater abundance of funds, with which to enrich her library, her cabinet, her apparatus-room, and her chemical labratory, and to add, as her growth demands it, to her accommodations for students, and to the number of her faculty. * * * As we look back upon the first decade of this Christian school, we mark with wonder and with profound gratitude the good providence of God in its history. In its brief but prosperous past, we read a most cheering prophecy of the abundant success and fruitfulness that shall crown its mature life.'

"The following Resolution was unanimously adopted by the Conference:—'*Resolved*, That we most heartily express, and with gratitude record, our appreciation of the good providence of God, as it is unfolded to us in the first ten years, just completed, of the history of Carleton College. We congratulate the able and faithful workers who have engaged in the upbuilding of the institution, upon the remarkable success that has crowned their endeavors, and with great satisfaction we commend this school of Christian culture to the affections, the coöperation, and the patronage of the people.'

"The College has suffered a severe loss in the tragic death of its Treasurer, Joseph Lee Heywood, who on the seventh of September last suffered mortal violence rather than obey the commands of robbers and bandits, and betray his trust. His fidelity under circumstances of extraordinary trial, awakened a thrill of admiration throughout the land, and has attached to his name the honored distinction of 'the heroic Cashier.'

"We have also been called to mourn the death of our munificent benefactor, Mr. WILLIAM CARLETON, of Charlestown, Mass., who departed this life December 5th, 1876, nearly eighty years of age. His benevolence began in early life and increased with his income, embracing in its objects not only

the poor near at hand, but the needy far away. To his own church, to Foreign Missions, to Home Missions, to the cause of education at the West and South, his gifts were very large. Not to mention subsequent donations to our treasury, in the spring of 1871, our College received from him, without his naming any condition whatsoever, the sum of *fifty thousand dollars*. The Board of Trustees unanimously voted, if his permission could be secured, to bestow his name upon the institution.

"Mr. Carleton was a man quiet and simple in manners, retiring in disposition, yet decided in character, unswerving in integrity and earnest in Christian faith. In warmth of sympathy and kindness of heart, he was, as his many deeds of benevolence proved, a true philanthropist. The death of such a generous and noble-hearted citizen is a public loss. The friends of our College can never cease to be grateful for his most timely gifts, which at once gave to it the assurance of life and permanent usefulness; nor cease to honor the memory of a benefactor in whom so many of the Christian virtues were exemplified."

Colorado College, Colorado Springs, Colorado.

This institution is, as yet, quite young, and has met with some of the hindrances and discouragements incident to young Colleges. But, during the past year, progress has been made, and the institution is now in a decidedly hopeful condition. Several months since, Rev. E. P. Tenney was chosen its President. He has been working in its behalf with a very encouraging measure of success. The following is his report, showing the present state and prospects of this institution.

"There is a certain flag-stone in Ashland, Massachusetts, which may, without impropriety, be called the corner-stone of Colorado College. It is the rock upon which two men placed their feet, as they sat upon the door-steps one summer evening in 1876, debating the question, whether it would be worth while to do anything about building up Colorado College. Professor Haskell had begun the work with great enthusiasm; Rev. Jonathan Edwards had given to the school the benefit of

his ripe scholarship and well proportioned Christian character; President Dougherty had labored in behalf of the College a few months in a spirit of self-sacrifice, — then the school had been suspended. There were some unsettled bills out; the treasury was empty; the condition upon which the munificent offer of the Colorado Springs Company had been made, was not met, and the days were fast drawing near when the offer would be open no longer, the time having been already repeatedly extended. Hon. H. W. Austin's very generous cash subscription to the College building, was likely to return to him without fruit, and the beautiful plot he had made for the College Park was likely to remain on paper. The warm-hearted, self-denying labors and prayers of many Christian friends in Colorado, and the energetic work of the Women's Centennial Society, had not quite availed to lift the College out of its difficulties. The Trustees could hardly see hope for the future, and those active in the past, spoke of it as little less than a miracle if the College should come to life again. It was at this juncture, that two men in Massachusetts sat upon the door-step one summer evening, with their feet upon the flagging.

"One of these gentlemen,—whose deeds always far outstrip his words, whose unselfish life is one of the best 'evidences of Christianity' I know of, whose business capacity is not easily matched, — uttered words in that conversation which led the friend at his side to believe that Colorado College could be saved. Other noble Christian men, who live to give, and who are careful to give wisely, made pledges which authorized the employment of a teacher to open the school again, and the sending of a person to Colorado, to see whether it would be worth while to do more. If Colorado College ever becomes an honor to the State, and has a good future before it, there will never be a day in which it will not hold in grateful remembrance the names of HENRY CUTLER of Ashland, ALVAN A. SWEET and SAMUEL CROOKS of Hopkinton, Deacon JAMES G. BUTTRICK of Lowell, Deacon B. T. THOMPSON of South Framingham, and Mr. E. H. CUTLER of Wilbraham, the men who believed in the College,—and paid cash down upon their faith, — in an hour when their gifts turned the scale and saved the College from extinction.

"There is another rock deep in the woodlands of Ashland, which is worthy of being named as a section of the corner-stone of this College in its new era. It is a spot where, with strong cryings unto the Lord for practical wisdom, an obscure man, upon a dark day in last November, made the first draft of an endowment paper, since perfected by the generous service of the best legal advisor in New England, upon which more than twenty thousand dollars have been pledged, in very careful phrases, which are likely to hold the College to a Christian course through the ages.

"There is no space in this report for details. The friends of the College in Colorado are laboring with great courage in its behalf. Business men are giving time and careful counsel to it, and new resources are opening up, which give great promise to the future. Good teachers have been secured, and friends are multiplying, and all hearts are full of thankfulness to Him who has opened the way, and has shown us light. We are saved by hope. There is a large element of hopefulness in the present outlook for Colorado College."

Doane College, Crete, Nebraska.

This institution is yet small and new, but healthy and vigorous, and of excellent promise. It will be seen by the following report, that an agent for this College will soon visit the East, and it is hoped that he will meet with favor and success. The institution, thus far, has been very modest in its claims upon Eastern givers. It receives its name from Thomas Doane, Esq., of Charlestown, who made a handsome donation to lay its foundations. He did this from personal knowledge of the wants and prospects of Nebraska. We are sure that any money given to it, will be wisely appropriated. The following report comes from Prof. D. B. Perry, a native of Worcester, a graduate of Yale College, one who has wrought faithfully for the building of the College, and for its instruction.

"Doane College marks the present year by graduating its first class, publishing its first catalogue, extending its course of

study, and taking important steps to increase its means of usefulness.

"Notwithstanding the hard times, made still harder by another locust invasion, the attendance has increased. One hundred and eight students are enrolled. The outlook for the future is favorable.

"History repeats itself, and so does College life. The early struggles of various New England Colleges, find ample illustration in the frontier West. There is the same felt need of higher education, and similar expedients are resorted to for securing it. History has few brighter pages than those which shine with the foresight and self-denial of men who exert themselves to plant institutions of learning. Readiness to co-operate is perhaps in favor of the later born Colleges.

"Doane College is the child of the Congregational churches of Nebraska. An early canvass secured for it, among the Christian people of the State, somewhat over six thousand dollars in pledges. Again, the missionary churches take up the work, and this time special efforts are made to reach even the children. Each of the four local Associations has its carefully appointed canvasser; and, in addition to this, a lady well known for her successful labors among the Indians and in the Christian Commission, Mrs. E. G. Platt, will give herself earnestly to work among the children. Blanks are being prepared after the order of the Morning Star certificates, by means of which it is believed thousands of young people will help to build Merrill Hall.

"While doing this the Trustees look to the East for encouragement. This division of labor has been resolved upon:—The churches of the State will rear the *buildings;* the friends of education at the East must *furnish* them. The Trustees will not ask the East for *bricks* and *mortar*, but they do ask it for *endowments*, *books*, and *apparatus*. The East has *inherited* institutions of learning of all kinds, many of them richly endowed; ought it not to extend a helping hand to that section of the country which must *create* such institutions? This is what God, in His providence, asks of highly favored New England. The present is the College-building era. The signs of the times point to the necessity of education. Edu-

cation is necessary for the preservation of a Republican government. The Church of Christ stands in absolute need of it. Those who reap where others have sown, ought in turn to sow for posterity.

"Rev. A. F. Sherrill, of Omaha, will canvass for Doane College in the Eastern field, and we bespeak for him that the reapers let fall large handfulls of the precious grain."

Drury College, Springfield, Missouri.

Below will be found a full and clear statement of this institution from its President, Rev. N. J. Morrison, D. D.

"The following statements succinctly show the present condition of Drury College, and the grounds on which it makes its appeal to the sympathy and aid of the constituency of the College Society.

"THE COLLEGE HAS A VERY WIDE FIELD. Springfield (pop. 7,000 to 8,000) is the commercial and social centre of the region known as 'South West Missouri,' having an area larger than all New England, except Maine, and from 300,000 to 500,000 inhabitants. Parts of Arkansas, Indian Territory, and Kansas, adjacent, and naturally tributary thereto, double the extent of this field, and the natural constituency of the College. *Within this wide area* DRURY *is the only organized College.* In fact, in the whole State of Missouri, South of the Missouri River, and outside of the city of St. Louis, fully two-thirds of the territory of this great State, there is no other College. The older Colleges are all in the northern part of the State, which was earliest settled, and is the wealthiest portion. Whatever attempts were made to establish Colleges in Southwest Missouri before the war, were frustrated by that calamity.

"When fully equipped, the College will also draw to itself a large patronage from Texas, Louisiana, and other Gulf States. Climatic causes will tend to this. Springfield is on the top ridge of the 'Ozark Mountains,' sixteen hundred feet above the sea, with as salubrious and tonic an atmosphere as the site of any American College can boast. This fact had great

weight with Mr. Drury and his associates, in locating the proposed College at this point. Springfield has social connections with all the region south and southwest of Missouri, which will also tend to increase the patronage of the College. The census of her public school population shows that her school children were born in thirty-four of the States and Territories of the Union. The parents reside here for reasons of health or business.

"The College is greatly needed. The fact just stated, that Drury is the only College within so large an area, is conclusive on this point. So the recently organized Public Schools — a sequence of the war and the overthrow of slavery — need the College to furnish for them competent teachers. The churches of every order need it to educate their ministers, and to supplement their work in building permanent religious institutions. A new region, peopling with immigrants from every older State and all nations, containing a considerable population of ex-slaves, and subject to the rawness and occasional violence of all new communities, needs the influence of the successful Christian College in moulding the forming society.

"The Springfield Presbytery, at a session a few months ago, by formal vote, recommended Drury College to all their churches in the State, as the proper place in which to educate their children.

"The rapid growth of the College attests the popular need, and at the same time the adaptedness of the College to meet the need.

"The Preparatory School opened September 25, 1873, with thirty-nine students under three instructors. The Catalogue for 1876–7, (third year,) registers three hundred and fifteen students, of whom fifty-six are in the College proper. The steady attendance of students is rising two hundred, a number to be readily increased to five hundred when the College is adequately equipped. Two small classes have been graduated with the degrees of 'A. B.' and 'B. S.' The institution has now a corps of eleven instructors. The attending students represent nineteen counties in Missouri and the States of Ohio, Indiana, Michigan, Illinois, Kansas, Georgia, Texas and the Indian Territory.

"It occupies a fine site, three-quarters of a mile from the public square of the city, containing thirty acres, on which three buildings for College uses have been erected. A fourth building is contemplated, which will probably be erected immediately. It is designed for the permanent Chapel and as a place of worship for the College church. The basement will also furnish much needed recitation rooms.

"Notwithstanding embarrassing losses occasioned by the commercial distress which struck the country almost immediately after the organization of the College, it has assets, consisting of site of thirty acres, three completed buildings costing nearly $60,000, library of four thousand volumes, lands, invested funds, valid pledges, etc., to the value of about $125,000. It received during the year ending in July, 1876, from friends in Missouri, New England, and London, Eng., about $33,000 cash.

"The College is Christian, but not sectarian. Ten different religious bodies are represented among its students, and five in its management.

"Tuition is gratuitous to all candidates for the Christian ministry, and generally to the children of Home Missionaries. Baptists, 'Christians,' Congregationalists, Cumberland Presbyterians, Methodists and Presbyterians are among the ministerial students.

"The management seek to maintain a high standard of scholarship. The requirements for admission to the Freshman Class — classical course — are the equivalent of those for the corresponding class at Yale.

"Though the College is in some sense an exotic, it has already established itself in its foreign soil with remarkable vigor. It is the hope and pride of large numbers of the citizens of Springfield and Missouri who are Southern born and of Southern sentiment.

"Drury College asks the friends of liberal education in the East for an immediate endowment of $150,000, that it may be made strong at once in its great work for religion and for the country. Already about one-half of this large sum is conditionally pledged. Fifteen thousand dollars will adequately endow a Professorship, and $500 a Scholarship.

"It asks for good books for its library. One dollar a volume, on the average, will purchase needed books. Last year Congregational clergymen provided for the College more than one thousand volumes.

"It solicits the gift of Railway Stocks and Bonds, now depreciated, but representing substantial values, which have, perhaps, reached their present owners at very low rates, as part of a large and permanent endowment.

"It is good economy to aid Drury College. To support a Professor there is only about one-third the amount deemed necessary in a New England College. Two hundred dollars will comfortably keep a student in Drury for a year, while $750 will barely suffice at Yale. Besides, *unless you carry the College into the neighborhood of the young men*, as a rule they will never enter its walls. This fact, the history of Colleges and of the higher education abundantly proves.

"Drury College asks you, Christian friend of the East, for aid, on the plea made by Harvard, Yale and Dartmouth, in their infancy, to the Christian people of England; — *Colleges* must go with emigration, or permanently there can be no schools, no 'godly and educated ministry,' no churches, no civilization.

"The College asks aid for the sake of the work of home missions in the now open South-west and South. Its permanent growth is the *very life* of the seventy-odd young Congregational churches in Missouri. With its strengthening support these expect to grow and multiply, and gradually extend themselves all through Texas and the intervening regions.

"To this it adds a special plea from considerations of a broad patriotism. Located near the field where Lyon fell in defence of the Union, on the very site of the entrenchments thrown up by the Union forces during the civil war, on 'the border' where the two civilizations from the South and the North have hitherto met in conflict, its patronage about equally divided between the Northern born and the Southern, Drury College, in management and spirit New England essentially, promises grand results in the final pacification and the real union of all parts of the country, — a result to be

reached only by the *general prevalence and sway of one spirit and one universal form of civilization.*

"Drury College holds a grand strategic point in the great work of home evangelization. It is the testimony of Eastern friends who have visited it, that here is a GREAT OPPORTUNITY *for patriotic and Christian beneficence.*

"It should be remembered, also, that all the region described as forming the peculiar 'field' of Drury College, was lately swept clean by the besom of war. By a general order, whole counties were cleared of their inhabitants, and their cabins given to the flames. In one county only a single dwelling was left standing. The judge of a circuit, embracing eight or nine counties, declared from the bench, that at one time not a horse, ox, or pig, remained alive, or a rod of fence unconsumed, in the whole circuit. The people, therefore, are *generally very poor.*

"On the whole, the outlook for Drury College is very hopeful. There is promise of rapid growth and great usefulness."

Iowa College, Grinnell, Iowa.

Rev. George F. Magoun, D. D., President of this institution, gives the following account of its operations during the past year, and of its present necessities. It has been disappointed as to the payment of the Williston legacy, of which a portion was received a year or two since, but a still larger payment was expected during the past year.

"The College has no receipts to return for appropriations from the field of the Society, having received nothing whatever during the past year. The Williston legacy, — which we had hoped would come to our relief ere this, — has not yet been paid. At the last annual meeting of the trustees, a probable deficit of necessary income for the year 1876–7 was reported, of $4,603.44. The faculty made a pledge at once, for the relief of the College, of $850, and the trustees another of $1,200, leaving $2,050 still unprovided for. The financial pressure has been so stringent, it has been impossible to go to friends outside of these two circles for further relief, and

nothing could be hoped for from the small number of our alumni,—a large proportion of them ministers. We have done all we could to supply the deficit, but fear a part of it will be left when the Trustees come together at Commencement in June. No appeal has been made to any friend of the College at a distance, as has been done for a number of other institutions; but if any should be self-moved to come to our relief,—all our means having been exhausted,—it would be one of the greatest favors the College has ever received.

"Its friends in Iowa have remembered it — a few of them — more generously than in any former year. We shall soon receive a legacy of the late Charles F. Dike, Esq., years ago a resident of this town, to the amount of about eight thousand dollars. This will go to extinguish a debt on one of our College buildings. The legacy came from a man of rare modesty and simplicity of character; a liberal benefactor of the American Missionary Association's schools. I hope that one of our buildings will perpetuate his memory in the name "DIKE HALL." We have also had conveyed to us property, intended eventually, when realized upon, to found a Professorship of Modern Languages, from a friend whose name we do not give. The future, a little way ahead, looks bright for Iowa College in respect to funds, but 'hope deferred maketh the heart sick,' often, while we wait, and struggle, and see *how much more*, alas! we could do, with our present advantages, if this chronic crippling for lack of a few thousand dollars could be brought to an end.

"Steadily the good effects of maintaining the higher standard, and working for thoroughness instead of numbers, make themselves apparent in the quality of the students who come to us, and the desire of others to come, who cannot reach our standard because of imperfect preparation. The regular classes in College, Ladies' Course, and Academy, are growing more full and permanent, — though distressing instances still occur of most excellent and promising young persons, eager to go through, who, for lack of means, fall off by the way. The Ladies' Course is in transition from a three years' to a four years' curriculum, and suffers a little in numbers on this account; but the three regular courses now have one hundred

and seventy-two students to one hundred and fifty-three last year. The Normal and English Department, on the other hand, draws less from the State at large, — as we expected, — on account of the grading and improvement of local schools. It will do so till our home endowment for the Iowa Normal Professorship is available.

"The religious interest of the year has been healthful. Some have found Christ, as usual among our students, though no general religious interest has prevailed in the community."

Olivet College, Olivet, Michigan.

Dr. H. Q. Butterfield, late Secretary of the College Department of our Society, is now President of Olivet College, and he sends us the following cheerful view of the present state and future prospects of the institution:

"Our catalogue gives the number of students in attendance during the year as two hundred and seventy-one, of whom ninety-nine have been in the College Departments. This is a reduction of fourteen per cent. as compared with 1875–6, and of twenty per cent. as compared with 1874–5. It is a reduction largely due to the hard times; yet the Centennial celebration has not been without its effect.

"The hard times have pressed us sorely at another point. In many instances during the last two years they have caused a lapse of interest on our endowments, and thus reduced our income. But in this respect we must be content to suffer with all endowed institutions.

"In other regards, Olivet College has had a successful year. Colonial Hall has been repaired, and the larger part of the second story has been finished for a Museum. Here will be bestowed Hard's Casts, the gift of our friend William B. Palmer, Esq. Ground has been broken for the President's house, and the expectation is that it will be ready for occupation in the Fall.

"It is well to say to the friends that read these lines, that Olivet College still has many wants to be met. Its endowment is not enough to support the chairs already established; and new chairs are much needed.

"The Library contains 6,000 volumes; but, from the nature of the case, they could not have been selected according to any wise plan. As an instrument which the Professors and students need for daily use, the Library is far from what it ought to be. With $400 a year at his command, Prof. Chase is wisely doing much to lighten our disabilities; but he needs a much larger income.

"An auditorium for exhibitions and various College uses, is greatly needed. So is a Chemical laboratory. These demand a new building, which must go up as soon as good times return.

"From the first, this College has been fortunate in its students. It has had a well earned reputation for scholarship. It has a strong and faithful faculty, who are determined not to let this reputation suffer. The people of the State are showing more and more interest in the institution. The early hostility to 'denominational' Colleges, seems to have pretty nearly died out.

"Olivet is a Christian College; and tokens of Christ's favor have been seen during its whole history. They have not been wanting the past year. A religious interest among the students began during the week of prayer, and lasted nearly two months. The blessing was shared by the two churches in the place. It is our prayer that revivals in this College may never cease."

Ripon College, Ripon, Wisconsin.

Rev. William E. Merriman, D. D., for several years President of this institution, and closely identified with its growth and prosperity, has resigned his office because of ill health, though he is still actively engaged for its welfare. Rev. Edward H. Merrell is now President, and the following is his full report of the present condition of the College:

"In answer to requests on your card, I would report as follows:—The past year has been one of general prosperity. The number of students has not been quite so large as that of the year before; but the decrease is easily accounted for by

the general financial depression, and the special stress in this State on account of the failure of crops last autumn. It should be added, also, that tuition in all our State schools is now free, and that our Normal Schools, four in number and full, have large numbers who, but for them, would be in the way towards College training or in College.

"But in spite of the 'hard times,' the College has made substantial progress. The departments of work have been more thoroughly organized, the standard of scholarship is believed to have been perceptibly raised, and the spirit of diligence and faithfulness among the students has been in every way commendable. The scientific and mathematical departments have been reinforced by the erection of a new building for the purposes of those departments, and by considerable additions of illustrative apparatus. The money for these improvements has been contributed by citizens of Ripon and vicinity. In religious matters, also, there has been a healthy growth, and the work in connection with the day of prayer for Colleges, was marked for its great spiritual power. Several set their feet in the new way.

"The College still adheres to its severely economical policy of living on its current income. Though the wisdom of this policy has been challenged, on the ground that it subjects the teachers to great hardship, and also on the ground that needed money will be withheld from this work and given to others who will not go forward without it; yet we hope, if possible, to keep on in the same way, and to trust the wisdom of those who have right views, for practical endorsement. The subjoined statement from the last annual catalogue, gives a condensed summary of our need, and I desire to direct to it the most careful attention.

"The endowment subscription has reached nearly $50,000, of which about $45,000 is paid in and well invested. But it is evident that the work of the College, important and useful as it is already, is only fairly begun. Its usefulness and growth are now limited only by want of means adequate to its work. It is supported wholly on its receipts from tuition and the interest of its endowment fund, but this requires great sacrifice from its teachers. Nothing contributed to it has been used in

current expenses or in raising money, and it is not proposed to use any gift for these purposes. But the work which the College is now doing, requires that its endowment fund should be raised to $100,000. The library should be largely increased immediately, and there is much need of more apparatus, and of additions to the cabinet. The friends of the College and of liberal education generally, are invited to contribute to these objects. Their donations will be used most advantageously in the present work of instruction, and in building up a strong and permanent institution for liberal culture.

"I enclose a slip which gives the information desired concerning contributions during the year from the Eastern field. I wish, also, to add that I am in great fear lest our financial statement at the close of the College year will show us to be greatly in arrears. In arrears we shall be to a considerable extent; for on account of the decrease in number of students in the year, our income will be at least $1,000 less than the estimate at the opening of the year. To attempt to pay this from the income of the next year, will imperil our faculty, for salaries can hardly be reduced to a lower scale than the present. A few years ago we put $2,000 from the earnings of the College into improvements; if $1,000 of this could be paid back, we should be tided over our present distress, and we should also save our principal, 'to operate the College on its own earnings.' I believe we have a strong case; and if you know the benevolent man who can come to our present necessity, I am bound to say that I do not know where his money could be used to better advantage for the cause of our Lord and Master."

By the above statement it will be seen that Ripon College stands in great need of some present help. We know that the institution has warm friends at the East, and we trust they may be able to lend the needed assistance. This institution has been built in a solid way for permanent work, but it has fallen into a drift of 'hard times.'

Pacific Theological Seminary, Oakland, California.

We have two institutions on our list, that are far away on the Pacific slopes. One is that named above, the report of which is given below by Rev. J. A. Benton, one of the strong and able workers in California almost from the first until now.

"The Pacific Theological Seminary graduated its first class five years ago, and has sent forth a small band of men, who are at work, here and there, over a broad area. It began humbly, and has had but a slow growth. Much of the actual work which it has done is not apparent to all eyes. It has introduced into the Christian ministry, or started toward it, about forty young men, who would have hardly entered the ministry at all without it. It has spoken for the churches of this coast their sense of the need of an educated ministry. It has signified to this part of the land that religion is the chief interest of man, and that the institutions which tend to perpetuate religion are of prime importance. It has maintained the idea of a liberal education, and of a life given to study, against the vast pressure of society and business on these shores to forego mental discipline and broad culture, in the strife for wealth and honor. And it has furnished a rallying point for those among us who wished to do something at once for the building of an institution of learning, which should have a history, growth, and character sufficient to fit it to meet the demands of a rapidly advancing future.

"There are none to graduate the present year. There have been three in the regular classes, the entire year; two in special studies a small part of the year; and three in preparatory studies, all the year. These numbers have been rather below the average of the past years. These few are worthy, studious, devoted, and promising young men. We should be well contented if there were only three times as many.

"The year has been one of serious and growing financial embarrassments. The amount of moneys received from the East has been small, aggregating only one hundred and sixty dollars. The sums gathered on this coast have not come up to those of several of the previous years. Still, the Seminary

is not entirely without friends and benefactors, and there is hope that the burden of debt may be so far lifted, that the Seminary shall retain its magnificent site and fine building, and may go on its way giving instruction and inspiration to all who shall desire to make it the home of their preparation for the Christian ministry.

"A part of an article, written by another, in respect to a different Seminary, may be adopted by us (slightly modified) as expressive of some of our sentiments.

"'The Far West does not spurn well-equipped ministers who come to it from the East. It is not yet beyond the need of home missionary assistance, in both men and money. Yet, as a general thing, it must prefer the men who have been trained on the ground, who are familiar with the western character, and are penetrated by its distinctive life and spirit.

"'The Eastern schools cannot furnish all the properly disciplined ministers needed for this far region. And, if they could, we cannot afford to have it so. We want our own sons to have a part in this work. To this end, a Seminary of the highest character, near at hand, must be open to them, and invite them. They must not be expected to go across the continent to find the advantages they want.

"'The educational power, however, of a Theological Seminary is by no means limited to the individual men whom it fits and sends forth into the ministry. If the Seminary is what it ought to be; if the instructors and leaders in charge of it are what they ought to be, the Seminary is constantly exerting an unlimited influence. Its character and influence are a city that cannot be hid. The religious thought, the spiritual tone and temper and tendency of all the churches, and of all the ministers, are, to a considerable extent, directly and indirectly, influenced by that of the Seminary. For these and other reasons, it is absolutely essential that the Congregational churches of the farther West should have their own Theological Seminary. They cannot depend upon those at the eastern seaboard. They are too far away.'"

Pacific University, Forest Grove, Oregon.

The other institution on the Pacific coast is that named above, of which Rev. S. H. Marsh, D. D. is President. This College has already achieved a valuable reputation, but, as will be seen, other foundations need to be laid.

"The year past, with Pacific University, has been one of quiet prosperity.

"The number of students in College and preparatory has been about one hundred; in the College classes in the different courses, twenty. If our terms of admission had been as low as in some other Colleges, this number could easily have been doubled. There has prevailed a very earnest and studious spirit. The students' prayer-meeting has been kept np with interest. Although there has been no special revival, there has been serious thought, and solemn purposes have showed themselves by unmistakable signs, that I am sure must have fruit in the future.

"The standard of scholarship has been raised from year to year, until now we certainly stand pretty well up with eastern Colleges, except in Greek.

"The relative reputation of the College among other institutions in the State is steadily improving. Others, having no financial basis for their pretensions, are coming to grief. The policy of putting all funds that could be raised, — even those obtained by the sale of scholarships,—into buildings, is bearing its fruit; while our institution, having the means to do what it professes to do, gains in public respect and confidence. We would like to do a great deal more, but in the meantime, until we are able to advance, we do *well* what we undertake: at least, this is our policy. Our financial management, that of thorough, prudent business men, has been admirable; no indebtedness is allowed, and our expenditures are always a little inside income.

"Hon. H. W. Corbett, Trustee, and Hon. H. Failing, our Treasurer, deserve the lasting gratitude of every friend of the institution, for their judicious care of our funds, for these are the business foundation of our prosperity.

"During the year, the State University has been launched at Eugene, one hundred and twenty-five miles south of us. Our position, near the business centre and the outlets of the whole Columbia Valley, is far better than that of any other institution. If we can only hold on and find the means of development, as there is *need* of growth, we shall become the leading Christian College on the coast.

"When you think that we are building a New England institution among a people not particularly in sympathy with New England ideas; that there are hardly seven hundred Congregationalists in a population of one hundred and fifty thousand in he Columbia Valley; that from the Columbia south, through four of our finest counties, on the west side of the Willumet, a hundred miles, there is no Congregational church except here and in Portland, and no Presbyterian church for ninety miles south; you will see that, under the guidance of a good Providence, we have accomplished a great deal, and have cause for gratitude and joy. That we stand upon the broad basis of the College Society, has much to do with our popularity and success.

"My own health has been poor for the year past, and I may be unable to prosecute what I have begun, the completion of the subscription for ten thousand dollars, which was half finished and in part paid. But I cannot easily relinquish plans for pushing forward our work, when success seems to give every encouragement, although their prosecution is a weariness that undermines my health, and, indeed is, for this reason, almost impracticable. We need buildings *exceedingly*. We suffer in fact and in representation, from our shabby and unsuitable tenements. We need boarding-houses, both for young ladies and gentlemen, besides, and ought to have thirty thousand dollars to invest in any moderate but adequate improvements. If I could complete the ten thousand dollars at the East, a thorough canvass of our own State would secure the rest, I believe. The Lord will provide."

Washburn College, Topeka, Kansas.

The last College, in the alphabetical arrangement, on our list, is Washburn, — a truly deserving institution,—which once thought itself strong, but has been afflicted with some large promises unfulfilled. An agent is now canvassing for it in Connecticut and New York. It is a most worthily conducted institution, and the men connected with it are truly hard-working and self-denying. It greatly needs and deserves assistance. The following is the report of the President, Rev. Peter McVicar.

"The directors of your Society last fall assigned Connecticut and New York to Washburn College, as a field in which special effort might be made, under the auspices of the Society, for securing funds for the College. But owing to the protracted stringency in business, caused in part by the uncertainty in political affairs, the trustees did not deem it best to send an agent into the field until the middle of April. Rev. H. H. Benson, a man beloved and esteemed wherever known, is now laboring as financial agent in the interests of the College. His efforts, however, will probably be somewhat tentative, and whether anything can be done further than to present the cause, with a view to some response in the future, when the times improve, remains to be seen. My own judgment is, that it is not best, either for the Society, or for an institution, to unduly press claims, when those who are in the habit of giving, and would gladly give, are not in a condition to be pressed. The times are improving, although not so rapidly as many had anticipated. As a nation, we are surely on the eve of a more prosperous era, and the institutions that can hold on through the ordeal, will find enlargement.

"*The great need of the College now is an increase of endowment.* We cannot but hope that this need will be supplied. The gifts and prayers of those who have already contributed, are a pledge of 'more to follow.'

"The prospect for a largely increased attendance in the fall is encouraging. Young men in different parts of the State, some of them recently converted, are looking to Washburn

College with a view of preparing themselves for the gospel ministry. To accomplish such a work, was one of the considerations which led to the founding of the College. In the language of the sainted Dr. Kirk,—'Our fathers built Colleges *pro Christo et ecclesiæ*,' and so do we. It is this feature of the work of a Christian College which insures its ultimate success."

The Receipts and Payments of the AMERICAN COLLEGE AND EDUCATION SOCIETY, for the Year ending April 30, 1877.

RECEIPTS:			
From Donations,		$47,516 54	
From Legacies,		5,416 50	
		$52,933 04	
Income of Funds,	5,007 62		$57,940 66
Debt, April 30th, 1877,			614 20
			$58,554 86

PAYMENTS:			
Grants to students,			$16,373 00
Grants to Colleges:			
Carleton College,	$1,329 00		
Washburn College,	1,200 00		
Ripon College,	410 00		
Doane College,	200 00		
Colorado College,	2,482 10		
Olivet College,	1,000 00		
Drury College,	26,275 29		
Pacific Theological Seminary,	140 00		
Pacific University,	1,480 00		34,516 39
Expenses:—Salary Secretary,	3,000 00		
Less income from Secretary Fund,	819 00		
	$2,181 00		
Salary Treasurer,	1,000 00		
General expenses, including rent,	1,353 96		
General expenses in New York,	467 50		5,002 46
		$55,891 85	
Debt, April 30, 1876,		2,663 01	
		$58,554 86	

J. M. GORDON, TREASURER.

BOSTON, JUNE 4, 1877.—I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, embraced in the above statement, together with the investment and income of the Permanent Funds, and find them correct.

CHARLES C. BURR, AUDITOR.

EXAMINING COMMITTEES.

ANDOVER THEOLOGICAL SEM'Y, MASS.	Rev. John L. Taylor, D. D, Rev. Egbert C. Smyth, D. D. Prof. Charles M. Mead.
WILLIAMS COLLEGE, MASS. . .	Pres. Paul A. Chadbourne, LL. D. Rev. Mark Hopkins, D. D., LL. D.
AMHERST COLLEGE, MASS. . .	Pres. Julius H. Seelye, D. D. Luke Sweetser, Esq. Prof. E. P. Crowell.
BANGOR THEOLOGICAL SEMINARY, ME.	Rev. Enoch Pond, D. D. Rev. Solomon P. Fay.
BOWDOIN COLLEGE, ME. . . .	Prof. Alpheus S. Packard. Prof. J. B. Sewall.
DARTMOUTH COLLEGE, N. H. . .	Rev. Daniel J. Noyes, D. D. Rev. Samuel P. Leeds. Prof. J. C. Proctor.
UNIVERSITY OF VERMONT, . .	Pres. M. H. Buckham. Rev. George B. Safford.
MIDDLEBURY COLLEGE, VT. . .	Pres. Calvin B. Hulbert. Prof. William H. Parker. Prof. Ezra Brainerd. Rev. E. P. Hooker.
YALE COLLEGE, CT.	Rev. Noah Porter, D. D. Rev. Leonard Bacon, D. D. Henry White, Esq. Prof. Thomas C. Thatcher, Rev. George E. Day, D. D.
CONNECTICUT THEOLOGICAL INSTITUTE,	Rev. T. S. Childs, D. D. Newton Case, Esq. Prof. William S. Karr, D. D.
UNION THEOLOGICAL SEMINARY, N. Y.	Rev. Benjamin N. Martin, D. D. Samuel Holmes, Esq.
HEIDELBERG COLLEGE, O. . .	Rev. Dr. Willard. Rev. J. H. Good. Rev. H. J. Ruetenik. Rev. Herman Rust.
OBERLIN COLLEGE, O. . . .	Rev. Henry Cowles, D. D. Rev. J. H. Fairchild, D. D. Rev. J. M. Palmer.

LINCOLN UNIVERSITY, PA. . .	Rev. J. N. Rendall, D. D.
OLIVET COLLEGE, MICH. . . .	Pres. H. Q. Butterfield, D. D. Rev. H. A. Reed. Hon. J. B. Porter.
CHICAGO THEOLOGICAL SEMINARY, ILL.	Rev. James T. Hyde, D. D. Rev. George F. S. Savage, D. D.
ILLINOIS COLLEGE, ILL. . . .	Prof. R. C. Crampton. Rev. L. M. Glover.
WHEATON COLLEGE, ILL. . .	Rev. Jonathan Blanchard, D. D. Rev. J. C. Webster. Rev. S. F. Milliken. Rev. I. H. Hart.
BELOIT COLLEGE, WIS. . . .	Rev. A. L. Chapin, D. D. Rev. Joseph Emerson. Rev. George Bushnell.
IOWA COLLEGE, IOWA, . . .	Rev. G. F. Magoun, D. D. Rev. J. M. Sturtevant.
TABOR COLLEGE, IOWA, . . .	Rev. William M. Brooks. Rev. John Todd.
IOWA STATE UNIVERSITY, IOWA, .	Prof. L. F. Parker.
WASHBURN COLLEGE, KANSAS, .	Rev. Peter McVicar, D. D.
LAWRENCE UNIVERSITY, KANSAS, .	Rev. C. Cordley. Prof. Snow.
PACIFIC THEOLOGICAL SEMINARY, CAL.	Rev. John A. Benton. Rev. Andrew L. Stone, D. D. Rev. George Mooar, D. D. Rev. W. C. Pond.
HOWARD UNIV., WASHINGTON, D. C.	Rev. J. E. Rankin, D. D. Prof. J. B. Keene.
UNIVERSITY OF WISCONSIN, . .	Pres. John Bascom, D. D. Prof. Alexander Kerr. Rev. C. H. Richards.
CARLETON COLLEGE, NORTHFIELD, MIN.	Rev. James W. Strong, D. D. Rev. D. L. Leonard.
DRURY COLLEGE, MO. . . .	Rev. N. J. Morrison, D. D. Rev. Joseph C. Plumb.
DOANE COLLEGE, NEB. . . .	Prof. D. B. Perry. Rev. Harmon Bross.
COLORADO COLLEGE, COL. . .	Rev. E. P. Tenney.

ACT OF INCORPORATION.

Commonwealth of Massachusetts.

IN THE YEAR ONE THOUSAND EIGHT HUNDRED AND SEVENTY-FOUR.

AN ACT

TO UNITE THE AMERICAN EDUCATION SOCIETY AND THE SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION.

Be it enacted by the Senate and House of Representatives, in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The American Education Society, and the Society for the Promotion of Collegiate and Theological Education, each a corporation heretofore established by the laws of this Commonwealth, are hereby authorized to unite, and form one corporation, upon such terms as may be agreed upon between such Societies, under the name of the American College and Education Society; and said corporation so formed by said union, shall thereupon, under said name of the American College and Education Society, have all the rights, powers, and privileges which either of said corporations now have, and shall become and be liable for all the debts and liabilities of either of said Societies, and may hold real and personal property to an amount not exceeding the aggregate which both of said Societies are now authorized to hold; and said corporation shall be subject to all the restrictions, liabilities, and duties of either of said Societies.

SECTION 2. All the rights, privileges, interests, and property now held, or possessed, or owned by or belonging to said American Education Society, or said Society for the Promotion of Collegiate and Theological Education, shall upon such union become vested in, belong to, and be held by said united corporation in like manner and to the same uses and purposes as the same may be now held by said Societies respectively; and either of said Societies for the purpose of effecting and completing said union, is hereby authorized and empowered to assign, transfer, and convey any and all its said rights,

privileges, interests, and property to said American College and Education Society.

SECTION 3. Any gift, devise, bequest, or legacy, which has been or may hereafter be given or made to either of said Societies, under the name it has heretofore had, shall be held, enjoyed, and appropriated by said American College and Education Society, in like manner and to the same purposes, extent, and effect as it would have been by either of the said Societies if they had not united under this Act.

SECTION 4. This Act shall be void, unless the same shall be accepted by each of said Societies, at meetings thereof called for that purpose, or at the Annual Meeting thereof held next after the passage of this Act.

SECTION 5. The first meeting of the American College and Education Society, established by this Act, may be called by the President of the American Education Society, and the President of the Society for the Promotion of Collegiate and Theological Education, by notice of the time, place, and purposes thereof, by them signed and sent by mail, seven days, at least, before such meeting, to each of the corporators of each of the said Societies; and at said first meeting, any number of corporators, not less than ten, shall be a quorum for the purposes of said meeting.

SECTION 6. The Annual and other Corporate Meetings of said American College and Education Society, when formed by the union hereinbefore provided, may thereafter be holden at such place and time as said corporation may by its by-laws or vote provide.

SECTION 7. This Act shall take effect from its passage.

HOUSE OF REPRESENTATIVES, *March* 7, 1874.

Passed to be enacted.

JOHN E. SANFORD, *Speaker.*

IN SENATE, *March* 9, 1874.

Passed to be enacted.

GEORGE B. LORING, *President.*

March 9, 1874.

Approved.

W. B. WASHBURN.

SECRETARY'S DEPARTMENT, BOSTON, *April* 3, 1874.

I certify the foregoing to be a true copy of the original act.

OLIVER WARNER, *Secretary of the Commonwealth.*

In accordance with this last charter, a meeting was convened in Pilgrim Hall, Boston, on the 27th of May, 1874, by the following call, which was duly mailed and sent to the corporate members of the two Societies, according to the requirements of the charter :

In accordance with the fifth section of the Act entitled "An Act to unite the American Education Society and the Society for the Promotion of Collegiate and Theological Education," passed by the Legislature of Massachusetts at its present session, and approved by the Governor March 9, 1874, we the undersigned, hereby call the first meeting of "The American College and Education Society," which will be held in PILGRIM HALL, BOSTON, MASS., Wednesday, May 27, 1874, at nine o'clock in the forenoon, for the purpose of accepting the before-mentioned Act, choosing officers, establishing rules or by-laws, and doing all other acts necessary to the organization of "The American College and Education Society." The corporate members of both of the Societies uniting have a right to be present and to vote.

SETH SWEETSER,
President of the American Education Society.

WORCESTER, MASS., May 19, 1874.

WM. A. BUCKINGHAM,
Pres't of the Society for the Promotion of Collegiate and Theological Education.

WASHINGTON, D. C., May 19, 1874.

Upon this call, the members came together, the charter having been previously accepted by the two Societies, in their separate action, and votes having been passed in each, in favor of union upon the following basis :—

In accordance with the first section of the Act entitled "An Act to unite the American Education Society, and the Society for the Promotion of Collegiate and Theological Education," passed by the Legislature of Massachusetts during its present session, and approved by the Governor March 9, 1874, the two Societies named in the Act agree to unite and to form one Society, which shall be called, as provided in the aforesaid Act, "The American College and Education Society."

The terms on which they unite are these :—

1. The objects of the American College and Education Society shall be to educate pious young men for the Gospel ministry, and to

afford assistance to collegiate and theological institutions. The Society shall be impartial in cherishing and promoting the interests of these two objects.

2. The right to vote shall belong only to the corporate members of the two Societies uniting, and to those whom the American College and Education Society may hereafter elect corporate members at any of its Annual Meetings.

3. Persons now honorary members of either of the Societies uniting, shall be honorary members of the American College and Education Society.

4. Permanent funds now in possession of either of the two Societies uniting, shall not be diverted from the special objects for which they were given.

5. These permanent funds may be hereafter increased to the limit set in the charter of the American College and Education Society. But every contributor to them may designate the department of the work to which his money shall be applied, and the Society shall faithfully conform to his wishes.

6. Contributors to the current funds of the American College and Education Society may also choose the department of the work to which their gifts shall be applied, and the Society shall faithfully conform to their wishes.

7. Undesignated funds, current or permanent, shall be controlled and used as the American College and Education Society shall direct.

At this first meeting of the American College and Education Society, the following Code of By-Laws was adopted.

BY-LAWS.

CHAPTER FIRST.

OFFICERS.

SEC. 1. There shall be chosen annually, by ballot, a President, two Vice-Presidents, a Recording Secretary, one or more Corresponding Secretaries, a Treasurer, and an Auditor, and such other officers as may be found necessary, who shall continue in office until others are chosen in their place.

SEC. 2. There shall be chosen annually, by ballot, twenty Directors, who, together with the President and the two Vice-Presidents of the Society, shall constitute the Board of Directors. Of this Board, five shall constitute a quorum at any meeting, except for the appropriation of money to any Institution, when nine shall be requisite. It shall be the duty of this Board to increase the funds of the Society by themselves soliciting, and by appointing and instructing agents to solicit the aid requisite to achieve the objects in view. This Board shall have the power of appropriating all moneys for the support of beneficiaries, and for the assistance and endowment of beneficiary institutions; of examining and selecting candidates for patronage; of appointing committees to examine and recommend its applicants living in distant parts; and, generally, of transacting all business necessary for the furtherance of the objects of this Society, not otherwise herein provided for.

SEC. 3. The Treasurer shall be bound with sufficient sureties, in a reasonable sum, to be determined by the Directors, to the faithful discharge of his duty.

SEC. 4. The Society shall meet annually at such time and place as the Directors shall appoint, to elect officers, to hear the report of the Directors and of the Treasurer, and to transact other ordinary business.

SEC. 5. The President, and in his inability to act, either of the Vice-Presidents, with the concurrence of three of the Directors, shall have power to call a special meeting of the Society.

SEC. 6. At all meetings of the Society, twelve members shall be

requisite to constitute a quorum; and every meeting of the Society and of the Directors shall be opened with prayer.

SEC. 7. The Directors shall have power to supply any vacancies that may occur in their Board, or in any office of the Society, until the next meeting.

CHAPTER SECOND.

THE BOARD OF DIRECTORS.

SEC. 1. It is the duty of the Board of Directors to superintend and to manage the prudential and executive business of the Society; and, especially, to see that the By-Laws of the Society are faithfully observed.

SEC. 2. The Board shall meet for the transaction of business, immediately after the annual meeting, and quarterly on the *second Wednesday of January, April, July, and October.* Special meetings may be called by either of the Secretaries, at the written request of three Directors.

SEC. 3. Two Standing Committees shall be appointed by the Board, —a Financial Committee, whose duty it shall be to attend to the funds, and to advise with the Treasurer, concerning the investment of funds in the safest and most productive forms; and an Executive Committee, of whom two at least shall be counsellors at law, one resident in Boston, and one in New York, whose duty it shall be to examine and discuss subjects of importance, and to report on the same to the Board; to afford the Secretaries counsel whenever they shall request it, and to perform any business during the recess of the Board, which, in their judgment, the interests of the Society may require. They shall keep a record of all their proceedings, which record shall be read to the Board at their regular, or other meetings, for their approval. In each of these Standing Committees three shall constitute a quorum.

SEC. 4. The Directors shall keep a fair record of their proceedings, and annually make report of their transactions to the Society.

CHAPTER THIRD.

THE CORRESPONDING SECRETARIES.

SEC. 1. The Corresponding Secretary or Secretaries shall conduct the correspondence; keep the records of the Board and of the Standing Committees; take measures for increasing the funds; and

do what is possible to promote the highest prosperity and usefulness of the Society.

SEC. 2. The Corresponding Secretary or Secretaries shall pay particular attention to the character and qualifications of applicants for aid, whether young men who are candidates for the ministry, or institutions seeking assistance.

SEC. 3. The Corresponding Secretary or Secretaries shall be required, so far as shall be possible, to maintain a personal acquaintance with the young men, and with the institutions under the patronage of the Society, both by visiting and by correspondence.

SEC. 4. The Corresponding Secretary or Secretaries shall notify all meetings of the Board, and, as far as is possible, make an orderly arrangement of the business to be transacted.

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CHAPTER FOURTH.

THE TREASURER.

SEC. 1. The Treasurer shall take charge of the funds belonging to the Society, and keep an accurate account of the same, showing the sources from which they have been derived, and the purposes for which they have been given. He shall open a separate account with the Scholarship, and other Permanent Funds.

SEC. 2. It shall be the duty of the Treasurer to invest the funds of the Society in the safest and most productive forms; but no permanent investments shall be made, or changed by him, without the concurrence of the Financial Committee.

SEC. 3. At each quarterly meeting of the Directors, the Treasurer shall make a report in writing on the state of the funds, mentioning, particularly, what amount there is in the treasury at the time, subject to the immediate disposal of the Directors. He shall, also, furnish for publication quarterly, or oftener if requested, a complete list of all donations to the Society.

SEC. 4. It shall be the duty of the Treasurer to make a written report to the Society, at each annual meeting, of all receipts and expenditures within the year; of the amount of the funds, and the manner of their investment; which Report shall be previously examined and approved in writing by the Auditor.

CHAPTER FIFTH.

BENEFICIARY STUDENTS.

SUB-CHAPTER I. Examining Committees.
" II. Qualifications requisite.
" III. Appropriations.
" IV. Scholarships.

SUB-CHAPTER I.—EXAMINING COMMITTEES.

SEC. 1. The Board of Directors shall appoint Examining Committees at the Colleges and Theological Seminaries, in different parts of the country, so far as the convenience of applicants and the interests of the Society may require, to examine and recommend candidates for patronage. Where no special reasons exist for a larger number, each Committee shall consist of three persons; one of whom, at least, shall be a person not belonging to the faculty of the Institution.

SEC. 2. When a candidate for patronage applies for examination, it shall be the duty of the Examining Committee, to whom the application is made, to institute a personal and faithful inquiry respecting his testimonials, his studies, his religious character, his motives for seeking an education for the Christian ministry, and his willingness to conform to the Rules of the Society. In their recommendation, the Committee shall state very particularly *the name, age, residence, occupation, place of education, church connection,* and other important facts connected with the history or character of the applicant, together with an account of the testimonials furnished, and the *names and residence of the persons* by whom they were furnished.

SEC. 3. Certificates and testimonials furnished any Examining Committee shall be regarded as the property of the Board of Directors of the Society, and shall be carefully preserved till called for by them or their lawful agent; except, that in case an applicant shall not be received on trial, his papers may, if he requests it, be returned to him.

SEC. 4. In addition to the examination of candidates for admission, it shall be the duty of the Examining Committees, located at the respective institutions, to meet quarterly, when the schedules of the young men are ready to be forwarded, and carefully to renew their inquiries respecting the deportment, and proficiency in study, of each beneficiary; to recommend his continuance, or not, as they may find reason.

SUB-CHAPTER II.—QUALIFICATIONS REQUISITE.

SEC. 1. No person shall be considered a candidate for assistance until he is fitted to enter college; nor until he has been a professor of religion one year; and has attained to sixteen years of age.

SEC. 2. No person shall be patronized who does not furnish satisfactory evidence of promising talents and decided piety, and who is not in the way of obtaining a *thorough* classical and theological education; that is, either a member of some regularly constituted college, where a thorough classical course is pursued, or engaged in theological studies with the design of taking a regular three years' course. Though a public course of theological instruction is preferred, yet a private course is not prohibited. It is understood, however, that a beneficiary will not place himself under a private instructor, unless he first obtain the approbation of the Board of Directors.

SEC. 3. When a young man wishes to apply for patronage, he must pursue the following steps. *First.* He must obtain unequivocal testimonials from three or more serious and respectable persons best acquainted with him and his circumstances, *e. g.* his minister, instructor, a magistrate, or some other principal man in the vicinity, stating his age, place of residence, indigence, moral and religious character, including his church connection, talents, previous education, and serious desire to devote his life to the Christian ministry. These testimonials should be *sealed* papers, that the writers of them may speak freely concerning the character of the applicants. *Secondly.* Having obtained these testimonials, the applicant must present his request for *examination and recommendation* to some Examining Committee in his neighborhood, or within the portion of the country to which he belongs. If no such Committee is known to have been appointed, the applicant or his friends may write for information to the Secretary of the Society.

SEC. 4. Whenever a young man has taken the above course, and been examined and recommended by an authorized Committee to the Board of Directors of the Society, he may be *admitted on trial*, at the discretion of the Board, for a period of three months.

SEC. 5. Every young man admitted on trial, or regularly received in the manner hereinafter mentioned, shall renew his application, and make his returns to the Board *quarterly*, in season for each quarterly meeting, according to the forms prescribed by the Society.

SEC. 6. If any young man, under the patronage of the Society, shall enter the marriage state during his course of study, his appro-

priations shall cease; but the Directors may, at their discretion, extend aid to the men who, after they have been married, devote themselves to the ministry.

SUB-CHAPTER III.—APPROPRIATIONS.

SEC. 1. The amount appropriated to young men under patronage, shall be the least with which they can be carried forward, consistently with health and a thorough education, after making suitable efforts to assist themselves, and receiving the aid of other public funds and of friends.

SEC. 2. The number of quarterly appropriations in the college course shall not exceed sixteen, and in the theological course shall not exceed twelve.

SEC. 3. Every young man, before receiving his first appropriation, whether it be a gratuity or a loan, shall subscribe the following Obligation, which shall remain in the hands of the Agent of the Directors, subject to their order: —

I do hereby engage, that in the event of my voluntarily failing to enter into the work of the ministry, or of my being discontinued from the patronage of the American College and Education Society for a failure to comply with its Rules, I will, within one year afterwards, refund to the Treasurer of the Society the whole amount of the money which I may have received of its funds, with interest on the same from the time of my receiving it.

(Signed) A—— B——.

In presence of C—— D——.

SUB-CHAPTER IV.—SCHOLARSHIPS.

SEC. 1. Scholarships shall be of two descriptions, Permanent and Temporary. A Permanent scholarship shall consist of one thousand dollars, the income only of which shall be appropriated. A Temporary scholarship shall consist of an annuity, or subscription of one hundred dollars a year, continued for a period of seven years.

SEC. 2. For every Temporary scholarship which may be intrusted to the Society, the Directors will aim to educate one young man for the ministry; and for every Permanent scholarship founded and secured to the Society, the Directors will educate a succession of ministers of the Gospel, as fast as the income will permit.

SEC. 3. In cases where a scholarship is founded by an individual, it shall be designated by the name of the donor, unless the donor shall affix to it some other name; and where a scholarship is founded by

several individuals, it shall be called by such name as they may agree upon, or if none is given, by such name as the Directors shall give it.

SEC. 4. Donors wishing to nominate young men to their respective foundations, may have the right of doing so, provided the persons so nominated shall, in all respects, possess the character required, and shall conform to the Rules of the Society.

SEC. 5. Regular beneficiaries only, in either stage of their education, shall be placed upon scholarships; and each scholarship shall have some such beneficiary placed upon it as speedily as may be, after it is established.

CHAPTER SIXTH.

BENEFICIARY INSTITUTIONS.

SUB-CHAPTER I. General Policy.
" II. What shall be required.
" III. What Institutions may apply.

SUB-CHAPTER I.—GENERAL POLICY.

SEC. 1. The Society shall carefully investigate the condition and the claims of all institutions of Christian learning seeking its aid; shall confine its benefactions to such institutions as are entirely independent of ecclesiastical or political control; shall make its appropriations in such a manner as to consult, as far as possible, the wishes of donors; and, in paying over to any institution granted funds, shall exact satisfactory official assurance in writing on the part of that institution, that the rights of the donors shall be scrupulously respected, and that the funds received by it shall be returned in good faith in case the institution shall be in any way diverted from the policy of the Society, as defined in its Charter and By-laws.

SEC. 2. In addition to its regular officers or agents, the Society may employ, in raising funds for the current expenses of institutions and for the endowment of the same, such officers of the said institutions as it may be expedient temporarily to withdraw from their appropriate duties; but with the express understanding that the said officers shall bear the Society's commission, shall make their collections under such restrictions in each case as the Board of Directors may deem necessary, and shall pay all collected funds into the Society's treasury, to be receivable by the institutions which the said officers represent, in the same manner and upon the same terms as other grants.

SEC. 3. All appropriations in aid of institutions shall be for the specific purposes following, and for those only, to wit: —

(1) For the support of instructors:

(2) For the purchase of books or other apparatus of instruction:

(3) For the permanent endowment of chairs of instruction.

Provided, that funds definitely designated by the donors to some other purpose than the above mentioned, shall be appropriated for the purpose designated, anything in this rule to the contrary notwithstanding.

SEC. 4. Funds obtained by an officer of the Society for the endowment of any institution shall be liable to a charge, in no case to exceed two and a half per cent., in repayment of the Society's expenses.

SUB-CHAPTER II.—WHAT SHALL BE REQUIRED OF INSTITUTIONS APPLYING.

SEC. 1. It shall be required of every institution making application for aid, that it present to the Society copies of its Act of Incorporation and its By-Laws; the names of its Trustees, Officers, and Students; and all documents needful to inform the Society as to its true relation to the State and the churches in the midst of which it is situated, and its claims to the assistance desired.

SEC. 2. No application or communication on the part of any institution under the Society's care shall be received by the Society unless authorized and authenticated by the Board of Trustees of the institution.

SEC. 3. It shall be the duty of the authorities of every institution under the Society's care to correspond with the Society at least annually in respect to the financial condition of the said institution, its statistics and the state of learning and of religion within it; keeping the Society apprised of all facts connected with its history which may have a bearing upon the Society's action.

SUB-CHAPTER III.—WHAT KIND OF AN INSTITUTION MAY APPLY.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any presbytery, synod, association, conference, convention, or other ecclesiastical body.

4. It must be under the control of a self-perpetuating Board of Trust.

5. If a college, it cannot be received, until it has formed a Freshman Class.

6. Accompanying the application there must be :

(1) A copy of the legislative Act, general or special, by virtue of which the institution is incorporated :

(2) A catalogue of its Faculty and students.

7. As soon as it is received, its Trustees are expected to execute an Agreement with the Society in such form as the Directors shall prescribe.

8. As a rule, no Eastern money goes into buildings.

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CHAPTER SEVENTH.

HONORARY MEMBERS.

SEC. 1. All Honorary Life Members of the American Education Society and of the Society for the Promotion of Collegiate and Theological Education, constituted such previous to May 27, 1874, shall be Honorary Life Members of the American College and Education Society.

SEC. 2. The sum required to constitute a person an honorary member of the American College and Education Society, shall be thirty dollars.

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CHAPTER EIGHTH.

CHANGING THE BY-LAWS.

The By-Laws shall not be changed, and no additional By-Laws shall be enacted, except by the vote of two-thirds of the members present at any meeting, notice of intention having been given at a previous meeting.

Resolved,—That no person shall be aided from the funds of this Society who uses tobacco in any form.

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips,	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do.
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P. Cleveland and *Mr. James Means	do.
Cutler	*Hon. Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D. D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D. D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Church and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westborough.
Nickerson	*Mr. Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D. D.	Northborough,
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Ct.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do.
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wethersfield.
Asahel Hooker	Church and Society.	Norwich city.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett	New Ipswich.
Baltimore	Young Men of	Baltimore, Md.
Devonshire	A lady in	Great Britain.

CORPORATE MEMBERS.

THE following List comprises those Corporate Members of the two Societies, who were living at the time of the union in 1874, with such names as have been since added. The "College Society" was not an incorporated institution until 1872, so that there is no list to report from that Society for remoter years:

Rev. John S. C. Abbott, D. D.
George E. Adams, D. D.
Nehemiah Adams, D. D.
William Adams, D. D.
Ebenezer Alden, M. D.
Edmund K. Alden, D. D.
William Allen, Esq.
Rufus Anderson, D. D.
Rev. George N. Anthony.
George B. Bacon, D. D.
Leonard Bacon, D. D.
Joseph N. Bacon, Esq.
William M. Barbour, D. D.
Alfred S. Barnes, Esq.
Prof. E. P. Barrows, D. D.
Hon. Amos C. Barstow.
Edward Beecher, D. D.
Charles Benedict, Esq.
George W. Blagden, D. D.
Constantine Blodget, D. D.
Alvan Bond, D. D.
William A. Booth, Esq.
Nathaniel Bouton, D. D.
Rev. David Brigham.
Nathaniel Broughton, Jr., Esq.
Rev. William H. Brown.
Hon. William A. Buckingham.
Samuel G. Buckingham, D. D.
William I. Budington, D. D.
Rev. Asa Bullard.
Horatio S. Burdett, Esq.
Charles C. Burr, Esq.
Horace Bushnell, D. D.
Horatio Q. Butterfield, D. D.
Daniel R. Cady, D. D.
Hon. Mellen Chamberlain.
John W. Chickering, D. D.
Alexander H. Clapp, D. D.
Rufus W. Clark, D. D.
C. Carleton Coffin, Esq.
Hon. George H. Corliss.
Samuel H. Cox, D. D.
Christopher Cushing, D. D.
Ebenezer Cutler, D. D.
George E. Day, D. D.
Henry M. Dexter, D. D.
Hon. Benjamin Douglass.
Henry Edwards, Esq.
Rev. Joseph Emerson.
Cornelius B. Erwin, Esq.
Ezra Farnsworth, Esq.
John Field, Esq.
John W. Field, Esq.
Hon. Joel Giles.
Edward Goodwin, Esq.
James M. Gordon, Esq.
Joseph H. Gray, Esq.
Rev. Sewall Harding.
Hon. Alpheus Hardy.
Alfred S. Hatch, Esq.
Hon. Henry P. Haven.
Rev. Edward Hawes.
Edwin F. Hatfield, D. D.
Hon. Joseph R. Hawley.

Henry Hill, Esq.
Samuel Holmes, Esq.
Mark Hopkins, D. D.
Gen. Oliver O. Howard.
Henry Hoyt, Esq.
Charles Hulbert, Esq.
Jacob Ide, D. D.
Samuel C. Jackson, D. D.
Dwight Johnson, Esq.
Abner Kingman, Esq.
Henry C. Kingsley, Esq.
Benjamin Labaree, D. D.
Rev. Isaac P. Langworthy.
Rev. Erastus Maltby.
Jacob M. Manning, D. D.
Rev. Alexander McKenzie.
Theophilus R. Marvin, Esq.
Rev. James H. Means, D. D.
John O. Means, D. D.
Joseph A. Newell, Esq.
Frederic H. North, Esq.
Rev. David Oliphant.
Rev. Charles Ray Palmer.
Ray Palmer, D. D.
Edwards A. Park, D. D.
Philo Parsons, Esq.
William Patton, D. D.
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A friend in Mass. do.	500 00
Frank Wood, do.	200 00
C. A. S. do.	10 00
A. S. M. do.	5 00
E. W. C. do.	10 00
Central Cong'l ch. and soc. do.	75 00
C. B. Botsford, for Washburn Coll.	200 00
Highlands, Mrs. L. B. Hathon, for Drury College,	20 00
Brookline, Harvard Cong'l church and society,	215 07
Beverly, Mrs. Rebecca Conant,	5 00
Barre, Evan. church and society,	7 53
Bradford, First Cong'l church and society,	14 95
Belchertown, Cong'l church and society,	15 16
Byfield, Cong'l church and society,	10 50
Berlin, Miss R. Whitcomb,	5 00
Brookfield, Rev. Mr. Blanchard, for Drury College,	55 00
Clinton, First Cong'l church and society,	73 08
Chelsea, First church and society,	88 94
Miss Ann Dutch,	75 00
Friends, for Drury College,	3 00
Rev. C. H. P. Nason, for do.	5 00
Chicopee, Second Cong'l ch. and society,	21 30
Conway, Cong'l church and society,	8 00
Colerain, Cong'l church and society,	12 00
Dedham, Mr. E. Paul,	5 00
Danvers, Maple St. Cong'l ch. and society,	31 26
Enfield, Cong'l church and society,	76 85
East Medway, Cong'l church and society,	8 50
East Charlemont, Cong'l ch. and society,	3 25
East Hampton, Mrs. E. G. Williston, for Drury College,	1,000 00
Franklin, Cong'l church and society,	35 63
Framingham, Plymouth ch. and society,	166 67
Fitchburg, Rollstone church and society,	7 00

Fitchburg, Calvinistic church and society, $ 42 00
Mr. Field, for Drury College, 5 00
Fall River, First church and society, 26 31
Central church and society, 94 84
Fairhaven, Cong'l church and society, 20 00
Falmouth, Ladies' Education Society, 32 00
Foxboro', Cong'l church and society, 15 73
Florence, A. L. Williston, for Drury Coll. 100 00
Gloucester, with previous donation constitute Peter G. Smith and Nehemiah Cunningham, H. M. 54 06
Greenfield, Second Cong'l ch. and society, 20 50
Grafton, Cong'l church and society, 16 82
Georgetown, First Cong'l ch. and society, 12 78
Cong'l church and society, for Drury College, 7 25
Gilbertville, Cong'l church and society, 8 17
Holyoke, Second Cong'l ch. and society, 12 00
Cong'l church and society, 88 61
Haverhill, J. J. Marsh, for Drury College, 100 00
Sabbath School North ch. do. 500 00
A. P. Nichols, for do. 100 00
Hingham, Cong'l church and society, 7 38
Hopkinton, A. A. Sweet, for Colorado College, 350 00
Samuel Crooks, for do. 1,482 10
Hanover, First church and society, 3 66
Housatonic, Cong'l church and society, 16 80
Hatfield, Cong'l church and society, 30 25
Haydenville, Cong'l church and society, 23 97
Hadley Falls, Cong. church and society, Rev. Mr. Knight's, 52 00
Harvard, Cong. church and society, 11 00
Holliston, Cong'l church and society, 19 74
Rev. G. S. Adams, for Drury College, 85 00
Huntington, First Cong'l ch. and society, 10 08
Ipswich, First church and society, 18 60
Lee, Cong'l church and society, 85 00
Lunenburg, Cong'l church and society, 3 50
Longmeadow, Ladies' Benev. Society, 7 80
Gentlemen's Benev. Society, 3 50
Leicester, First Cong'l church and society, 24 00
Lowell, James G. Buttrick, for Colorado College, 100 00
Littleton, Cong'l church and society, 10 25
Otis Manning, 25 00
Millbury, Second church and society, 10 10
Medfield, Cong'l church and society, 30 00
Marblehead, Third church and society, 8 00
Mrs. R. C. Reed, 5 00
Marlboro', Cong'l church and society, 96 80
Methuen, First Cong'l church and society, 13 02
Monson, Cong'l church and society, 22 11
Cong'l church and society, 14 19
A. W. Porter, 150 00
Medford, Mystic church and society, 54 37
Malden, First church and society, 163 35
Middleton, Cong'l church and society, for Drury College, 17 00
Northampton, Edwards ch. and society, 23 50
A friend, for Drury College, 5,00
A friend, for do. 5 00
First Cong'l church and society, 51 07
Rev. S. R. Butler, 5 00
A. L. Williston, for Pacific Univer'y, 50 00
Newton Centre, Cong'l church and society, 31 21
Newburyport, Belleville ch. and society, 78 17
Whitefield church and society, 21 32
Union Meeting, for Drury College, 75 00
North Leominster, Cong'l ch. and society, 19 00
Newbury, First church and society, 22 02
North Adams, Mrs. William Blackinton, for Drury College, 500 00
Newtonville, Central Cong'l church and society, 32 23
Mrs. J. W. Hayes, 20 00
Newton, Cong'l church and society, 163 02
J. N. Bacon, for Drury College, 25 00
do. land for do. 500 00
Newton, Franklin Davis, for Drury Coll. $ 10 00
C. E. Billings, for do. 50 00
North Reading, Cong'l ch. and society, 3 31
North Beverly, Mrs. Rebecca Conant, 10 00
North Andover, Cong'l ch. and society, 50 00
Do. for Drury College, 25 00
North Brookfield, Mrs. Porter, 5 00
Cong'l church and society, for Drury College, 20 00
North Cambridge, Cong'l ch. and society, 28 80
Natick, Miss Wilson, for Drury College, 14 00
Cong'l church and society, for do. 115 00
Oxford, Cong'l church and society, 18 00
Pittsfield, South Cong'l ch. and society, for Drury College, 25 00
Cong'l church and society, for do. 347 00
James Cowan, for do. 10 00
Plymouth, Mrs. Timothy Gordon, 100 00
Church and society of the Pilgrimage, 12 77
Plympton, Cong'l church and society, 5 20
Peabody, Cong'l church and society, 31 50
Do. for Drury College, 50 00
Palmer, Second Cong'l church and society, 6 00
Randolph, Cong'l church and society, 85 61
Rochester, Mrs. C. H. Leonard, for student, 200 00
Swampscott, Cong'l church and society, 25 00
Saugus, Cong'l church and society, 8 08
South Framingham, Cong'l church and society, with previous donation, to constitute as H. M., Rev. David M. Bean, Frank A. Day, George B. Overhiser, Andrew Coolidge, 100 00
Shelburne, Cong'l church and society, 2 60
Salem, South Cong'l church and society, 63 01
N. C. Robbins, for Washburn College, 30 00
Tabernacle church and society, 35 50
Southbridge, Cong'l church and society, 18 88
Sutton, Cong'l church and society, 22 10
South Plymouth, Cong'l ch. and society, 2 51
South Weymouth, Josiah Reed, for Ripon College, 100 00
Springfield, A young man for Drury Coll. 5 00
Homer Merriam, for do. 1,600 00
A friend, for do. 5 00
First Cong'l ch. and society, do. 150 00
South Lawrence, Cong'l ch. and society, for Drury College, 20 50
South Hadley, Mary E. Ward, for do. 5 00
Spencer, Cong'l church and society, for do. 25 00
Sharon, Cong'l church and society, 2 25
Townsend, Cong'l church and society, 5 85
Walpole, Orthodox Cong'l church and society, 24 83
Warren, Cong'l church and society, 12 50
Whately, Cong'l church and society, 6 00
Winchester, Cong'l church and society, 94 52
Worcester, Central church and society 122 39
S. P. Dyer, for Drury College, 50 00
E. A. Goodnow, for Ripon College, 100 00
Mrs. W. J. Baker, for Doane College, 100 00
James White for do. 100 00
David Whitcomb, for Ripon College, 100 00
Do. for Educational Work, 400 00
Union Cong'l church and society, for Drury College, 42 65
Dr. Gould, for do. 10 00
Mrs. Coes, for Pacific University, 25 00
Cash, for do. 5 00
Whitinsville, John C Whitin, 1,000 00
From Fletcher Estate, by Chas. P. Whitin, 200 00
West Roxbury, South Evangelical church and society, 37 75
West Hampton, Cong'l church and society, 3 70
Westfield, First church and society, 21 72
Second church and society, 33 39
First and Second chur's and soc's for Drury College, 75 00

Westford, Cong'l church and society,	$ 3 75
West Boxford, Cong'l church and society,	6 50
West Boylston, First Cong'l church and society,	5 83
Winchendon, North Cong'l church and society,	33 36
West Newbury, Second Cong'l church and society,	3 50
West Newton, Second Cong'l church and society,	46 31
West Amesbury, Cong'l church and society, for Drury College,	100 00
West Medway, Cong'l church and society for do.	17 00
Wellesley, Cong'l ch. and society, for do.	126 00
	$ 21,329 73

CONNECTICUT:

Bridgeport, First Cong'l church and society,	$ 23 18
Park St. Cong'l church and society,	14 00
Berlin, Second church and society,	20 96
Cong'l church and society,	11 28
Cromwell, Cong'l church and society,	13 00
Colchester, First Cong'l ch. and society,	7 00
Connecticut, A friend, for Carleton Coll.	900 00
Danbury, Cong'l church and society,	5 00
First Cong'l church and society,	44 76
Farmington, Cong'l church and society,	15 50
Franklin, Cong'l church and society,	3 25
Fairfield, First Cong'l church and society,	20 00
Fair Haven, First Cong'l ch. and society,	13 36
Friends in Connecticut,	200 00
Greenwich, Second Cong'l church and society,	43 35
Glastenbury, First Cong'l ch. and society,	29 55
Hartford, Talcott St. church and society,	3 51
Rev. W. Thompson, for Ripon Coll.	10 00
Asylum Hill church and society,	208 00
Centre church and society,	173 49
Pearl St. church and society,	71 31
Park St. Cong'l church and society,	55 03
Fourth Cong'l church and society.	12 26
Mrs. H. P. Perkins, for Carleton Col.	100 00
R. Mather, for do.	100 00
Thomas Smith, for Pacific Univer.	500 00
Hanover, Cong'l church and society,	14 50
Kent, First Cong'l church and society,	11 90
New London, Second Cong'l church and society,	63 65
First Cong'l church and society,	127 86
Norwich, Park St. church and society,	35 99
Broadway church and society, to con. J. Herbert Green, A. E. Wyman, and Frank Palmer, H. M.	94 75
Do. for Western Colleges,	48 29
North Haven, Cong'l church and society,	22 12
New Britain, South Cong'l church and society,	125 59
Do. for Carleton College	12 00
First Cong'l church and society,	74 72
New Haven, Mrs. E. H. Blake,	50 00
Richard E. Rice,	25 00
North Cong'l church and society,	38 57
Robert Crane, for Carleton College,	129 00
Timothy Dwight, for Pacific Univer.	50 00
North Greenwich, Cong'l ch. and society,	9 64
Norwalk, L. J. Curtis,	15 00
North Manchester, Second Cong'l church and society,	12 40
Naugatuck, Cong'l church and society,	10 00
Plantville, Cong'l church and society,	43 46
Plymouth, Cong'l church and society,	13 50
Putnam, Second Cong'l church and society,	8 29
Roxbury, Cong'l church and society,	7 30
Rockville, Second Cong'l ch. and society,	28 31
Stamford, Cong'l church and society,	44 00
Salem, Cong'l church and society,	2 50
Salisbury, A friend,	$ 1 00
Somerville, Cong'l church and society,	15 06
Thomaston, Cong'l church and society,	80 34
Trumbull, Cong'l church and society,	7 65
Terryville, Cong'l church and society,	46 30
Unionville, Cong'l church and society,	17 79
Woodstock, Cong'l church and society,	5 10
First Cong'l church and society,	5 00
Waterbury, First Cong'l ch. and society,	59 28
Second Cong'l church and society,	268 47
A friend,	200 00
West Stafford, Cong'l church and society,	3 50
West Winsted, Cong'l church and society,	11 39
Second Cong'l church and society,	10 87
West Meriden, Cong'l ch. and society,	19 73
Winsted, First Cong'l ch. and society,	5 98
Windsor, Cong'l church and society,	30 00
Warren, First Cong'l church and society,	1 00
Wolcottville, Cong'l church and society,	20 07
Windsor Locks, Cong'l ch. and society,	38 28
West Hartford, Charles Boswell, for Carleton College,	100 00
	$ 4,626 34

MAINE:

A friend in Maine, for Olivet College,	1,000 00
Augusta, Cong'l church and society,	$ 21 00
Bangor, Hammond church and society,	31 00
Central church Sunday school,	25 00
Brunswick, Cong'l church and society,	11 00
Brewer, First Cong'l church and society,	5 75
Castine, Mrs. Samuel Adams,	10 00
East Machias, Rev. George W. Kelley,	10 00
Gorham, Cong'l church and society,	20 37
Maine, Edmund C. Sherburn, repayment in part,	50 00
Do. Rev. S. H. Loring,	10 00
Portland, Collected at Annual Meeting,	17 79
State St. church,	71 12
Phippsburg, Rev. H. S. Loring,	5 00
Searsport, Cong'l church and society,	10 00
Standish, Cong'l church and society,	3 30
Winslow, Rev. John Dinsmore,	10 00
Weld, Rev. Daniel D. Tappan,	5 00
Westbrook, Second Cong'l ch. and society,	13 00
Yarmouth, A friend,	10 00
	$ 1,339 33

VERMONT:

Bennington, Cong'l church and society, for Drury College,	$ 15 00
Burnet, Cong'l church and society,	10 19
Brattleboro', Cong'l church and society,	114 55
Bradford, Cong'l church and society,	20 00
Enosburg, Cong'l church and society.	9 00
East Berkshire, Cong'l church and society,	3 78
Chester, Cong'l church and society,	18 34
Danville, Cong'l church and society,	10 00
Jamaica, Cong'l church and society,	5 50
Freeport, Cong'l church and society,	5 05
Johnson, Cong'l church and society,	7 00
Manchester, Cong'l church and society,	13 91
Northfield, Cong'l church and society.	13 40
St. Albans, Cong'l church and society,	44 73
West Brattleboro', Cong'l church and society,	7 79
Woodstock, Cong'l church and society to const. Charles Dana, H. M.	48 38
West Charlton, Rev. W. T. Herrick,	25 00
Peacham, Cong'l church and society,	54 48
Springfield, Cong'l church and society,	22 50
Reported previously,	38 67
Not designated,	46 51
Wells River, Cong'l church and society,	26 22
Thetford, Rev. C. F. Morse,	5 00
Benson, J. Kent, Jr.,	1 25
Shaftesbury, Cong'l church and society,	6 00

St. Johnsbury, Cong'l church and society,	$ 59 59
Castleton, Cong'l church and society,	9 00
Hartford, Cong'l church and society,	3 00
Pittsford, Cong'l church and society,	36 00
Vermont, A missionary,	20 00
Brandon, Cong'l church and society,	10 50
New Haven, Cong'l church and society.	31 23
Middlebury, Cong'l church and society,	17 77
	$ 759 34

RHODE ISLAND:

Little Compton, Cong'l ch. and society,	$ 10 34
Seekonk and East Providence, Cong'l ch. and society,	10 55
Peacedale, Cong'l church and society,	7 35
Kingston, Rev. J. H. Wells,	5 00
Newport, B. Fitts, to const. Rev. John L. Taylor, H. M.	30 00
Providence, Union Cong'l church and society,	291 90
	$ 355 14

NEW HAMPSHIRE:

Amherst, Cong'l church and society.	$ 19 70
Bristol, Cong'l church and society,	15 75
Compton, Cong'l church and society,	7 00
Candia, Cong'l church and society,	15 00
Concord, First Cong'l church and society,	30 67
Cong'l church and society,	84 91
Claremont, Cong'l church and society,	17 34
Epping, Rev. J. H Stearns and family,	2 25
East Derry, First Cong'l ch. and society,	4 00
Gilsum, Cong'l church and society,	2 00
Hampstead, Cong'l church and society,	7 35
Henniker, Cong'l church and society,	10 25
Keene, Ladies' Education Society,	32 00
Kingston, Rev. Jacob Chapman,	5 00
Lancaster, Cong'l church and society,	6 40
Lebanon, Cong'l church and society,	14 53
Nashua, First Cong'l church and society,	72 57
Cong'l church and society,	20 00
Nelson, Cong'l church and society,	3 60
New Ipswich, Cong'l church and society,	5 81
Littleton, Cong'l church and society,	8 00
Reed's Ferry, Rev. Charles L. Hubbard,	10 00
Rindge, Cong'l church and society,	8 66
Merrimack, Rev. Charles L. Hubbard,	10 00
Mt. Vernon, Cong'l church and society,	5 00
Mason, From N. H. Education Society,	5 00
Plymouth, Cong'l church and society,	15 69
Peterboro', Cong'l church and society,	10 25
Rochester, Cong'l church and society,	30 00
Temple, Rev. Mr. Goodyear and wife,	2 00
Wolfboro', Cong'l church and society,	9 35
West Concord, Cong'l ch. and society,	17 45
Westmoreland, Cong'l church and society,	12 75
Winchester, Cong'l church and society,	4 00
	$ 524 28

NEW YORK:

Brooklyn, Park church, W. Backley,	$ 5 00
Clinton Avenue church and society,	159 75
Aquebogue, T. N. Benedict,	20 00
Canandaigua, Cong'l church and society,	50 00
Candor, Cong'l church and society,	20 00
Berkshire, First Cong'l ch. and society,	12 25
Leeds, Cong'l church and society,	5 00
Lockport, Cong'l church and society,	12 38
New York, Education Society, before transferred by Rev. Geo. A. Pelton, Secretary,	419 13
C. D Wood, for Pacific University,	100 00
C. D. Huntington, for do.	500 00
Mineville, Cong'l church and society,	5 50
Harlem, Cong'l church and society,	16 57
Oxford, Presb. church and society,	13 06
Rodman, Rev. Samuel Johnson,	$ 2 00
Warsaw, Cong'l church and society,	16 64
Flushing, Mr. Harvell, for Drury College,	1 00
Rev. A. C. Reed, for do.	710 00
Sunday School, for do.	45 00
Cong'l ch. and society, do.	20 00
New York, James Brown, for do.	100 00
Rev. A. H. Clapp, for do.	25 00
Mrs. H. H. Direbler, for do.	50 00
J. H. Washburn, for do.	10 00
Nathaniel Fisher, for do.	10 00
Rev. L. S. Hobart, for do.	10 00
Rodman, Rev. S Johnson, for do.	20 00
	$ 2,358 31

NEW JERSEY:

East Orange, Grove St. ch. and society,	$ 11 50
Rev. B. Howard,	5 00
Montclair, Cong'l church and society,	100 00
Do. for Pacific University,	100 00
Mrs. Sweet, for do.	50 00
Orange Valley, Cong'l church and society,	24 14
	$ 290 64

OHIO:

Bellevue, S. W. Boise,	$ 5 00
Elmira Boise,	10 00
Claridon, Cong'l church and society,	9 73
Wauseon, Cong'l church and society,	4 10
Mantua, Cong'l church and society,	2 00
Springfield, Cong'l church and society,	6 22
First church and society,	11 33
	$ 48 38

MINNESOTA:

Excelsior, Cong'l church and society,	$ 5 00
Faribault, J. S. Noyes.	100 00
	$ 105 00

MICHIGAN:

Allegan, Cong'l church and society,	$ 3 50
Detroit, First church and society,	93 83
Hudson, Cong'l church and society, for Michigan Education Society,	9 60
	$ 106 93

KANSAS:

Junction City, Rev. Isaac Jacobus,	$ 10 00

NEBRASKA:

Milford, Rev. H. A. French,	$ 10 00
Weeping Water, Cong'l ch. and society,	7 52
	$ 17 52

WISCONSIN:

Churches of	$ 300 00
Delevan, Cong'l church and society,	15 60
Ripon, First church and society,	10 00
	$ 325 60

ILLINOIS:

Peoria, A. A. Stevens,	$ 10 00

WASHINGTON TERRITORY:

Nelson County, Rev. Cushing Eells,	25 00

LONDON, ENG:

Charles Fairbanks, for Drury College,	$ 15,000 00

RECAPITULATION.

Massachusetts,	$ 21,329 73
Connecticut,	4,626 34
Maine,	1,339 33
Vermont,	759 34
New Hampshire,	524 28
Rhode Island,	355 14
New York,	2,358 31
New Jersey,	290 64
Sundry,	15,648 43
	$ 47,231 54
Refunded loans,	285 00
	$ 47,516 54
Legacies,	5,416 50
Income from Scholarship Fund,	5,007 62
	$ 57,940 66

ADDRESS

BY

REV. N. J. MORRISON, D.D.

PRESIDENT OF DRURY COLLEGE.

ADDRESS.

AT the public meeting, connected with the anniversary of the Society, May 31, 1877, the following instructive and valuable Address was given by Rev. N. J. MORRISON, D. D., President of Drury College.

I AM to speak this morning, Mr. President, in the interest of both departments of your Society's work, promoting ministerial education and founding Christian colleges. Latterly the soundness of the beneficiary principle in education, especially education for the ministry, has from several quarters, met with peremptory challenge. A leading religious journal led the attack. A distinguished Presbyterian pastor in the city of New York, once declared to me that the prevalent method of promoting clerical education in America had "pauperized" the ministry of the whole Presbyterian church. And just now the President of our oldest and most famous university has added the weight of his testimony on the same side.

This is not the time and place, if there were really occasion, for a formal defence of the work which, for three-score years, the American Education Society has been doing for the churches. Nevertheless, it may be proper to *indicate* the untenableness of the position taken by these critics, and to recall some of the results of the career of this venerable Society. If the policy of this Society be radically vicious, as alleged, then the practice of the Church universal, in every age, in every clime, and under every variety of form, has been vicious;

for from the first, the church has sought to provide, at her own expense, for the training of her future officers, just as civil governments provide for the education of those who are to lead their armies. Moreover, if clerical students are likely to be weakened and emasculated by the fact that they receive needed gratuitous aid, then fellowships and all foundations for free instruction in science, literature and art, must also be wrong in principle and pernicious in practice; nay, the whole system of the higher education, whether upon government support or on the foundations of private munificence, *lies open to the same fatal objection.* For in the truest sense, every university, college and school worthy of the name of culture, is an eleemosynary institution and every student therein is a beneficiary.

An alumnus of Harvard, for instance, has perhaps paid in tuition fees, during his four years' residence in Cambridge, the respectable sum of six hundred dollars. When he takes his diploma, he may fancy that he has returned the full pecuniary equivalent of his schooling. On the contrary, though we make no account of the vast amount of fixed capital invested there in grounds, halls, libraries, cabinets, etc., and consider only the actual cost of the instruction given him, the graduate goes away indebted to the university to the amount of more than twelve hundred dollars! To the university? No; rather to John Harvard, Gore, Appleton, Lawrence, Walker, and the rest of Harvard's long line of illustrious benefactors! And what is true of a student at Harvard in this respect is true in principle of all students in all colleges. Doubtless the aid granted may be so liberal, or offered under such conditions, as to tend to benumb the student's energies and weaken his sense of independence and self-reliance. The principle is of course liable to abuse.

Possibly we need caution just here, and now, lest the almost luxurious provision made by some of our theological seminaries, in their eager competition for students, should work harm to the noble young men whom we seek to serve. But carefully guarded, and all beneficiary appropriations made in small sums, as help and not as maintenance, any considerable evil result must be widely exceptional.

It is absurd to suppose that the gift of one hundred dollars per annum can bribe a young man to enter upon a seven years' course of severe study, or keep him in that course, when begun, straight to the end. It may justly, however, be the encouragement needed to decide a noble youth, who hungers for the costly education which will qualify him for a life of self-sacrificing usefulness, to undertake the difficult task. "The poor have the gospel preached unto them,"—yes, and by the poor. In all ages, from the selection of the fishermen of Galilee to be the apostles of the new religion, the Christian church has drawn her teachers and leaders chiefly from the ranks of the comparatively humble. Illustrious exceptions have there been, and often, but the rule stands as stated, and doubtless will continue to stand while the church exists, and for reasons that make not against the inherent or historic efficiency of the ministry and the genius of Christianity, but much in favor of both.

During the sixty-two years of its career, this Society has had on its roll the names of 6,425 young men. These have gone forth from their studies in college and seminary into earnest labor for Christ, in every grade of service, from the humblest to the highest. On this roll are the names of missionary heroes who perished for Christ in the search after lost men on the barbarian shores of the isles of the distant seas. Here also are other hero missionaries who fell in the battle against sin and ignorance on the scarcely less barbaric frontiers of our own country. Here are eloquent preachers whose fame is not confined to these shores. Here are illustrious teachers and officers in our highest colleges and schools of science, and managers of our great missionary boards and our public charities.

If the members of our churches could to-day read down this long list of men, helped forward into the Christian ministry by this noble old Society, instead of an empty treasury and four hundred young men in our colleges and theological seminaries *in absolute want* for the little stipends promised to each, the treasury would at once overflow, as from a rising tidal wave, with the abundance of grateful gifts which the churches would pour into it.

According to the highest testimony, the beneficiary clerical student has, on the average, out-ranked in scholarship not only the average student in preparation for other purposes, but also the average *non*-beneficiary clerical student. In our younger western colleges it is quite the uniform experience that the best scholars, and those on whom the reputation of the college for high scholarship chiefly rests, have been beneficiaries of this Society, or of some other similar agency or fund. Statistics gathered at Andover show that there is less *waste* from failure, or defection, in the clerical profession, than among educated men in other professions, and also that the amount of such waste is *least* in the case of those who have received their education through the aid of the churches.

Your clerical graduates, Mr. President, are, I think, little likely to fall early victims to the malady of "ministerial sore throat" and so require frequent residence abroad. They will be the least liable to the sometimes calamity of clergymen, of contracting wealthy affinities and falling heir to a large estate! The unemployed ministers who appear in such numbers at the religious centres of the several denominations are by no means altogether of the ranks of the beneficiaries.

The Boston Council of 1865 consisted of about five hundred delegates, of whom three hundred and seventeen were ministers. Of this number, considerably more than the proper proportion had been beneficiaries of this Society. And that Council has generally been regarded as the ablest and most influential body of Congregationalists ever assembled in council on these shores.

The General Assembly in session in Chicago only last week declared, through a commission appointed a year ago to investigate the whole matter of clerical education within the church, that beneficiary aid to young men while in course of preparation for their professional duties had given to the church more than one-third of all its ministers, among whom were many of its most distinguished names. Hence the Assembly has given to the Board of Education of the Presbyterian church the indorsement of "well done," and new encouragement in its great work. Dr. Pearson, a founder of this Society, in 1815, declared that there was not another country in Christendom so

destitute of learned public teachers of religion as the United States of America. The reverse of this statement is to-day far nearer the truth.

Dr. Pearson describes the whole Mississippi Valley, from the lakes to the gulf passes, and from Pittsburg to the regions beyond the Great River trodden only by savages, with its more than million people, as then brooded over by clouds of intellectual, moral and religious darkness. There were then only one hundred and sixteen educated Christian preachers of the Word, of all creeds, within this vast area. A true picture of this great heart-region of the continent, with its Cleveland, Cincinnati, Louisville, St. Louis and Chicago, drawn now, would present a very different shading. At that time the whole country, with its eight and a half millions of people, had but two thousand educated ministers of all creeds. Now our own church, though the seventh division in numerical force on the roll of Christ's grand army in America, alone has about twice that number of learned public teachers of religion.

Observation shows that the last half century has been wonderfully fruitful in intellectual, moral and religious progress in this country — a growth in all the higher forces and achievements of Christian civilization far outstripping all our boasted gigantic strides in the progress of population and of material wealth. Even the tables of dry statistics in the reports of the last national decennial census abundantly prove this marvelous intellectual and moral development. And as one of the prominent agencies in producing this gratifying national advancement, gratitude is especially due to the founders and friends of the Education Society, the ***pioneer organization in the work of home evangelization.***

In behalf of the education department of your work, Mr. President, I have further to say only this, in the language of Professor Phelps of Andover: "It *pays*, gentlemen, to train your clergy thoroughly educated, and to support them in their preparatory studies with a liberal hand; it certainly *pays*." As a personal explanation it may be proper for me to add, that in my own preparatory studies I received no further help than that which a revered father could bestow, my own energies earn, and Alma Mater freely offer to all her children.

Complementary to this work of aiding clerical students, while prosecuting their preparatory studies, is that of establishing or strengthening in the west, the colleges and theological seminaries in which such students may pursue their studies.

The College Society was the necessary sequence of the successful career of the Education Society, and, in the progress of events, with perfect logical consistency, the two Societies have come to unite their functions permanently under one management.

During the thirty two years of its history, the College Society has helped to establish at least fourteen colleges and three theological seminaries in the new West and South-west. Through the Society's treasury has flowed into the treasuries of these young schools a copious stream of benefactions from the churches of New England. The West is indebted in this respect to the East to the amount of more than a million of dollars; and this noble gift of the older civilization of the East, to make sure the future civilization of the West, has stimulated the West to contribute to the same schools *many* millions.

Some of these western colleges are already strong; all are doing a work for culture and civilization of which the most cultivated classes of the East need not be ashamed. Their aggregate alumni already reach several thousands, and the effect of their combined influence on the education, the religion, and the civil freedom of the now vast populations which are rapidly filling up the great continental basin, cannot be computed. With much force it has been said that these New England colleges in the West, by their previous moulding influence on their surrounding societies, in the late crisis in the life of the republic, held the great North-west true to the union of the States.

You, men of Boston and of Massachusetts, who have generously given of your means to establish these centres of light and liberty in the West, have little occasion to regret the direction or the extent of your liberality. If the English Earl of Dartmouth, who gave a few hundred dollars to a missionary school in the woods of New Hampshire; if Berkeley, who contributed a few volumes to the library of the nascent College on

the banks of the Connecticut, are held in everlasting gratitude and honor by the men of New England,—their names given to the proudest streets of your metropolis,—what shall be the measure of gratitude and honor which future generations of Americans shall render to you for your overflowing bounty to the schools and colleges of the West!

The representative of one of these Western Colleges, who now solicits aid, meets with many and various objections to his plea. It may be worth our while to state some of them, for the sake of showing that they are chiefly founded in error.

"There are too many little colleges." Yes, doubtless, in some places; perhaps within a short radius of where we sit; perhaps in the States of New York and Ohio; possibly in other portions of the country. The colleges are not properly distributed, probably, and doubtless there may be too many schools which have ambitiously adopted the title "College." The principle of "natural selection" will take care of the supernumeraries among colleges as well as among plant and animal growths. Sometimes this objection is pushed to this extreme: Not long ago a wealthy citizen of St. Louis, educated at a New England college, declared it as his deliberate conviction that it had been better for education and learning in the country had there never been a college attempted west of the Hudson River! The absurdity of the notion could be fully shown only by wishing there had never been a college or university attempted west of Land's End in England! Oxford and Cambridge would certainly have sufficed for the little colonies clinging here to the verge of the Atlantic shores, quite as well as Harvard and Yale could for the huge breadth of this mighty continent! Perhaps it is the epithet "little" which receives the emphasis. But Harvard and Yale were once "little" colleges. All things possessed of life and growth are at some time small; first the blade, then the ear, and afterwards the full corn in the ear. But the College Society, by its policy of restricting its aid to a single college in a State, and requiring considerable growth and the evidence of permanence in the case of applying colleges before it offers aid, makes sure that colleges on the New England basis will be undertaken in the West only where there is positive need. Your benefactions have

hitherto hardly in a single instance been mis-directed. Such is the testimony of thirty years.

"The West is rich." Yes, in lands, in mineral wealth mostly undeveloped, in great possibilities. But it is accumulated capital that must be chiefly relied on for the founding and maintenance of schools. New England has the accumulated wealth. The West, only a generation old, has not had time yet to accumulate. She has had all she could do to live, while engaged in the rough process of subduing to the uses of civilization the obstinate forces of nature. The late editor of one of our eastern journals on his first visit to Cleveland and Chicago, wrote back to his paper, "Don't give any more money to western churches and colleges! The West is already so rich as to build palaces for railway stations and court-houses."

Whose money erected the great railway stations? Who owned all the railways centering in Cleveland and Chicago? Who owns Chicago unto this day?

"If the West be too poor at present to establish her own Colleges, let her wait until she has the wealth." Did New England wait? Did she not, in her childhood, ask for help for Yale, and Harvard, and Dartmouth, from Old England? Are we not, even now, sending messengers to England and the Continent, to help us solve the difficult problem of education in the new South?

It is right to ask help for the negro from the merchants and cotton spinners of England, for have they not fattened for generations on the products of his unrequited toil? Did not their ancestors bring the first cargoes of bondmen to these shores, and so fasten upon the virgin continent the great wo of slavery? There may be a poetic justice, even for the present generation of Englishmen liberally to contribute toward the means of liberating the enfranchised black man of America from the fetters of ignorance.

But England, in her charity, is moved by a nobler impulse than some uncertain sense of justice for the errors of preceding generations. She has an honest hatred of barbarism any where. She is in sympathy with her kindred here in America who are endeavoring to undo the wrong of ages; who seek here for the complete results of a lofty Christian civilization.

New England has the strongest possible motives for seeking to extend in the wide areas of the new West and South-west, the domain of education. General education, advanced civilization, multiply the wants of society and increase the demand for goods. This is the lowest ground of appeal to her generosity, —that of self-interest. Her people are united with the people of the new regions of the West in the difficult experiment of self-government. The success, or failure, of the experiment, may ultimately depend on the civilization, or want of civilization, of some neglected region in Missouri, Arkansas, or Louisiana. Certainly, the future of civil liberty and of civilization in this country is to be determined in the valley of the Mississippi. The populations there will give law to you. They will shape your national policy. Their civilization will, in the long run, react upon and fashion your civilization. It is of vital importance, then, to the more cultivated East, that her people use all possible diligence rightly to educate their future masters in the conduct of the Republic. New England cannot afford to wait for the raw districts of the West and South-west to develop their own civilizing forces. She must hasten to place there, for her own protection, the forces of her civilization.

But there is a vital fallacy in the suggestion that civilization and civilizing forces, are the result any where of local development. Men do not raise themselves over high fences by pulling at their boot-straps. The forces which civilize a people come from without and from above. One of New England's historians declares that, within a century from Plymouth Rock, the people of Massachusetts Bay would have gone back to barbarism, but for the constant injection into society of the culture of England in the persons of the graduates of her Universities. But for the school-masters and preachers whom New England has sent West to plant with New England money churches, schools, and colleges the before unsubdued wastes, the great North-west would to-day have been the abode of barbarism. Continue to send these agencies of a high Christian civilization into every needy part of the country, until the whole Republic rejoices in a lofty homogeneous Christian civilization.

To the needy regions of the South and South-west, so recently swept and despoiled by war, I especially invite your attention and care. Until the war you were effectually debarred by a more than Chinese wall of prejudice. Now the gates to all the South lie open to you. You are sending teachers, preachers, schools and churches to the blacks. You cannot do too much for them in this direction. But is it not quite possible that hitherto you have done too little for the whites? The barbarism of large portions of the whites in many districts is scarcely less hideous than that of the poor blacks; and it is *white barbarism that produces and maintains black barbarism.* Remove the former and the latter will naturally disappear. And now is the time if ever, to inject into the forming society of the South-west the element of your own civilization. The old society has been broken to fragments by the forces of war and revolution. The disjointed elements are re-adjusting themselves for future and permanent social forms. See to it, that these elements crystalize under right shapes and hues — forms which shall minister to the permanence and honor of American civilization.

Three or four years ago a Bishop of the Methodist Church South came to New York seeking aid in re-establishing the schools of the South, overthrown by the events of the war. Learning that a former parishioner of his had become the wife of a noted and wealthy New York business man, he resolved to call upon her. He was graciously received and invited to meet her husband at dinner. During dinner, his host asked the Bishop after the condition of the southern people and society since the war, particularly as respected institutions of education and learning. The Bishop gave him strong testimony as to the losses of the people, the poverty of their schools and their need of help. The gentleman listened attentively, but said little, and soon the subject was dropped. The Bishop spent the night under the hospitable roof of the opulent business man, and as he was leaving in the morning his host said, "Bishop, if you are down town to-day, call at my office. I shall be happy to see you. Come at about half-past ten." The clergyman was prompt to the hour. Scarcely seated, the man of stocks and bonds and steamship and rail-

way lines asked, "Where do you wish to establish the school of which you have spoken?" The central southern city was named. "And how much money do you need to establish this school?" "We want from $30,000 to $50,000 for a beginning," was the answer. "Go home, Bishop," was the immediate rejoinder, "mature your plans, and draw on me for $500,000." The Bishop, surprised and astonished, could scarcely believe the evidence of his senses, and began to stammer an inquiry whether he had not misunderstood his munificent friend. He was immediately reassured by the quiet remark, "I will give the half million for the college now; more will be furnished as needed."

A few months before his death, the late Commodore Vanderbilt,—for of course this anecdote relates to him—then in his eighty-second year, said to the gentleman from whom I have this statement, "I have so felt the need of a better education in my long business career, that I would now gladly give a million of dollars for the enjoyment during six months of the personal advantage of a liberal education." Future generations of men will care little that Cornelius Vanderbilt rose from the position of a poor boy to the management of larger business interests than ever before came under the control of any American,—that he died the owner of thousands of miles of the best railway lines in the country, and that he left behind him an estate valued at one hundred millions of dollars. But American art and science, learning and civilization, will forever cherish his memory as the munificent founder of Vanderbilt University at Nashville. May New York and Boston hereafter furnish many another patron of Christian learning who shall imitate in this the illustrious example of CORNELIUS VANDERBILT.

24455

From the Secretary of the Association

FOURTH

ANNUAL REPORT

OF THE

American College and Education Society,

[SIXTY-SECOND OF AMERICAN EDUCATION SOCIETY.]
[THIRTY-FIFTH OF COLLEGE SOCIETY.]

PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF BOSTON,

MAY 28, 1878.

BOSTON:
PRESS OF T. R. MARVIN & SON,
49 FEDERAL STREET.
1878.

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1878.

OFFICE OF THE SOCIETY.

No. 10 CONGREGATIONAL HOUSE, BOSTON.

☞ Money for the Society may be sent to JAMES M. GORDON, Esq., *Treasurer*, 10 Congregational House, Boston; or to Rev. C. P. BUSH, D. D., 39 Bible House, New York.

FORM OF BEQUEST.

I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of —— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

☞ THIRTY DOLLARS constitutes an Honorary Membership.

ANNUAL MEETING.

No. 32 CONGREGATIONAL HOUSE,
BOSTON, May 28, 1878.

PURSUANT to notice issued in accordance with By-Laws, Chap. 1, Sect. 4, the Society met at the time and place above specified. Vice-President PINKERTON took the chair. Rev. ALEXANDER MCKENZIE offered prayer.

In the absence of the Recording Secretary, the Rev. A. H. PLUMB, the records of last meeting, prepared by him, were read by the Corresponding Secretary.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with, and it was voted that an abstract of it be presented at the public meeting at Tremont Temple to-morrow.

The following gentlemen were chosen corporate members: — Rev. WILLIAM H. WILLCOX, WILLIAM O. GROVER, Esq., EDWARD A. STUDLEY, Esq., STEPHEN N. STOCKWELL, Esq., SAMUEL JOHNSON, Esq., Rev. CHARLES B. RICE, Rev. N. G. CLARK, D. D., FRANK WOOD, Esq., S. D. WARREN, Esq., G. HENRY WHITCOMB, Esq., CHARLES BOSWELL, Esq., ROLAND MATHER, Esq., Rev. SAMUEL E. HERRICK, Rev. JOHN L. WITHROW, Rev. JOSEPH B. CLARK.

The Society then proceeded to the election of officers by ballot, and the following were chosen. (See next page.)

Voted to adjourn.

OFFICERS OF THE SOCIETY.

PRESIDENT.

CHARLES BENEDICT, Esq.

VICE-PRESIDENTS.

JOHN M. PINKERTON, Esq.
SAMUEL HOLMES, Esq.

DIRECTORS.

Rev. LEONARD BACON, D. D.
Rev. INCREASE N. TARBOX, D. D.
Rev. ISAAC P. LANGWORTHY.
Rev. ALEX. H. CLAPP, D. D.
Rev. JOSEPH EMERSON.
Rev. CHARLES RAY PALMER.
Rev. JOSHUA W. WELLMAN, D. D.
CHARLES C. BURR, Esq.
Rev. G. B. WILLCOX.
Rev. ALEXANDER McKENZIE.
Rev. H. Q. BUTTERFIELD, D. D.
ALFRED S. BARNES, Esq.
JOSEPH H. GRAY, Esq.
Rev. ALBERT H. PLUMB.
Rev. EDMUND K. ALDEN, D. D.
STEPHEN N. STOCKWELL, Esq.
Rev. CHRISTOPHER CUSHING, D.D.
Rev. WILLIAM H. WILLCOX.
W. O. GROVER, Esq.
SAMUEL JOHNSON, Esq.
EDWARD A. STUDLEY, Esq.

RECORDING SECRETARY.

Rev. ALBERT H. PLUMB.

CORRESPONDING SECRETARY.

Rev. INCREASE N. TARBOX, D. D.

TREASURER.

JAMES M. GORDON, Esq.

AUDITOR.

CHARLES C. BURR, Esq.

By action of the Board of Directors, the following sub-committees were appointed :

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, Esq.
Rev. ISAAC P. LANGWORTHY.
Rev. JOSEPH EMERSON.
Rev. INCREASE N. TARBOX, D. D.
Rev. A. H. CLAPP, D. D.
SAMUEL HOLMES, Esq.
JOSEPH H. GRAY, Esq.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, Esq.
CHARLES C. BURR, Esq.
Rev. ISAAC P. LANGWORTHY.
JAMES M. GORDON, Esq.
SAMUEL HOLMES, Esq.
Rev. A. H. CLAPP, D. D.
Rev. G. B. WILLCOX.
Rev. J. W. WELLMAN, D. D.

FOURTH ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

We have been brought through another year, by a favoring Providence, with less of trouble and embarrassment than might reasonably have been expected. The financial pressure upon the country at large has not abated apparently, but rather increased. It makes itself most significantly manifest in certain cases, in our contributions from the churches. Some churches heretofore strong, and wont to give us generous support, have given us nothing during the past year. Other churches have sent diminished contributions. The cases are rare in which the contributions have been increased over those of former years. But there are some such instances, as we are happy to report. We have also received offerings from some churches, which have not heretofore been accustomed to contribute to our funds.

But our compensation for such losses as we have had, has been found in increased legacies. The income from this source rises considerably above the average. Of these legacies, the sum of two thousand dollars from the estate of the late Quincy Tufts, of Boston, goes to our permanent funds, increasing them from $81,503 to $83,503. The remaining legacies, which will amount to nearly ten thousand dollars, belong to

our current funds, and have helped us materially in the work of the year. Both in the Collegiate department and the Educational, the legacies make quite an important portion of the year's income. Altogether our total receipts for the past year in both departments, will rise considerably above those of the former year. Yet our income from all sources has not been enough to do the work that naturally devolved upon us. These seasons of public financial distress, act peculiarly upon a Society like this. In other organizations their influence may be simply to lessen the income. But with us they increase also the number of applications for aid, and that too quite largely. Many young men who at such times are driven to us, under a more prosperous condition of things would have found the means for helping themselves forward, or would have received the assistance of wealthier relatives, and personal friends. Such resources in many instances utterly fail them in times like these, and in their straits they are compelled to come to the Education Society for relief. The same is true in a measure, with regard to Colleges and Theological Schools at the West. Had the last five years been like the ten years before, some of these institutions which still remain on our list, would have found the means of rising above a dependent state, and would have come into a self-supporting condition. From all these causes and circumstances, the work brought to the door of this Society was greater than could be done, and the Directors have done what they could, and have been compelled, however unwillingly, to leave the rest undone. The young men on our list have received $65 each during the year, instead of the $100, which by our rules they ought to have received. This was better however, as has been already said, than in the former year, when the young men received only $50 each.

During the year there has been considerable discussion in various quarters as to the need any longer, of organizations to encourage young men to enter the ministry by charitable assistance. Such discussions are not new indeed. There has never been a time, probably, since the Education Society was organized, more than sixty years ago, when such a debate has

not been going on; while at certain periods, the subject has excited quite a general attention. But there are some features about the present agitation which are peculiar. If we mistake not, the real difficulty is in the general condition of the country. The churches have suffered severely, in the long-continued financial distress. Many of them have grown weak, and do not feel able to sustain pastors. There are a large number of ministers out of stated employment. The Missionary Societies are not able to employ so many men in their fields of labor as they could wish. In short it is not that there is a super-abundance of ministers for a healthy supply, if the churches were strong enough to take them up and use them, as they would do, were the business of the country in a vigorous condition. The sight of so many ministers out of regular employment, naturally enough leads men to conclude that we have too many of them.

But this argument must be used in a very considerate and guarded manner. The Congregational churches of this country, count up to-day a number considerably greater than the Congregational ministers who are available for their supply. The accumulation of ministers who are unemployed, is largely around a few great centres, where the population of the country is especially massed, and not on the broad fields, where there is a sparse population. All these things must be considered before we decide that it is safe to check the ministerial supply. We are not unwilling that this discussion should go on. If there is no longer a need of Education Societies, it is best that the discovery should be made. If the times really demand a re-construction of this work, so that men shall be helped under different conditions, and perhaps not in so large numbers, it is well to know it, and to adapt our public agencies to what is the real want. But it is not best to throw away our machinery hastily. A change may come over the aspects of public affairs ere long, and we may find that much work yet remains to be done, and a scarcity of men then, might be worse than a temporary fullness. Certainly we have a broad expanse of country yet waiting to be evangelized.

State of the Treasury.

For the more detailed account, under this head, the reader will turn to the Treasurer's Report. But the aggregate of our receipts and expenditures from April 30, 1877, to April 30, 1878, is as follows:

Receipts from donations, legacies, &c.,	$69,854 51
Balance against the treasury, May 1, 1877,	614 20
Total available funds,	$69,240 31
Disbursements during the year,	$68,537 44
Balance in treasury, April 30, 1878,	702 87

Permanent Funds.

It is now fifty years since the effort was made to raise permanent funds for the use of the American Education Society. Dr. Elias Cornelius was chosen Secretary of the Society in August, 1826, and in the October following he left his parish in Salem, and entered upon the duties of his office. The plan for a permanent fund had been formed before, and some success had already been secured in raising money; but the larger work was performed by Dr. Cornelius himself. A man of fine presence and with a moving eloquence, he enkindled in the churches a zeal for this work of permanent endowments. In the annual report for May, 1827, it is said: "About sixty scholarships, of one thousand dollars each, have been subscribed, part of them payable in five years, and $23,446.87 has been paid into the general treasury, besides several thousand dollars more which are in the treasuries of branch societies, waiting the order of the general treasury."

Almost coincident with this movement came on one of our periodical seasons of financial depression and disaster, and some ten thousand dollars thus subscribed were never paid. But additions were afterwards made from time to time, the most notable being that which came from the estate of Dr. Ebenezer Porter, of Andover Seminary, amounting to $15,472.80. Occasionally in these later years, contributions are made, or legacies are left to this fund, and the total amount of it now is

$69,718.75. But there is also another fund, which goes towards the support of the Secretary, and which amounts at present to $11,781.28. By the will of the late Quincy Tufts, of Boston, there has, during the past year, been paid into the treasury the sum of $2,000 to be added to these funds, so that, in all, they amount now to $83,503. These funds have been carefully preserved and well invested, and have been doing their work for a long course of years. The annual income from them is not far from $6,000.

Any one will see, by this statement, that the income of the Society from this source, though helpful, goes but a little way in our yearly expenditures. It is, however, a source of gratification and encouragement that the Society has this basis. And though we have not of late years pressed the claims of this fund, yet we are always gratified when additions are made to it. It was the old idea that $1,000 would keep one young man in training for the ministry perpetually. Times are changed, and our present rate of appropriation to young men is $100 a year. The $1,000 does not pay the whole, but it pays a good part of the sum.

There is another view which may be taken of this subject. This fund is mainly for the support of young men studying for the ministry, and is so used. But if it were given otherwise, it would more than pay all the expenses of the Society, year by year, and leave everything now given by churches and individuals to go directly to young men and to the young colleges. With this basis of operations, it will be seen that the American College and Education Society is well fitted and prepared to do its appropriate work.

Department of Candidates for the Ministry.

Near the beginning of the financial year, which has just closed, the Directors took action in favor of limiting the aid of the Society more exclusively to those who are taking the full course of education, collegiate and theological. Ever since the war of the rebellion, there has been a growing tendency in our denomination, for young men, wholly without collegiate culture, or having taken a partial college course, to enter the Seminary,

and prepare for the ministry, by a short course. This state of things was contrary to all the traditions of our Congregational churches, and the Directors thought they ought not longer to use the funds of the Society to encourage such a tendency. At the October meeting, (in 1877,) when the larger number of our new applicants for the year are enrolled, the Directors, acting in accordance with the above-named policy, refused quite a number of applications. Subsequently, on a review of the whole subject, at the January meeting, some of these rejected cases were admitted, the principle of decision being this, viz: when a man, who is not a graduate, enters the Seminary, with such a measure of culture, that he is prepared to join the Junior Class, and pursue efficiently the study of the Greek and Hebrew languages, and proposes to take the full three years' theological course, he may be admitted to share the benefit of our funds.

It will be seen by the tables which follow, that the number of men on our list the past year has been unusually large. This is in illustration of what has already been stated in our preliminary remarks. The hard times have driven men to us, who would not otherwise have been on our list. Their resources were cut off, and they felt compelled to make application for the benefit of our funds. We admit all such men as come suitably recommended, and they take their share in the funds which we have at our disposal.

Number of Candidates.

The whole number of young men who have been upon the Society's list, during the last financial year, has been ***four hundred and twenty-seven.*** But it must be kept in mind, that our financial year is made up of parts of two collegiate years, so that in the above enumeration, all those who finished their studies in the summer of 1877, and those who came on to the list in the autumn of the same year, are counted. The number on the list, at any given quarter day, will therefore be found less. This number has usually been somewhat more than three hundred. These students have been connected with the following institutions.

THEOLOGICAL SEMINARIES.

Andover,	56	Chicago,	24
Bangor,	56	Pacific,	2
Yale Seminary,	81	Heidelberg,	2
Hartford,	25		
Union,	9	Total,	279
Oberlin,	24		

COLLEGES.

Amherst,	34	Beloit,	5
Harvard,	4	Ripon,	4
Williams,	18	Iowa,	9
Bowdoin,	2	Iowa State University,	4
Dartmouth,	11	Tabor,	2
Middlebury,	12	Howard University,	2
University of Vermont,	4	Illinois,	2
Yale,	10	Drury,	5
Oberlin,	8	University of Kansas,	1
Heidelberg,	2	Doane,	2
Michigan University,	1	New York University,	2
Olivet,	4	College of City of New York,	1
Berea,	2	Rutgers,	2
Colorado,	3	Knox,	1
Cham. Ins.	1		
Boston University,	2	Total,	160

In Seminaries,	279
In Colleges,	160
	439
Deduct twice counted,	12
Total,	427

The *twice counted* are those who have been connected with two different institutions during the year. This happens usually in case of those who graduate at some college during the summer, and enter a theological seminary in the autumn following.

New Applicants Received.

The number of young men coming to us as new applicants, who have been accepted and enrolled the past year, is ***one hundred and twelve.*** We continue the table which we have published in some former years, showing the sources from which this supply is drawn. It will be seen by the following list that only ***forty-nine*** of these new men are from New England, and ***sixty-three*** come from other parts of our land and from other lands. The change which has been going on in this respect, now for many years, grows more and more marked. Formerly a very large proportion of our men was from New England. But the country has been spreading continually, and it is a most hopeful sign for the future, that so large a portion of our candidates for the ministry is now contributed by the West. The following is the table referred to, showing the native places of the new men, for the year past.

From Maine,	5	From Minnesota,	2
" New Hampshire,	2	" Alabama,	1
" Vermont,	14	" Kentucky,	2
" Massachusetts,	20	" Kansas,	2
" Connecticut,	10	" Georgia,	1
" New York,	7	" Colorado,	2
" New Jersey,	2	" British Provinces,	4
" Pennsylvania,	2	" England,	2
" District of Columbia,	1	" Wales,	2
" Ohio,	12	" Japan,	1
" Michigan,	4	" Bulgaria,	1
" Illinois,	5	" Unknown,	1
" Wisconsin,	4		
" Iowa,	5	Total,	112

Gradual Increase of Beneficiaries.

The range and progress of our work for several years past will be shown by the following table. This reckoning dates from the year 1865, when the war closed. At that time, the number of candidates on our list was at its lowest. The young men of the country were largely in the army; but from that time onward, with trifling variations, the number has been steadily increasing, as the figures below will indicate:—

For the year ending	April 30,	1865,	the number aided was		200
"	"	1866,	"	"	253
"	"	1867,	"	"	293
"	"	1868,	"	"	333
"	"	1869,	"	"	351
"	"	1870,	"	"	354
"	"	1871,	"	"	338
"	"	1872,	"	"	361
"	"	1873,	"	"	361
"	"	1874,	"	"	378
"	"	1875,	"	"	413
"	"	1876,	"	"	418
"	"	1877,	"	"	410
"	"	1878,	"	"	427

Doctrinal Soundness.

In view of the wide-spread public discussion which has been going on in this country and in England, touching some of the doctrines which have generally been regarded among our Congregational churches as essential to evangelical faith, the Directors thought a cautionary word ought to be spoken to the young men now on our list who are receiving the funds of the Society. Action was taken accordingly, the result of which appears in the following brief paper: —

AMERICAN COLLEGE AND EDUCATION SOCIETY. — At the quarterly meeting of the Board of Directors of the American College and Education Society, held April 10, the undersigned were appointed a committee to address a line to each of the young men upon the Society's list, as to the wide-spread agitation and discussion among our churches, touching the doctrines of the atonement, future endless punishment, and other kindred topics. While it is not within the knowledge of the Directors that any of the young men upon our list have departed from the faith of the fathers, as embodied in their creeds and confessions, the Directors feel it to be their duty, in view of the dangers of the times, to say that they cannot in conscience appropriate the funds intrusted to their care, except to those who hold in good faith the common doctrines of our old New England churches. If there are upon our list those who have adopted or who find themselves inclined to adopt views and opinions other than these, it is the decided opinion of the Directors that such young men cannot in honor make application for the benefit of our funds, nor can the Directors appropriate funds for such a purpose.

INCREASE N. TARBOX.
ISAAC P. LANGWORTHY.

This paper was sent to the committees of the several Colleges and Theological Schools, where our young men are found, with the request that a copy be handed to each young man as he received his April appropriation.

If this paper is carefully noticed, it will be seen that it contains a word of caution merely, and that the whole matter is left to the honor of the young man.

But in some quarters this action has been strangely misunderstood or magnified, as if it were a blow aimed at religious freedom. It would not seem possible for sensible people to reach such a conclusion. Is the principle of religious liberty in peril because a Universalist church will not hire and pay an Orthodox minister to preach in its pulpit? Are the foundations removed when the funds raised in an Episcopal church, for the uses of that church, are not handed over, on application, to build a Congregationalist meeting-house in the West? Has no one any right except those who are to receive money? The action of the Society, in view of all that is passing among us, was thought to be peculiarly mild and judicious. It did not call the young men to any public or private inquisition. A word was spoken into the ear of each one separately. No questions were asked. It was left for each young man to decide the case for himself, according to the principles of honor and a good conscience. The Directors believe that, in doing what they have, they have met the wishes of the churches that contribute the money for this cause. Approving testimonies have come back from many quarters, and we shall rest content with what has been done.

COLLEGE DEPARTMENT.

The Place of the Christian College.

When a College, of the truly Christian type, has been established and set in motion, at the right time and in the right place, a most prolific seed has been planted. The whole history of this country, from the day when the Puritans of the Massachusetts Bay founded their little College at Cambridge, is illustrative of this truth. An institution of this kind, once firmly fixed, is not only destined, in all probability, to reproduce itself at some distant point, but all pleasant fruits, such as gladden the eye and are good for food, grow and ripen under its branches. Churches, academies, common-schools, well ordered and intelligent households, art, literature, productive industry of every grade, all cluster around the College and receive nutriment therefrom.

But the special object which the College and Education Society has in view, in planting such institutions on the new and broad fields of the West, is to raise up ministers of the gospel for the new settlements. If one would know and realize how productive the Colleges planted by this Society have been in this direction, we commend to them President Tenney's able pamphlet entitled "The New West." Mr. Tenney has made a careful study of this particular topic, and it will be seen that what New England has done, in the years gone by, in helping to build these Schools of the Prophets, along these great thoroughfares of western emigration, has already resulted in rich and abundant harvests. It takes some years for one of these institutions to pass through its period of infancy. It must be so in the nature of things. But when it has once fairly rooted in the soil, it becomes a power for good of the largest and most beneficent kind.

The institutions now upon our list are:—Carleton College, at Northfield, Minnesota; Colorado College, at Colorado Springs, Colorado; Doane College, Crete, Nebraska; Drury

College, Springfield, Missouri; Iowa College, Grinnell, Iowa; Olivet College, Olivet, Michigan; Pacific University, Forest Grove, Oregon; Washburn College, Topeka, Kansas; and the Pacific Theological Seminary, at Oakland, California.

The several institutions thus named will now be passed in rapid review. These reports will come from those who are actively connected with them, and who have the deepest interest in their prosperity and welfare.

Carleton College, Northfield, Minnesota.

Taking the institutions in alphabetical order, the first upon the list is the comparatively new but prosperous College, at Northfield, Minnesota. Rev. JAMES W. STRONG, D.D., its President, writes respecting its work the past year, as follows:

"The number of different students this year is two hundred and fifty-four, being an increase over last year in every department. These have represented six States, thirty counties of Minnesota, ten nationalities, and eight religious denominations.

"Valuable additions have been made to the Library, Chemical Apparatus, and Anatomical Cabinet. The Chemical Laboratory has been enlarged, and the facilities are now ample for the demands made upon a working laboratory. The Trustees are erecting an Observatory, which is greatly needed; and it is expected that by the opening of the Fall term, it will be equipped with instruments far in advance of any now to be found in our State.

"During the whole year, the general tone of college life has been excellent; while during the winter months the degree of religious interest was quite marked. Several hopeful conversions occurred.

"Although exercising no authority over the College, the State Congregational Conference of Churches annually appoints a visiting committee. The following extracts from their last report to the Conference, indicate the character of the work done by the College:—

"'No one can attend upon the recitations and examinations without being impressed with the thoroughness of the instructions given, the earnest devotion of the Faculty to their work,

and the generally pleasant and wholesome atmosphere of the place. The workings of the institution all lie open to inspection, the Faculty being conscious, evidently, that they are doing, if not a perfect, at least a genuine and honest work, and desiring to become as nearly perfect as possible.

"'The most marked feature, perhaps, of the institution, is its *religious character*. A daily prayer-meeting of a quarter-hour is maintained the year round, besides two or three weekly meetings. Indeed, there seems to be a revival influence all the time, and conversions are constantly occurring. This feature of the institution ought to commend it most heartily to all who have children to educate, and to all who have the welfare of society at heart; for all true education must recognize the fact that men have a *spiritual* nature and *religious* wants which must be met, and that the welfare of the State demands the inculcation of religious principles in the minds of the young. Education *alone*, culture *alone*, will not secure good citizens nor good morals. The restraints and inspiration of religious faith are necessary.

"'This is the aim of this institution. While it is wholly devoid of all sectarian spirit, it seeks to inculcate religion, and to lead its pupils to Christ, the great Teacher. * * * It is very evident that the institution is making a steady advance, both in the character and extent of its work. The Faculty are awake to whatever defects there may be, and are aiming to remedy them. They aim to be abreast with the times in the matter of education. An advance has been made this year, especially in the Scientific Department. The Faculty has been enlarged also by the addition of Prof. John B. Clark. We believe that the expectations of the churches, in founding this institution, are being realized. Nothing is wanting to Carleton College but sufficient funds to hold on as it has begun, and to enlarge its work as necessity requires.'"

Colorado College, Colorado Springs, Colorado.

The following full and explicit statement, touching the fortunes of this young and important Institution, is from the pen of Rev. E. P. TENNEY, its President:—

"Within the Society year now closing, our work has made very substantial progress. The Colorado Springs Company has deeded to the College thirty acres of their choicest land for a campus. They have also given twenty acres adjacent for a Ladies' Hall, and for house lots which will be sold for the benefit of the endowment fund, or to defray the expense of current instruction; sold upon a good market, this will net more than twenty thousand dollars.

"During the year 1877 there were seventy pupils, the number at any given time increasing each term; there having been perhaps fifty in the terms of the current year. Most of the pupils are nearly eighteen years old, or more than that. In 1877 one-half were studying the classics. The two lower classes in College were represented, and a good number are ready to enter the freshman class next autumn. The College grade is equal to that of the average New England College. Several pupils are preparing for the ministry.

"I cannot speak too warmly of the liberal spirit manifested by the people in the neighborhood of the College, and of the self-devotement of a few who have stood by the work from the beginning. The members of the building committee have been unwearied in their difficult task; and the hall now in process of erection will be very creditable to the energy which has carried it forward in the midst of great financial depression. The Ladies' Centennial Society has performed most valuable service.

"Professor Winthrop D. Sheldon, who has had practical oversight of the College in my absence, has proved well the truthfulness of the encomiums bestowed upon him by those who knew his work before he entered this field. Professor J. H. Kerr has made brilliant geological discoveries within the year, in the near neighborhood of the College; and he has made for himself a most honorable record as one of the financial founders of the College, by making no charge for most faithful service, and refusing an offer from other parties to make scientific explorations. Professor F. H. Loud, formerly Walker instructor at Amherst, has proved a most efficient and enthusiastic teacher. Largely through his service the College

has been made one of the government meteorological stations, and furnished with suitable instruments.

"Rev. Charles R. Bliss, formerly pastor in Wakefield, and Rev. Stewart Sheldon, for some years general missionary in Dakota, and for a few months in Colorado, have during a part of the year, rendered valuable aid in collecting funds for the College. Much has been done in diffusing information in regard to the College, no small part of the cost being borne by HENRY CUTLER of North Wilbraham, to whom, more than to any other one person, is due the credit of giving a new career to the College, after it was once suspended. To him; and to the gentlemen whose names were mentioned in the last annual report; to WILLIAM O. GROVER, DANIEL T. BRIDGES, ABRAM CROOKS, S. D. WARREN, Miss MARTHA C. BURGESS, SAMUEL JOHNSON, Mrs. A. C. THOMPSON, Mrs. CHARLOTTE A. JOHNSON, Mrs. SOPHIA C. HALE, FRANCIS P. HURD, Mrs. ARTHUR WILKINSON, Mrs. WALTER BAKER, Rev. F. R. ABBE, FRANK WOOD, J. S. ROPES, Mrs. C. G. LEONARD, E. W. CONVERSE, JAMES A. WHITE, SAMUEL S. WARD, Miss MARTHA J. TENNEY, ALBERT CURTIS, Mrs. J. N. MASON, ROLAND MATHER, Mrs. H. A. PERKINS, Mrs. NANCY B. CURTIS, C. C. LYMAN, Mrs. LYDIA C. FOSTER, JUDGE SHIPMAN, Mrs. SALLY B. CHILD, A. WOOLSON, DANIEL MAPES, Mrs. R. W. CARTER; and to many noble men and noble women; and to many Churches and Sabbath Schools — contributing most generously in this hard year, will be due the gratitude of future generations for their timely aid in planting this College in the New West.

"Some progress has been made in the attempt to secure the practical co-operation of Christian men of different denominations in carrying forward this work. The necessity for Christian union is the more apparent from the efforts now put forth by the Jesuits to obtain control of the educational forces throughout no small area of that portion of our country once known as New Spain. The hope is cherished that Colorado College may prove helpful in educating and evangelizing a very important section of the Republic. At present primary instruction is either neglected altogether, or is in the hands of ignorant and superstitious educators in an extended region.

"It should not be mentioned in this connection, save that it is important to mention it for the sake of the donors to this College, that the person who has been charged by the Trustees with the principal care in organizing the work and raising the means for carrying it forward, has considered it of the first importance not only to seek constantly the Divine guidance, but to consult with careful business men and wise women in regard to all steps of importance; and that he has — in the midst of pressing private pecuniary needs — determined to keep the College free from debt, certainly so far as relates to his service in these critical years of beginning this enterprise.

"If this work is of God, it will succeed, and He will care for the instruments He uses; if it be not of God, He will block the way, and give the work no place in the petitions and free gifts of His people. If the work be of God, it is likely that He would have us keep it free of debt. It is, however, plainly difficult to unite an energetic forward movement with great caution as to the ways and means; and one who is inexperienced may well crave the indulgence of the friends of this College, and desire their counsel, their prayers, and a portion of their Lord's money.

"'Enclosed, please find five hundred dollars of my Lord's money for your treasury,' wrote an aged man to one who disburses the funds of a wide-reaching charity. In view of the urgent wants of Colorado, New Mexico, and Utah, will not those who pray over their Lord's money before sending it on errands of mercy, bestow some portion upon the only Christian College in one third part of the United States, which stands at a distance of five hundred miles from any other College, which has a constituency near at hand of more than seventy-five thousand children of school age, no small portion of whom are now trained to Mormon vices and to the anti-republican principles of the Jesuits?"

Doane College, Crete, Nebraska.

Of Doane College, and its work, Prof. D. B. PERRY, who is acting President, writes as follows: —

"The great flow of population Westward emphasizes the necessity for the Christian College. Settlers are coming in by thousands. The decree seems to have gone forth that the great table-lands leading up to the Rocky Mountains shall be occupied. Three hundred thousand people will soon be found within the boundary lines of Nebraska. What shall be the leavening influence? Wise master builders point to the Christian College.

"The eighty-seven Congregational Churches in this State stand in need of such an institution, that they may do the important work which they have been wont to perform in older communities. The public schools of all grades need it, as without it there is a constant tendency to fall off into godlessness. The foreign population need it, as to very many of them religion can only have access as it comes in the guise of education.

"A single fact will illustrate this last statement. My nearest neighbor is a foreigner who was educated to be a Romish priest. The inside view of the workings of the Romish church led him to abandon the course upon which he had entered. He is now a very thoughtful man, reads much, is very much interested in matters of education. He continues to read his Bible, but the more he reads it the more he doubts. To him the Christian preacher is almost nothing, the Christian teacher is always welcome.

"Another fact:—When the wind blows from the north our College bell sounds over the adjoining precinct, six miles square, and containing one hundred and forty-two families, for the most part foreign. A recent canvass has shown that hardly one-third of these families have anything which resembles a Bible or New Testament. In answer to inquiries an old Bible is sometimes brought out which has crossed the seas, but the strings tied around its loose leaves show that it long ago became a sealed book. Even where the Bible is found and the evangelical faith professed, some families have not attended divine service for seven years. Through the light which shines from our College lighthouse these people are now being reached.

"The past year has been prosperous. The brightening up of business has had the effect to bring a larger number of students than heretofore—thirty more than last year. The appeal to the children to help build Merrill Hall, has already secured more than a thousand small givers. A valuable collection of shells and minerals has been received. Friends at the East have shown commendable interest in sending out important reference books to augment our little library. Something has been done in the way of increasing our apparatus. During the short time that the canvass was prosecuted at the East, our success was beyond what we could fairly have expected, realizing nearly six thousand dollars. The College is especially indebted to Charles Boswell, Esq., of West Hartford, Conn., for his very generous gift of four thousand dollars.

"The present is the time to lay foundations. By-and-by, when society shall have reared its superstructure upon shifting sand, the golden moment will have passed."

Drury College, Springfield, Missouri.

This Institution, among the younger Colleges on our list, is peculiarly situated, and has a peculiar history. Its growth, during the few years of its existence, has been remarkable. Dr. N. J. MORRISON, its President, in the following paper, gives the story of its trials and its successes during the past year:—

"In common with all other institutions of learning, Drury College has felt the steadily tightening grip of the universal depression of business and shrinkage of values. Of the amount of money originally pledged for the establishment of the College, or since promised for its maintenance, fully thirty thousand dollars have failed to be paid, or payment thereof been indefinitely deferred. A still larger sum, represented in the real estate and property given by friends, has not only failed to be realized in money in the treasury, but has been a steady draft upon the treasury in the way of taxes and expenses. Several personal losses within the year have also so crippled several of the strong friends of the College, on whose annual contributions we have been accustomed to rely with the assurance with which we expect the annual harvest of

the sown fields, that their expected beneficence has been withheld. Yet there is every prospect that the close of the College year on the 20th of June next will show an improved balance on the current expense account of the year over any other year since the College was organized. This result will have been brought about by cutting down all salaries from one-sixth to one-fourth, and lessening in about the same ratio the number of teachers and paid officers, and by most energetic efforts to secure, at home and on the Society's field, the means of meeting all our expenses promptly as we went along.

"But though the number and the emolument of laborers have been considerably diminished, the work done in the department of instruction, at the least, has been greater in amount than ever before.

"The attendance of students has been excellent,—in the College classes of young men, the best we have ever had. In the preparatory classes, in English studies only, there has been considerable falling off in attendance. The same has been true in less degree in the case of lady students. Two causes account for this,—the increased severity of the 'hard times,' and the increasing excellence of the public schools, especially those of the city of Springfield.

"Changes occurred in the *personnel* of the Faculty at the beginning of the year, greatly regretted by all, which it was feared might for a time injuriously affect the prosperity of the College. Prof. Ashley had been connected with the College from its opening,—had been identified with its history, its progress, its growing influence; he had grown with, and, as it were, as a part of the College; his sudden death, while in the flush of his vigor and the morning of his expanding career, shocked all,—was deplored by all.

"Professor Benner had for three years given to the College the benefit of his generous culture, his excellent skill in the class-room and his enthusiasm as a servant of Christ;—his voluntary retirement from the Faculty of the College was the occasion of universal regret.

"Yet the places of these noble men, and of other faithful teachers, retired during the process of retrenchment, have been

so well supplied, that no year's work of the Institution, in the department of instruction has borne better fruits than the present.

"The College Society and the noble constituency of benevolent men which it represents, will naturally seek for *results* on the field of its operations in the West. In the case of Drury College the *direct* results already clearly evident are not few nor small. Your endorsement, or *expected* endorsement, of the school, has secured to the interests of learning in the West, from Western men, money and property to the value of not less than $75,000. In five years the school has grown from an attendance of thirty-nine pupils to a steady patronage of two hundred, and an aggregate annual patronage of over three hundred. At the opening, all, or about all, of the students were *local;* now they come from more than twenty different counties in Missouri, and from seven or eight other States and Territories.

"At the beginning we did only the work of an Academy; in our last catalogue seventy-two students are enrolled in the four undergraduate *College* classes, of whom over half were pursuing the classical course of study as found in the typical New England College. We graduate this year a class of eight, several of whom, in scholarship and maturity of culture and character, would do credit to any old Eastern Institution. We have also gathered a library of five thousand volumes of good books. Our College site of thirty-one acres, 'beautiful for situation,' has on it three College buildings costing in the aggregate $50,000.

"The entire property of the College, including lands in various parts of the State, in Kansas and Michigan, is worth — *would be worth* in any ordinary condition of the country, — at least $100,000. On this property there is no lien, though the College owes, chiefly to teachers and their assigns, about $15,000.

"The less direct results of College-planting in south-west Missouri are still more gratifying to the thoughtful mind. Among all Colleges fostered by the Society from the beginning until now, Drury College is, I believe, *unique* in *respect*

to its field. It is an exotic, transplanted from Bunker Hill to the soil of the South. In its spirit, aims, life, it is thoroughly loyal to New England, while the ground on which it flourishes was lately trodden by slaves, and nine-tenths of the people from whom it draws its patronage, and on whom in return it exerts its moulding influence, have not been known in the past as admirers of anything that came to them under the patent of Massachusetts and Boston.

"These people not only send their sons and daughters to Drury to be educated, but also give liberally of their means for the support of the College,—more liberally, I venture to say, than they ever did before for any educational enterprise. We have done much for the public schools, to which we have already sent more than fifty teachers. The standard of education in the public schools, especially in the city of Springfield and vicinity, has been greatly elevated and in no small degree through the influence of the College.

"Our work reaches the preachers and teachers of religion in half-a-dozen various denominations throughout the region. Our custom to offer *free* instruction to all candidates for the ministry, properly recommended, and to the children of ministers in the regular courses of study, works strongly to this end. The local Presbyteries of the Cumberland Presbyterians and the Presbyterian churches recommend the College as the proper place in which to educate the children of the churches. It has been wise in the educational department of the Society to extend aid to candidates for the ministry in the Cumberland Presbyterian Church.

"Slowly but steadily we are creating around the College, in the old Southern town and the country about, something of the intellectual and literary *atmosphere* which surrounds the old schools of the East, and which is so *precious* in the general atmosphere of our rather sordid American life.

"The College, also, is a minister of good to the people in cultivating in them a generous public spirit and liberality for the general good. The great liberality of New England is, in no small degree, the result of the patient and persistent applications made by the agents of the Society for more than half a

century in behalf of *Education and Western Colleges.* Drury College is doing its best in a similar way to develop in the people of Missouri the *habit of giving for educational purposes.* We are securing a strong hold on the people of St. Louis, even of those who have no sympathy with us by reason of common descent and religious affinity. We expect that great city will be in the not distant future our chief source of supply of resources and largely of patronage. But our brethren of the East must not expect us in one olympiad to have transformed, in this respect, that great crude giantess of the muddy Mississippi valley into such a Minervan city as Boston, where it is said the wealthy citizen cannot calmly sleep his last sleep until he has provided by testament for the endowment of some school or College!

"The year closing has been in many respects a *hard* one for Drury College. We have had our first *internal* trials and embarrassments; but these are now things of the past. We have had, in common with so many other schools and Colleges, the hard 'grind' of poverty. We have been put to our wits' end to know where to obtain the means to take up maturing College paper and provide for the meagre salaries of our overworked instructors. Yet I believe the worst in this respect is passed. *Five thousand dollars in cash to-day* would lift *all the burden.*

"The outlook for resources in the future is very encouraging. A strong foothold has been secured in New York; in the near future we may expect permanent relief from friends in New England. We only ask of the Society to help us *now to meet promptly* all our current expenses as they occur."

Iowa College, Grinnell, Iowa.

Rev. GEORGE F. MAGOUN, the President, makes the following statement touching the present condition and wants of Iowa College.

"The College is now in its twenty-eighth year, with an annual attendance of three hundred and twenty, and a hundred and forty graduates. Of the young men graduated, more than thirty-

three per cent have studied or contemplate studying for the ministry; looking at the classical College course alone, very nearly one-half. The fields occupied by those now in the ministry range from Massachusetts to California and Washington Territory. Five of them are Eastern pastors: four in Massachusetts. The preacher of the last Election Sermon at Boston was a recent graduate at Grinnell. Six former students are foreign missionaries. Between three and four thousand have been enrolled as students in all the departments.

"Checkered fortunes are common to Colleges, especially to Western ones! and checkered reports, here marked with light and there with shade, are familiar to the Society that represents their Eastern benefactors. In respect to our proper College work, we have great cause for gratitude in view of God's good hand upon us. The higher departments still show tendencies to more steady and continuous attendance, a higher estimate of a complete course of study, and greater ascendancy of regular over irregular studies. Our arrangement for 'optional' studies has been very much of a trial to us in exaggerating in some students the overestimate of disconnected branches and their disposition to reconstruct, mistakenly and mischievously, the 'order of studies' for themselves. The evil is diminishing. We hope to see it reach its minimum, though we have no disposition to exclude those who, from circumstances, can only take certain subjects out of our curriculum instead of pursuing the whole. We would avoid this extreme as much as the opposite one, of entirely displacing the curriculum with optional studies, and reducing everything to irregularity and disorder.

"Our working force has again been broken in upon by the election of a professor to a chair in a New England College, which had been for a year seeking to obtain him, having taken one valued professor from us before. The new vacancy was filled in a day or two by securing an accomplished classical scholar and teacher, Prof. Fisk P. Brewer, A. M., a graduate of Yale College and Theological Seminary, formerly Tutor at Yale, and Professor in the Universities of North Carolina and South Carolina, and Consul at Athens, Greece. We cannot

secure ourselves against these changes until our endowments are increased to an equality with those of Eastern institutions. We need $100,000 additional at once.

"The College has again enjoyed a 'year of the right hand of the Most High.' Converting influences began to appear in the fall term, and extended through several months, in connection, as usual, with private personal labor rather than special social services. The religious atmosphere throughout the year has been healthful and cheering, unconverted students accessible and respectful to religion, and the type of Christian experience has shown advance in conscientiousness.

"We have had our full share of suffering from the general business depression. It has been impossible to obtain new endowments, completion of old ones, the finishing of our half-built 'Central College,' provision for new Departments,—most sorely needed,—assistance in teaching due to the necessities of the case, a Ladies' Boarding Hall, the want of which year after year has been a severe drawback, or relief for immediate and painful wants. We have still six professorships wholly or in part endowed, and some of these impose double and triple duties on the incumbents; we have been obliged to dispense with two teachers, and give leave of absence for a year, first to the Assistant, and then to the Lady Principal; we have no instruments, as well as no endowments for the important department of Music; neither instruments nor building for the department of Astronomy, which younger institutions about us somehow secure, (as well as larger gifts to endowments;) and while we have already lost noble opportunities—probably never to be recovered—simply by lack of means, we are compelled to face the possibility of losing others from the same cause. With a Ladies' Boarding Hall alone, such as other, younger, and less useful institutions have, we could be giving a College education to one hundred more young ladies *per annum*. Taxed as we all are, and all our friends, to sustain competitors with ourselves, we keenly feel the need of appliances of ordinary necessity for meeting this competition. Christian teachers suffer when they see the easy enlargement of their work made impossible by poverty in the College

treasury, and also when the work they are permitted to do is crippled and marred in the same way. Through these four years of suffering we should have had comparative relief if a single legacy had been paid, the non-realization of which has made a difference altogether of eight thousand dollars in our current income for expenses for that period.

"There are evident and cheering indications of a growing estimate of Christian Colleges as such, and of what is needful thereto. This sustains us in hard and oft discouraged work, with its full accompaniment to the College Faculty, of personal and domestic self-denial. We wait, and pray, and work for the day when the gifts of public spirited and Christian men to such institutions — indispensable through our whole history and signally crowned with God's blessing, as they have been— shall give some faint evidence of adequate appreciation of, and bear some fair proportion to the claims of Christian education."

Olivet College, Olivet, Michigan.

Dr. BUTTERFIELD sends the following account of this institution, which is doing an important work for Michigan: —

"In the report we made last year, the effect of the hard times on our resources was prominent. This year's report must tell the same story. Good men and true find themselves unable to meet the interest accruing on the subscriptions they have made. But if Secretary Sherman will resume specie payments next January, we shall expect better times. We are all watching for the dawn of that better day. We are confident it will tell for good on the numbers and the resources of the whole group of Western Colleges to which we belong.

"Some improvements are made in spite of hard times. The Palmer Museum, in Colonial Hall, has been finished; and among the treasures it has received is a set of Ward's Casts. A good house has been secured for the President.

"Some conversions have taken place; but no marked religious interest has appeared either in College or in town. Excellent order has thus far characterized the College year. As a body, the students merit the highest commendation for

deportment and devotion to study. The work of the year has been thorough.

"The wants we mentioned last year have, of course, not been met; but we live in faith and hope. Like our friend, the President of Iowa College, we have our dreams of large legacies. We should bless the Lord and the giver, for '$140,000.' But our talk is of a quarter of a million, which is needed to equip the College and to crown this Mount Olivet with a lasting glory. We believe God will send it in His own time."

Pacific Theological Seminary, Oakland, California.

This Seminary has had many obstacles against which to contend in its distant field of labor. Rev. J. A. BENTON, who has been associated with its fortunes from the first, writes thus of its condition and prospects:—

"The Trustees have paid the professors no salaries for a year. They have lived by outside labors, so far as they have lived at all. In this way the Trustees have kept the finances about as they were. They hope, by sales of lots and the gathering in of resources, to extinguish their debts the coming year. They will then have one of the handsomest properties in the land, adequate for years to come, worth more than it has cost. They will still have, however, very much to do each year to meet insurance, taxes, repairs, salaries, and other current expenses, for which no adequate provision has ever been made.

"It is now the hope of all its interior friends that this Seminary has passed through its worst difficulties, and that it is about to receive fresh tokens of the divine favor. Under the limitations of our territory, population, and church growth, a rapid development is impracticable. All sorts of pioneering fall to our lot, and all are calling for attention at once."

Pacific University, Forest Grove, Oregon.

We have no report this year from this institution.

Ripon College, Ripon, Wisconsin.

It happens, singularly enough, that the State of Wisconsin,

which we have been wont to regard as a State of a peculiarly New England type, is now passing through a state of trial and conflict on the question of Christian Colleges and State Universities. Ripon College stands where it feels the beatings of this storm, and it is a matter of great importance that it should be firmly maintained in its position. It is doing a good work in an economical and self-denying way. Rev. EDWARD H. MERRELL, its President, writes as follows:—

"Ripon College has had another year of encouraging prosperity. The number of students has been two hundred and sixty-one, of whom fifty-eight are in regular College courses. The number in the Preparatory School is increasing, a fact of encouragement with reference to the coming College classes. There has prevailed among the students a wholesome intellectual vigor; and, though we have not had a 'revival' of religion, a healthful moral and religious life has been general.

"The work of our College seems peculiarly interesting in its relations to the State as a whole, and to the other schools. Wisconsin is one of the four States not liable to the charge of having too many Colleges. If we include the northern peninsula of Michigan, which belongs to Wisconsin by commercial, educational, and denominational ties, our field is much larger than the whole of New England. On this immense and rapidly settling territory, there are but four Christian Colleges equipped for College work, and two of these are on the very border south. Ripon College, and Lawrence University, a Methodist College, are centrally located. Ample room, dense population—all the more needy because largely foreign, especially German—social and religious conditions rapidly taking fixed form, all suggest the surprisingly fortunate location of a work like ours. It was begun not a moment too soon, and the increase of its resources can hardly keep pace with its growth and wants.

"And our relation to the State system is peculiar, though entirely friendly. The University, the four Normal Schools, the numerous Free High Schools, organized by statute, supported by taxation, offering free tuition, secular, hence not too sympathetic with the Christian Colleges, are a *compact scheme*,

and ready to take all educational forces in control. The existence of such a scheme, in many respects a great credit to the State which amply supports it, forces the question upon the schools outside of it, whether shall learning among us become wholly secularized? Shall religion and learning as aforetime go hand in hand? In the long run there will be but one answer to this question; but in the mean time our Christian schools may become weak through failure of proper support, and the community may suffer loss.

"The permanent funds of our College have not during the year been largely increased. Our endowments for instruction are only about $50,000, and should be doubled. For Library and apparatus there is also need of funds. It seems hard to say where money could find a more profitable investment than in the educational work of this new and formative State."

Washburn College, Topeka, Kansas.

The President, Rev. PETER MCVICAR, D. D., says:—

"To a new institution, two methods of procedure present themselves. One is to spread sail, employ a large force of instructors, undertake expensive buildings, and thus incur pecuniary obligations without the means of meeting them. The other is to endeavor to do as solid work as possible with the means at command. Washburn College is adopting the latter course as the only course which insures any well founded hope of ultimate success. It is difficult for a young College, as for a young man, in this fast age of inflated ideas, to dare restrict its appointments and curtail its expenditures in accordance with its means. But the cruel financial depression of the past few years has enforced lessons of economy and wise management which cannot safely be ignored.

"We are encouraged by the fact, that year by year the College is taking firmer hold upon the churches of our own State. Generous responses of material aid from the *home field* are tokens of increased interest in our work.

"The great need of the College now is an increase of its Endowment Fund to *One Hundred Thousand Dollars*. This

would put it at once upon an independent basis, and enable it effectively to accomplish the broad work of a College proper. Very generous pledges have been already secured, on condition that fifty or sixty thousand dollars be raised for the endowment. We trust that as business revives, the friends of the College in our own State and elsewhere will be able and disposed to bestow upon the College what it so urgently needs."

The Receipts and Payments of the AMERICAN COLLEGE AND EDUCATION SOCIETY, for the Year ending April 30, 1878.

RECEIPTS: —		
From Donations,	$53,087 27	
From Legacies,	9.947 25	—63,034 52
Legacy to Permanent Fund,		2,000 00
Income of Funds (Scholarship Fund),		4,819 99
		$69,854 51

PAYMENTS: — Grants to Students,		$19,556 00
Grants to Colleges:		
Doane College,	$6,015 34	
Drury College,	3,130 93	
Colorado College,	7,430 53	
Carleton College,	250 00	
Iowa College,	20,000 00	
Olivet College,	1,195 00	
Pacific Theological Seminary,	140 00	
Ripon College,	1,950 00	
Washburn College,	2,109 60	—42,221 40
Investment for Scholarship Fund,		2,000 00
EXPENSES: — Salary of Secretary,	3,000 00	
Less income of Secretary Fund,	819 00	
	$2,181 00	
Salary of Treasurer,	1,000 00	
Rent of room and heating,	365 97	
Annual Report, postage and labor,	382 30	
Use of Home Missionary Magazine,	200 00	
Rent in New York City,	92 50	
Incidental expenses,	538 27	— 4,760 04
Debt, April 30, 1877,		614 20
		$69,151 64
Balance in the Treasury,		702 87
		$69,854 51

BOSTON, MAY 28, 1878.—I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, together with the income and investment of the Permanent Funds, and find them correct.

CHARLES C. BURR, AUDITOR.

JAMES M. GORDON, TREASURER.

EXAMINING COMMITTEES.

ANDOVER THEOLOGICAL SEM'Y, MASS.	Rev. John L. Taylor, D. D. Rev. Egbert C. Smyth, D. D. Prof. Charles M. Mead.
WILLIAMS COLLEGE, MASS. . .	Pres. Paul A. Chadbourne, LL. D. Rev. Mark Hopkins, D. D., LL. D.
AMHERST COLLEGE, MASS. . .	Pres. Julius H. Seelye, D. D. Luke Sweetser, Esq. Prof. E. P. Crowell.
BANGOR THEOLOGICAL SEMINARY, ME.	Rev. Enoch Pond, D. D. Rev. Solomon P. Fay. Prof. D. S. Talcott, D. D. Prof. Levi L. Paine.
BOWDOIN COLLEGE, ME. . . .	Prof. Alpheus S. Packard. Prof. C. H. Smith.
DARTMOUTH COLLEGE, N. H. . .	Rev. Daniel J. Noyes, D. D. Rev. Samuel P. Leeds, D. D. Prof. J. C. Proctor.
UNIVERSITY OF VERMONT, . .	Pres. M. H. Buckham. Rev. George B. Safford.
MIDDLEBURY COLLEGE, VT. . .	Pres. Calvin B. Hulbert. Prof. William H. Parker. Prof. Ezra Brainerd. Rev. E. P. Hooker.
YALE COLLEGE, CT.	Pres. Noah Porter, D. D. Rev. Leonard Bacon, D. D. Henry White, Esq. Prof. Thomas C. Thatcher. Rev. George E. Day, D. D.
CONNECTICUT THEOLOGICAL INSTITUTE,	Prof. William S. Karr, D. D. Prof. William Thompson, D. D. Newton Case, Esq.
UNION THEOLOGICAL SEMINARY, N. Y.	Rev. Benjamin N. Martin, D. D. Samuel Holmes, Esq.
RUTGERS COLLEGE, N. J. . .	Pres. W. H. Campbell, D. D.
HEIDELBERG COLLEGE, O. . .	Pres. George W. Willard, D. D. Rev. J. H. Good. Rev. H. J. Ruetenik. Rev. Herman Rust.
OBERLIN COLLEGE, O. . . .	Pres. J. H. Fairchild, D. D. Rev. Henry Cowles, D. D. Rev. J. M. Palmer.

OLIVET COLLEGE, MICH. . . .	Pres. H. Q. Butterfield, D. D. Rev. H. A. Reed. Hon. J. B. Porter.
CHICAGO THEOLOGICAL SEMINARY, ILL.	Rev. James T. Hyde, D. D. Rev. George F. S. Savage, D. D.
ILLINOIS COLLEGE, ILL. . . .	Prof. R. C. Crampton. Rev. L. M. Glover.
KNOX COLLEGE, ILL. . . .	Pres. Newton Bateman, D. D.
BELOIT COLLEGE, WIS. . . .	Rev. A. L. Chapin, D. D. Rev. Joseph Emerson. Rev. George Bushnell.
RIPON COLLEGE, WIS. . . .	Pres. Ed. H. Merrell.
IOWA COLLEGE, IOWA. . . .	Pres. G. F. Magoun, D. D. Rev. J. M. Sturtevant.
TABOR COLLEGE, IOWA. . . .	Pres. William M. Brooks. Rev. John Todd.
IOWA STATE UNIVERSITY, IOWA.	Prof. L. F. Parker.
WASHBURN COLLEGE, KANSAS. . .	Pres. Peter McVicar, D. D. Rev. Linus Blakesley.
LAWRENCE UNIVERSITY, KANSAS. .	Rev. Leverett W. Spring. Prof. Snow.
PACIFIC THEOLOGICAL SEMINARY, CAL.	Rev. John A. Benton. Rev. Andrew L. Stone, D. D. Rev. George Mooar, D. D. Rev. W. C. Pond.
HOWARD UNIV., WASHINGTON, D. C.	Pres. William W. Patton, D. D. Rev. J. E. Rankin, D. D. Prof. J. B. Keene.
CARLETON COLLEGE, NORTHFIELD, MIN.	Pres. James W. Strong, D. D. Rev. D. L. Leonard.
DRURY COLLEGE, MO. . . .	Pres. N. J. Morrison, D. D. Rev. Joseph C. Plumb.
DOANE COLLEGE, NEB. . . .	Prof. D. B. Perry. Rev. Harmon Bross.
COLORADO COLLEGE, COL. . .	Pres. E. P. Tenney. Prof. Winthrop D. Sheldon.

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do.
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P. Cleveland and *Mr. James Means	do.
Cutler	*Hon. Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D. D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D. D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Church and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westborough.
Nickerson	*Mr. Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D. D.	Northborough.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Ct.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do.
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wethersfield.
Asahel Hooker	Church and Society	Norwich city.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett	New Ipswich.
Baltimore,	Young Men of	Baltimore, Md.
Devonshire	A Lady in	Great Britain.
Tufts, 2 scholarships	*Quincy Tufts	Boston.

CORPORATE MEMBERS.

THE following List comprises those Corporate Members of the two Societies, who were living at the time of the union in 1874, with such names as have been since added. The "College Society" was not an incorporated institution until 1872, so that there is no list to report from that Society for remoter years:

*John S. C. Abbott, D. D.
*George E. Adams, D. D.
Nehemiah Adams, D. D.
William Adams, D. D.
Ebenezer Alden, M. D.
Edmund K. Alden, D. D.
William Allen, Esq.
Rufus Anderson, D. D.
Rev. George N. Anthony.
*George B. Bacon, D. D.
Leonard Bacon, D. D.
Joseph N. Bacon, Esq.
William M. Barbour, D. D.
Alfred S. Barnes, Esq.
E. P. Barrows, D. D.
Hon. Amos C. Barstow.
Edward Beecher, D. D.
Charles Benedict, Esq.
George W. Blagden, D. D.
Constantine Blodget, D. D.
Alvan Bond, D. D.
William A. Booth, Esq.
Charles Boswell, Esq.
*Nathaniel Bouton, D. D.
Rev. David Brigham.
Nathaniel Broughton, Jr., Esq.
Rev. William H. Brown.
*Hon. William A. Buckingham.
Samuel G. Buckingham, D. D.
William I. Budington, D. D.
Rev. Asa Bullard.
Horatio S. Burdett, Esq.
Charles C. Burr, Esq.
*Horace Bushnell, D. D.
Horatio Q. Butterfield, D. D.
Daniel R. Cady, D. D.
Hon. Mellen Chamberlain.
John W. Chickering, D. D.
Alexander H. Clapp, D. D.
N. G. Clark, D. D.
Rev. Joseph B. Clark.
Rufus W. Clark, D. D.
C. Carleton Coffin, Esq.
Hon. George H. Corliss.
Samuel H. Cox, D. D.
Christopher Cushing, D. D.
Ebenezer Cutler, D. D.
George E. Day, D. D.
Henry M. Dexter, D. D.
Hon. Benjamin Douglass.
Henry Edwards, Esq.
Rev. Joseph Emerson.
Cornelius B. Erwin, Esq.
Ezra Farnsworth, Esq.
Thomas P. Field, D. D.
*John Field, Esq.
John W. Field, Esq.
Hon. Joel Giles.
Edward Goodwin, Esq.
James M. Gordon, Esq.
Joseph H. Gray, Esq.
William O. Grover, Esq.
*Rev. Sewall Harding.
Hon. Alpheus Hardy.
Alfred S. Hatch, Esq.
*Hon. Henry P. Haven.
Rev. Edward Hawes.
Edwin F. Hatfield, D. D.
Hon. Joseph R. Hawley.
Rev. Samuel E. Herrick.
Henry Hill, Esq.
Samuel Holmes, Esq.
Mark Hopkins, D. D.
Gen. Oliver O. Howard.
Henry Hoyt, Esq.
*Charles Hulbert, Esq.

Jacob Ide, D. D.
Samuel C. Jackson, D. D.
Dwight Johnson, Esq.
Samuel Johnson, Esq.
Abner Kingman, Esq.
Henry C. Kingsley, Esq.
Benjamin Labaree, D. D.
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Rev. Erastus Maltby.
Jacob M. Manning, D. D.
Rev. Alexander McKenzie.
Theophilus R. Marvin, Esq.
Roland Mather, Esq.
James H. Means, D. D.
John O. Means, D. D.
Joseph A. Newell, Esq.
Frederic H. North, Esq.
*Rev. David Oliphant.
Rev. Charles Ray Palmer.
Ray Palmer, D. D.
Edwards A. Park, D. D.
Philo Parsons, Esq.
William Patton, D. D.
Rev. Henry J. Patrick.
Austin Phelps, D. D.
John M. Pinkerton, Esq.
Rev. Albert H. Plumb.
Enoch Pond, D. D.
Rev. Charles B. Rice.
Charles A. Richardson, Esq.
*Rev. Samuel H. Riddel.
Christopher R. Robert, Esq.
Nathaniel C. Robbins, Esq.
*Hardy Ropes, Esq.
Hon. Joseph S. Ropes.
Hon. Charles T. Russell.
Moses H. Sargent, Esq.
Samuel T. Seelye, D. D.
W. G. T. Shedd, D. D.
*Asa D. Smith, D. D.
Rev. Charles Smith.
Hon. J. Gregory Smith.
*William B. Sprague, D. D.
*William A. Stearns, D. D.
Stephen N. Stockwell, Esq.
Andrew L. Stone, D. D.
Henry M. Storrs, D. D.
Richard S. Storrs, D. D.
Calvin E. Stowe, D. D.
Michael E. Strieby, D. D.
Edward A. Studley, Esq.
Julian M. Sturtevant, D. D.
*Seth Sweetser, D. D.
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Increase N. Tarbox, D. D.
J. L. Taylor, D. D.
William M. Taylor, D. D.
Augustus C. Thompson, D. D.
Hon. Edward S. Tobey.
*Rev. Selah B. Treat.
Rev. William J. Tucker.
Rev. William W. Turner.
Joseph C. Tyler, Esq.
George W. Ware, Esq.
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Samuel D. Warren, Esq.
*Jared B. Waterbury, D. D.
*Rev. Thomas T. Waterman.
Edwin B. Webb, D. D.
Joshua W. Wellman, D. D.
E. M. P. Wells, D. D.
J. Henry Whitcomb, Esq.
David Whitcomb, Esq.
Henry White, Esq.
Hon. James White.
B. F. Whittemore, Esq.
Rev. G. Buckingham Willcox.
Rev. William H. Willcox.
John L. Withrow, D. D.
Frank Wood, Esq.
Theodore D. Woolsey, D. D.

HONORARY MEMBERS.

CONSTITUTED SINCE APRIL 30, 1877.

Rev. S. J. Stuart, Fitchburg.
Mr. Oliver Ober, Lowell
Mr. Alonzo M. Bartlett. Lowell.

ACKNOWLEDGMENT OF RECEIPTS.

LEGACIES.

Medway, Clarissa A. Pond, by A. Pond, Ex.	$ 250 00
Fitchburg, Mrs. Frances C. Hale, by Daniel Messenger, Ex.	96 00
Easthampton, Samuel Williston, by E. H. Sawyer, Ex.	500 00
Springfield, Vt., Mrs. H. S. Davidson, by George P. Hayward, Ex.	1,863 00
Norway, Me., Dolly M. Field, by Thomas H. Brown, Ex.	100 00
Falmouth, Abigail Lewis, by Thomas Lewis, Ex.	200 00
Berkshire, N. Y., Caroline Moore, by A. L. Palmer,	30 00
West Newton, Mrs Catharine Campbell, by Peter Hobart, Ex.	25 00
Deerfield, Mrs. Mary Pease, by W. B. Washburn,	430 52
Albany, N. Y., Samuel Gates, by J. S. Perry,	300 00
Norwalk, Conn., Mrs. Elizabeth W. R. Curtis, by L. Curtis, Ex. $250, less interest, $15,	235 00
Hartford, Ct., Caleb Pratt, by E. B. Watkinson, Trustee,	5,000 00
Enosburg, Vt., Mrs. R. S. Nichols, by B. S. Nichols, Ex.	25 00
Boston, Mrs. Ann Wadsworth, by John R. Ingalls and Samuel Ingalls, Exs.	100 00
Putnam, Ct., Chandler A. Spaulding, by Emily Spaulding and Calvin D. Williams, Exs.	313 19
Methuen, Joseph F. Ingalls, by S. G. Sargent and W. C. Heyer, Exs.	479 54
	$ 9,947 25
Refunded Loan,	$ 95 00

DONATIONS.

MASSACHUSETTS:	
Andover, Free Cong'l ch. and society,	$ 14 00
Chapel church and society,	137 00
Prof. Mead, for Doane College,	10 00
Athol, Cong'l church and society,	34 38
Auburndale, Cong'l church and society,	150 00
A Friend, for Colorado College,	5 00
Ashby, Cong'l church and society,	10 60
Boston, E. B. B., for Ripon College,	500 00
Charlestown, A. Trowbridge, for Doane College,	25 00
Do. William G. Bell, for do.	5 00
Winthrop church and society,	56 58
Shawmut avenue Cong'l church and society,	209 66
Park St., balance of collection,	15 00
Vine St. Cong'l church and society,	30 00
Central church and society,	284 20
Samuel Carr, Jr.,	10 00
W. O. Grover, for Drury College,	1,000 00
Do. for Doane College,	500 00
J. W. Field, for Olivet College,	45 00
Boston, A Friend, for Olivet College,	1,000 00
Mt. Vernon church and society,	130 53
Highlands, Eliot church and society,	48 34
Do. Immanuel church and society,	50 00
West Roxbury, South Cong'l ch. and society for Colorado College,	13 00
W. O. Grover, for do.	1,500 00
S. D. Warren, for do.	100 00
Samuel Johnson, for do.	100 00
Phillips church and society,	33 28
Old South Cong'l church and society,	217 96
J. S. Ropes, for Colorado College,	25 00
W. O. Grover, for Ripon College,	200 00
Do. for Washburn College,	100 00
Samuel D. Warren, for Ripon Coll.	200 00
J. W. Field, for do.	100 00
J. S. Ropes, for do.	25 00
S. N. Stockwell, books for Carleton College,	150 00
Congregational Publishing Society, books for Drury College,	50 00
A. L. Coolidge, do.	10 00
J. W. Field, do.	100 00
R. S Frost, (books) do.	10 00
C. H. Hackett, do.	25 00
Rev. B. F. Hamilton, do.	5 00
W. S. Houghton, do.	10 00
Henry Mason, do.	10 00
G. A. Miner, do.	100 00
Silas Potter, do	50 00
J. S. Ropes, do.	10 00
C. A. Sweet, do.	15 00
J. S. Stone, do.	20 00
Edward L. Tead, do.	10 00
W. W. Whitcomb, do.	25 00
S. D. Warren, do.	100 00
James White, (books) do.	15 00
A Friend, do.	100 00
Unknown Donor,	58 80
Brookline, Harvard church and society,	189 02
Bridgewater, Rev. Isaac Dunham,	5 00
Braintree, A. W. Stetson, for Doane Coll.	10 00
Cambridgeport, Rev. J. S. Hoyt, D. D., for Colorado College,	25 00
Chelsea, Miss A. M. Dutch,	75 00
First Cong'l church and society,	52 91
Do. for Colorado College,	27 35
Cambridge, Mrs. M. Wilkinson, for Colorado College,	50 00
Mary B. Richardson,	10 00
Concord, Trin. Cong'l ch. and society,	21 00
Chicopee, Third Cong'l ch. and society,	11 00
Dedham, First Cong'l ch. and society,	68 30
Martha Burgess, for Doane College,	50 00
Dorchester, Village church and society,	19 35
Second Cong'l church and society,	116 00
Do. for Colorado College,	167 82
Danvers, Maple St. church and society,	26 28
First Cong'l church and society, for Colorado College,	50 00
Easton, Cong'l church and society,	4 50
East Medway, Cong'l church and society,	8 05
Enfield, Cong'l church and society,	68 21
East Weymouth, Cong'l ch. and society,	12 50
Easthampton, Mrs. E. G. Williston, for Washburn College,	1,000 00

Easthampton, H. G. Knight, for Washburn College, 25 00
Legacy, Sam'l Williston, for Iowa College, 20,000 00
Fitchburg, Calvinistic Cong'l church and society, to constitute Rev. S. J. Stuart H. M. 45 50
Rollstone Cong'l church and society, 23 00
Framingham, Plymouth ch. and society, 121 77
South church and society, 34 27
Mrs. E. E. Gurnsey, for Doane Coll. 1 00
Fall River, Rev. G. A. Buck, 5 00
First Cong'l church and society, 60 50
Franklin, Cong'l church and society, 12 10
Falmouth, Ladies' Education Society, 25 00
Gloucester, Evan. church and society, 46 00
Gilbertville, Cong'l church and society, 10 10
Gardner, Cong'l church and society, 10 52
Greenfield, Second church and society, 2 90
Hopkinton, Sam'l Crooks, for Colorado College, 1,550 00
Abram Crooks, for do. 100 00
H. A. Sweet, for do. 485 00
D. T. Bridges, for do. 1,000 00
Hanover, First Cong'l ch. and society, 3 43
Hingham, Cong'l church and society, 8 50
Harvard, Cong'l church and society, 11 50
Hatfield, Cong'l church and society, 31 25
Hyde Park, Cong'l church and society, 24 04
Haverhill, Central church and society, 16 00
Miss Martha J. Tenney, for Colorado College, 25 00
Holliston, Cong'l church and society, 23 14
Holyoke, Second church and society, 17 64
Lee, Cong'l church and society, 100 00
Longmeadow, Gentlemen's Benevolent Association, 8 50
Ladies' Benev. Association, 9 63
Lawrence, Lawrence Cong'l church and society, 53 68
A Friend, for Doane College, 5 00
Leicester, Cong'l church for Colorado College, 29 00
Cong'l church and society, 26 60
Littleton, Cong. church and society, 5 00
Lowell, First church and society, to cons. Oliver Ober and Alonzo M. Bartlett H. M. 64 94
Rev. J. M. Green, for Colorado Coll. 5 00
Lunenburg, Cong'l church and society, 2 00
Lexington, Hancock church and society, 7 62
Milton, Wm. H. Balkam, for Doane Coll. 2 00
Samuel H. Bent, for do. 1 00
Mass., A Friend, for Olivet College, 50 00
Malden, Sabbath School First church, for Colorado College, 25 00
A Friend, for Doane College, 2 00
First Cong'l church and society, 166 99
Do. for Doane College, 2 00
Mansfield, Orthodox church and society, 8 17
Millbury, First church and society, 23 94
Manchester, Mrs. A. H. Trask, 10 00
Mrs. Mary Martin, for Colorado Coll. 5 00
Monson, First church and society, 30 68
Milford, First Cong'l church and society, 13 37
Marblehead, First Cong'l ch. and society, 105 00
Medford, First Cong'l church and society, 75 47
Methuen, First Cong'l church and society, 7 36
Northampton, First Cong'l ch. and society, 20 54
Edwards church and society, 25 84
Newburyport, Belleville ch. and society, 46 24
Whitefield church and society, 8 00
Mrs. S. C. Hale, 15 00
Do. for Colorado College, 100 00
Newbury, First Cong'l ch. and society, 13 00
Newtonville, Cong'l church and society, 24 98
Mrs. J. W. Hayes, 20 00

Newton, Eliot church and society, 224 30
Henry E. Cobb, for Colorado Coll. 10 00
E. H. Converse, for do. 50 00
F. L. Cutting, for do. 10 00
J. N. Bacon, for Drury College, 10 00
Newton Highlands, Cong'l church and society, for Colorado College, 12 00
North Brookfield, Cong'l church for Colorado College, 12 00
North Leominster, Chris. Cong'l church and society, 2 00
Norwood, Cong'l church and society, for Colorado College, 9 16
North Andover, Cong'l church and society, for do. 20 00
Pepperell, Cong'l church and society, 2 00
Pittsfield, Pomeroy's sons, for Drury Coll. 27 93
Palmer, Second church and society, 10 14
Rochester, Mrs. E. G. Leonard, 200 00
Do. for Colorado College, 200 00
Do. for Ripon College, 200 00
Randolph, First Cong'l ch. and society, 55 73
Benj. Dickerman, for Drury College, 5 00
E. S. Conant, do. 3 00
Rev. J. L. Labaree, do. 50 00
O. H. Leach, do. 5 00
Miss A. Turner, do. 50 00
Salem, Tabernacle church and society, 42 02
Sutton, Cong'l church and society, 25 06
Swampscott, Cong'l church and society, 10 00
Springfield, Olivet church and society, 9 32
Chas. Merriam, for Drury College, 100 00
Do. for Washburn College, 100 00
George Merriam, for do. 100 00
Do. Webster's Dictionaries, for Doane College, 128 00
South Framingham, B. F. Thompson, for Colorado College, 50 00
Cong'l church and society, 52 00
Sekonk and East Providence, Cong'l church and society, 6 73
South Hadley Falls, Rev. Mr. Knight s church and society, 41 00
Spencer, Cong'l church and society, 36 71
Townsend, Cong'l church and society, 7 60
Taunton, Trinitarian church and society, 4 00
Wilbraham, E. H. Cutler, for Colorado College, 100 00
Henry Cutler, for do. 1,350 00
Worcester, G. H. Whitcomb, for Drury College, 100 00
P. L. Moen, for Ripon College, 100 00
E. A. Goodenow, do. 100 00
David Whitcomb, do. 100 00
Do. for Washburn College, 25 00
G. H. Whitcomb, for Ripon College, 100 00
David Whitcomb, for Doane do. 500 00
Do. for general work, 100 00
Mrs. Julia M. Baker, for Doane Coll. 10 00
G. L. Robbins, for do. 5 00
Henry S. Perry, for do. 10 00
Florence Wait, for do. 1 00
Samuel Perry, do. 300 00
J. Richardson, do. 15 00
Piedmont Cong'l church and society, 16 00
A Friend, for Drury College, 100 00
West Hampton, Cong'l ch. and society, 4 87
West Andover, Cong'l ch. and society, 7 69
Winchester, Cong'l church and society, 84 96
Two children, 86
West Boylston, Cong'l ch. and society, 5 40
West Boxford, Cong'l ch. and society, 5 56
Westboro', Cong'l church and society, 59 31
Cong'l ch. Sab. Sch. for Doane Coll. 62 84
Mrs. Perry Curtis, for do. 5 00
Warren, Cong'l church and society, 13 18
Winchendon, North church and society, 22 25

West Newbury, Second Cong'l church and society,	2	48
Whitinsville, John C. Whitin,	1,000	00
Fletcher estate, by Chas. P. Whitin,	200	00
Wakefield, Cong'l church and society, for Colorado College,	92	35
Francis P. Hurd, for do.	100	00
Westford, Cong'l church and society,	2	00
Westfield, First church and society,	19	58
West Newton, Second Cong'l church and society,	39	86
West Brookfield, Cong'l ch. and society,	19	53
Walpole, Orthodox Cong'l church and society, for Colorado College,	27	85
	$41,349	72

CONNECTICUT:

Abington, Cong'l church and society,	$ 5	00
Ansonia, Cong'l church and society,	11	51
Birmingham, George W. Shelton, for Washburn College,	10	00
Bradford, Cong'l ch. and society, for do.	12	81
Bristol, First Cong'l church and society, for do.	14	05
Charles E. Nutt, for do.	20	00
Mrs. R. Nutt, for do.	5	00
Bridgeport, First Cong'l ch. and society,	29	39
Berlin, Second Cong'l ch. and society,	26	45
Bloomfield, Cong'l church and society,	4	09
Bridgewater, Cong'l church and society,	7	01
Clinton, Cong'l church and society,	9	15
George W. Hill, for Washburn Coll.	10	00
Colchester, First Cong'l ch. and society,	10	54
Danbury, First Cong'l ch. and society,	34	21
East Windsor, Cong'l ch. and society,	20	00
East River, H. B. Washburn, for Washburn College,	100	00
Fairfield, Cong'l church and society,	13	18
Fair Haven, Second Cong'l church and society, for Washburn College,	22	24
Farmington, Cong'l church and society,	34	27
Greenwich, Second church and society,	40	00
Oliver Mead, for Washburn College,	10	00
Mrs. Sarah Mead, do.	5	00
Mrs. E. L. Mead, do.	5	00
Thomas Ritch, do.	5	00
A Friend, do.		50
Green's Farms, F. R. Washburn, for do.	5	00
Charles B. Sherwood, for do.	10	00
H. Staples, for do.	10	00
Hartford, Asylum Hill Cong'l church and society,	151	50
Center Cong'l church and society,	183	18
Member of Pearl Street Church,	15	00
Member of Asylum Hill Church,	5	00
Park Street church and society,	53	92
C. C. Lyman, for Washburn College,	100	00
Roland Mather, for Colorado do.	100	00
Henry King, Chas. Boswell, C. C. Lyman, W. L. Watson, Books for Doane College,	250	00
Pearl Street church and society,	40	77
Haydenville, Cong'l ch. and society,	21	04
Hanover, Cong'l church and society,	14	50
Hebron, Cong'l church and society,	3	38
Kensington, Rev. J. B. Cleveland,	3	00
J. T. Hart, for Washburn College,	5	00
Kent, First Cong'l church and society,	9	56
Meriden, First Cong'l church and society,	12	95
Milford, First Cong'l church and society,	14	00
Mt. Carmel, First Cong'l ch. and society,	8	00
Monticello, Cong'l church and society, for Washburn College,	12	00
Norfolk, Cong'l church and society,	64	50
Robbins Battell,	40	00
New Britain, South Cong'l ch. and soc.	89	35
Mrs. Benjamin Schneider,	2	00
North Coventry, Cong'l ch. and society,	19	71
North Haven, Cong'l ch. and society,	19	39
Norwich, Broadway Cong'l church and society,	89	29
Second Cong'l church and society,	25	00
Park Street church and society,	36	18
New London, First Cong'l ch. and society,	50	22
Do. for Washburn College,	25	75
Do. for college work,	17	50
Mrs. F. Perkins, for Drury College,	25	00
A Lady,	20	00
Northford, Cong'l church and society,	12	10
North Manchester, Second Cong'l ch. and society,	17	00
North Stamford, Cong'l ch. and society,	3	50
New Haven, North Cong'l ch. and soc.	40	00
Henry White, for Washburn College,	10	00
A Friend, for do.	1	00
A. C. Wilcox, do.	5	00
Mrs. T. D. Wheeler, do.	25	00
Prof. E. E. Salisbury, do.	50	00
Mrs. J. B. Dickinson, do.	25	00
Taylor church and society,	3	00
North Branford, A. E. Bartlett, for Washburn College,	10	00
George Rose, for do.	10	00
New Canaan, J. T. Silliman, for do.	2	00
Stephen Hoyt, for do.	5	00
North Glastonbury, Cong'l Sab. School, for Doane College,	100	00
Plymouth, Cong'l church and society,	5	00
Plantville, Cong'l church and society,	52	67
Putnam, Second church and society,	10	00
Roxbury, First Cong'l ch. and society,	8	00
Redding, Cong'l church and society,	5	00
Rockville, First Cong'l ch. and society,	19	89
Second Cong'l church and society,	47	83
Stamford, Cong'l church and society,	34	76
Suffield, First Cong'l ch. and society,	17	30
Salisbury, Lucy S. Blake,	2	00
Salem, Cong'l church and society,	3	00
Somerville, Cong'l church and society,	14	39
Stratford, Mrs. C. T. Sterling, for Washburn College,	5	00
South Glastonbury, Cong'l Sab. School, for Doane College,	15	50
Thomaston, Cong'l church and society,	73	64
Trumbull, Cong'l church and society,	16	00
Talcottville, Cong'l church and society,	15	00
Terryville, Mrs. K. S. Gaylord, for Washburn College,	20	00
O. D. Hunter, for do.	20	00
Tolland, Cong'l church,	8	95
Unionville, Cong'l church and society,	13	63
First church and society,	15	00
Winsted, First Cong'l ch. and society,	56	94
West Haven, Cong'l church and society,	53	20
West Stafford, Cong'l ch. and society,	4	57
West Winsted, Cong'l ch. and society,	25	28
Windsor, Cong'l church and society,	25	00
Waterbury, First Cong'l ch. and society,	34	16
Second Cong'l church and society,	300	00
A. M. Blakesley, for Washburn Coll.	50	00
J. M. Burrall, for do.	10	00
A. L. Chase, for do.	50	00
A Friend,	100	00
Woodstock, First Cong'l ch. and society,	6	25
Warren, Cong'l church and society,		50
Windham, Cong'l church and society,	6	72
West Hartford, Charles Boswell, for Doane College,	4,000	00
Do. for Washburn College,	100	00
Windsor Locks, Cong'l ch. and society,	17	35
	$7,579	86

MAINE:

Augusta, South Cong'l ch. and society,	$ 20	33

Bangor, A Friend,	5 00
Centre church Sabbath School,	25 00
Brunswick, Hammond Street church and society,	40 00
Cong'l church and society,	16 00
Bath, Winter St. Cong'l ch. and society.	39 54
Brewer, First church and society,	5 25
Fryeburg, Cong'l church and society,	5 67
Foxcroft and Dover, Cong'l church and society,	21 20
Gorham, First Cong'l church and society,	14 90
Portland, State St. church and society,	67 14
Wells, First Cong'l church and society,	12 34
Winthrop, Cong'l church and society,	6 50
York, First Cong'l church and society,	6 50
Reported by J. B. Sewall, Treas., in May and June, 1877, but churches not designated,	176 50
	$461 87

NEW HAMPSHIRE:

Bristol, Cong'l church and society,	$ 12 10
Brookline, Cong'l church and society,	18 30
Bennington, Cong'l church and society,	10 00
Claremont, Cong'l church and society,	14 24
Concord, South Cong'l ch. and society,	65 86
Campton, Cong'l church and society,	9 25
Candia, Cong'l church and society,	6 25
Dunbarton, Cong'l church and society,	7 00
Gilsum, Cong'l church and society,	2 00
Goffstown, Cong'l church and society,	27 38
Hollis, Cong'l church and society,	12 09
Hampstead, Cong'l church and society,	10 00
Keene, First Cong'l church and society,	53 12
Second Cong'l church and society,	2 12
Kingston, Rev Jacob Chapman,	5 00
Nashua, First Cong'l church and society,	30 44
New Ipswich, Cong'l church and society,	4 11
Plymouth, Cong'l church and society,	9 11
Reed's Ferry, Rev. C. S. Hubbard,	10 00
Rindge, Cong'l church and society,	6 44
South New Market, Cong'l church and society,	4 58
Wolfboro', First Cong'l church and society,	11 00
Westmoreland, Cong'l church and society,	7 60
Winchester, Cong'l church,	6 50
	$344 49

VERMONT:

Brattleboro', Central Cong'l church and society,	$ 50 37
Bradford, Cong'l church and society,	16 00
Burnet, Cong'l church and society,	9 28
Benson, J. Kent,	1 50
Bennington, Second church and society,	52 50
Centre church for Drury College,	10 00
Derby, Cong'l church and society,	9 25
Greensboro', Cong'l church and society,	4 71
Hartford, Cong'l church and society,	5 35
Jamaica, Cong'l church and society,	12 00
New Haven, Cong'l church and society,	14 42
Northfield, Cong'l church and society,	11 17
Newport, Cong'l church and society,	5 25
Orwell, Cong'l church and society,	12 00
Peacham, Cong'l church and society,	14 48
Pittsford, Cong'l church and society,	25 00
St. Johnsbury, North Cong'l church and society,	13 00
St. Albans, First Cong'l ch. and society,	39 14
Springfield, Cong'l church and society,	28 58
Thetford, Cong'l church and society,	20 12
Woodstock, First Cong'l ch. and society,	6 00
West Brattleboro', Cong'l ch. and society,	8 26
Westminster, Cong'l church and society,	5 00
Not designated,	14 38
	$387 76

RHODE ISLAND:

Little Compton, Cong'l ch. and society,	$ 33 24
Providence, Union Cong'l church and society,	362 25
Mrs. Calvin Newcomb,	25 00
R. C. Taft, for Ripon College,	25 00
Chas. L. Thomas, do.	50 00
W. J. Cross, do.	50 00
Westerly, Cong'l church and society,	10 55
	$556 04

NEW YORK:

Brooklyn, Clinton Av. Cong'l church and society,	$ 179 50
Plymouth Cong'l church,	226 58
Bridgewater, Cong'l church and society,	3 00
Berkshire, Cong'l church and society,	7 00
Candor, Cong'l church and society,	8 68
Charlestown, Rev. R. C. Clapp,	10 00
Franklin, Cong'l church and society,	6 04
Fairport, Cong'l church and society,	30 00
Hamilton, Cong'l church and society,	5 60
Madison, Cong'l church and society,	0 00
Nevinsville, Cong'l church and society,	2 25
New York, Harlem church and society,	27 41
Frederic Billings, for Drury College,	100 00
C. N Bliss, do.	25 00
A. S. Barnes & Co., do.	100 00
Clinton B. Fisk, do.	100 00
Ivison, Blakeman & Co., do. books,	100 00
B. W. Merriam, do.	20 00
F. A. Palmer, do.	100 00
J. D. Rockafeller, do.	100 00
W. H. Swan, do.	50 00
C. S. Smith, do.	25 00
W. H. Fogg, do.	50 00
E. S. Sanford, do.	10 00
H N. Twombly, do.	100 00
Oxford, Ass. Pres. ch. 10.89 less exp. 25c.	10 64
Perry Centre, Cong'l church and society.	13 00
Sherburne, Cong'l church and society,	30 95
Staatsburg, Cash,	2 00
West Winfield, Cong'l church and society,	6 56
Warsaw, Cong'l church and society,	7 77
Walton, First Cong'l church and society,	34 16
	$1,497 14

NEW JERSEY:

East Orange, Grove St. Cong'l church and society,	$ 7 43
Montclair, Cong'l church and society,	50 00
Edward Sweet,	100 00
	$157 43

OHIO:

Bellevue, S. W. Boise,	$ 5 00
Elvira Boise,	10 00
Chagrin Falls, Cong'l church and society,	4 66
Cleveland, H. F. Hogler, for Drury Coll.	100 00
Mantua, Cong'l church and society,	4 00
Pittsfield, Cong'l church and society,	2 70
Springfield, First Cong'l ch. and society,	5 45
Windham, First Cong'l ch. and society,	17 00
	$148 81

WISCONSIN:

Churches of Wisconsin,	$ 100 00
Western donations to Ripon College,	200 00
	$300 00

IOWA:

Fontenelle, Cong'l church and society,	$ 1 00

MICHIGAN:		CALIFORNIA:	
Port Huron, First Cong'l church and society,	$ 61 45	Los Angeles, Cong'l church and society,	2 00
Covert, Cong'l church and society,	3 00	San Francisco, Mrs. A. J. Stiles,	140 00
			$ 208 95
MISSOURI:			
Aurora, Cong'l church and society,	1 50		

RECAPITULATION.

Massachusetts,	$ 41,349 72
Connecticut,	7,579 86
Maine,	461 87
New Hampshire,	344 49
Vermont,	387 76
Rhode Island,	556 04
New York,	1,497 14
New Jersey,	157 43
Ohio,	148 81
Wisconsin,	300 00
Sundry,	208 95
	$ 52,992 27
Refunded Loan,	95 00
	$ 53,087 27
Legacies,	9,947 25
Income from Scholarship Fund,	4,819 99
Legacy to Permanent Funds,	2,000 00
	$ 69,854 51

APPENDIX.

In this form we gather together certain papers which may serve as guides and illustrations of the work in which the American College and Education Society is engaged.

CONDITIONS TO BE OBSERVED

BY THE INSTITUTION THAT APPLIES FOR AID.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any Presbytery, Synod, Association, Conference, Convention or other ecclesiastical body.

4. It must be under the control of a self-perpetuating Board of Trust.

5. If a College, it cannot be received until it has formed a Freshman Class.

6. Accompanying the application there must be :

(1) A copy of the legislative Act, general or special, by virtue of which the Institution is incorporated :

(2) A catalogue of its Faculty and students.

7. As soon as it is received, its Trustees are expected to execute the "Agreement," a copy of which is herewith printed.

8. As a rule, no eastern money goes into buildings.

AGREEMENT.

The in consideration of one dollar to them in hand paid by the SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION, and other good and valuable considerations them thereunto moving, do for themselves and their successors hereby cove-

nant and agree with the Society for the Promotion of Collegiate and Theological Education and their successors, that in the event that the said shall cease to be distinctively a Christian Institution; or shall permanently cease to provide instruction for students; or shall relinquish or lose its franchise as an independent corporation by grant, sale, merger or in any other way; or shall by any contract, lease, trust-deed, or in any other way, convey, transfer, grant or assign its property to any other or differently chartered institution, or shall in the appointment of its Trustees or Corporators, or in their management of its concerns, become subject to political or ecclesiastical control, or shall in any way be diverted from the policy of the said Society for the Promotion of Collegiate and Theological Education, as at present defined in its Charter and By-Laws; or shall divert any donation of money, or other property made through the said Society for the Promotion of Collegiate and Theological Education, from the special use to which the donor or donors thereof may have designated and limited it; then all the moneys and other property which shall have been appropriated and paid or delivered to the said by the said Society for the Promotion of Collegiate or Theological Education shall thereupon revert to the said Society for the Promotion of Collegiate and Theological Education; and they the said do hereby covenant and agree for themselves and their successors that they will forthwith well and truly pay, grant, convey, turn over and transfer the same, or cause the same to be paid, granted, conveyed, turned over and transferred, to the said Society for the Promotion of Collegiate and Theological Education, or the value of any of the same that cannot be identified and so conveyed, turned over and transferred, and also that they will account for and return, pay, convey, turn over and transfer, to the said Society for the Promotion of Collegiate and Theological Education, any and all funds or property which shall have been diverted from the purposes for which it may have been donated, as designated by the donor or donors thereof, or, if for any reason the specific property donated, or any portion thereof, cannot be identified and so conveyed, turned over and transferred, then the value of the same.

In witness whereof the said have caused these presents to be executed by their and their corporate seal to be hereunto affixed this day of one thousand eight hundred and

"OUR EDUCATIONAL CHARITIES."

The following article was published in the *Congregationalist* of February 6th, 1878, and is published here as embodying facts which may be important for reference:—

"In the January number of *Scribner's Monthly* for the current year, in the editorial department, and under the head of 'Topics of the Time,' will be found the following passage:

"'Our educational charities, let us realize, are petty things, established undoubtedly with some broad views of Christian service and sacrifice, but always under the control of a sect, and in the immediate interest of a sect. They have reference to the needs of a sect, and they have never been in a condition — they are in no condition now — to enforce regulations which will give commanding dignity to their institutions. Our correspondent speaks of having an institution that will educate the rich and the poor alike — 'the only condition being that of physical, moral and intellectual fitness.' West Point can command this condition — can so command it that it is a high honor to be admitted into that institution. It can insist on it all the way through; but where is the sectarian seminary that commands it, or ever did command it? Every student decides on his own fitness for the ministry as a rule. If he has been converted and feels that he has a call to preach, he goes in and is nursed through. What an invitation to benevolent mediocrity is this! How it has overfilled the ministry with feeble and unfruitful men! The pulpits must be filled — the sects must have men — and they undoubtedly get the best they can under the circumstances; but would they not get better men if they were to compel every man who comes into the ministry to win his own way to that high office? The question answers itself.

"'We speak with great hesitation of the effect of these charities upon the personal and professional character of their beneficiaries. It is not good — it cannot be good. It is not good to be any man's man, or any society's man. We do not believe that there is a thoroughly manly minister now in service, in youth misled into the reception of an education at the hand of charity, who does not look upon this course with a sense of humiliation, desiring to forget it. The degrading conditions imposed by hard and presuming officials, the exercise of censorship, ownership, indeed, upon him at various stages of his career, must have made him wish a thousand times that he had entered his position by a slower path, and that path his own. There can be no sense of freedom and independence in a man who stands forever indebted to an influential sectarian charity; and without this sense, manhood shrinks, and power and usefulness die out.'

"Many persons have read this passage and have wondered how the writer could allow himself to speak so positively on a subject about which he evidently has so little general information. To condemn in this sweeping way our educational charities, is to assume a large responsibility. The subject is one closely interlocked with our whole history as a people. It touches this history, too, in what has hitherto been regarded as one of its noblest features.

"Before proceeding to consider this passage in detail, we desire to bring forward one or two biographical incidents, of which our New England history is full. Such lights flashing upon us from the past, will help to show what has been going on among us, in this department, before the present generation came upon the stage.

"Jared Sparks, LL.D., (one of the distinguished Presidents of Harvard College, but still more eminent as an author and man of letters), is a name that will challenge respect anywhere. He was born May 10, 1789, in the town of Willington, Conn. The circumstances of his early life were exceedingly depressing. From childhood he indicated his strong love of study and of books, but necessity forced him to a life of labor. He learned the trade of a carpenter. In 1809, when he was twenty years old, he was studying Latin in his leisure hours, and reciting to Rev. Hubbell Loomis, at that time Congregational minister at Willington, afterwards President of Shurtleff College, Ill. He shingled Mr. Loomis's barn, a return, in part, for the instructions which he thus received. We will allow Rev. George E. Ellis, D.D., to tell the rest of the story in a few sentences culled in the briefest way from his Memoir of President Sparks.

"'It was while the subject of this Memoir was thus seeking by bodily labor to secure intellectual acquisitions, that a circumstance occurred which is regarded as the critical turning-point for deciding the subsequent direction of his life. The Rev. Abiel Abbot, pastor of the First Church in the neighboring town of Coventry, Conn., and cousin of the famous and revered Dr. Benjamin Abbot, Principal of Phillips Academy at Exeter, N. H., * * * was one day making a brotherly visit to his neighbor, Rev. Mr. Loomis. * * * An episode in the visit proved of high advantage to young Sparks. He was called in by Mr. Loomis that Mr. Abbot might hear the young carpenter translate a passage from Virgil. * * * He [Mr. Abbot] knew that provision had been made in his cousin's academy at Exeter for furnishing free tuition and other helps for meritorious students. * * * An arrangement was made by which the pupil, relying on his own strong limbs, should go on foot to Exeter — a distance of one hundred and twenty miles — which he accomplished by leaving Willington on the 4th of September, 1809, and reaching his destination on the 7th. Mr. Abbot and his wife, being about to visit Exeter near the same time, traveled in their own chaise, carrying Sparks's trunk.'

"This is the way in which one young man came into the enjoyment of our old educational charities, such as have existed, to some extent, from the beginning of our history. But the story would not be complete if we did not also extract, from the same record, a few sentences giving the sequel :

"'During his Presidency of the College, and after his retirement from it, I was in the habit, after the performance of certain official duties at Cambridge, of occasionally calling at his door on a pleasant afternoon, and

inviting him to a drive around the neighborhood. If I had no special direction in view, I would leave the choice to him. More than once he said: 'If you have no choice, I should prefer, above all things, to call on good old Dr. Abbot.' He was then living in extreme old age with his grandson, the late Rev. Samuel Abbot Smith, minister of the First Church in West Cambridge, now Arlington. * * * On the way, Mr. Sparks said of him: 'To that venerable and dear old man I owe more than to any of the many good friends I have had all my life.' He then related the circumstances just mentioned. It was a delightful scene to witness their mutual greetings, and to think of their former relations.'

"Another distinguished President of Harvard College — more distinguished perhaps by natural gifts, but not by such untiring industry — was Dr. John Thornton Kirkland. He also came from a home of poverty, though not otherwise humble. His father, Rev. Samuel Kirkland, was a native of Norwich, Conn. The father, in his generation, had been befriended by Dr. Eleazar Wheelock, afterwards the first President of Dartmouth College. Samuel Kirkland became a missionary among the Indians in New York, and there, in Herkimer County, John Thornton Kirkland was born in 1770. From Dr. Francis Parkman's sermon, preached at the funeral of President Kirkland, we select two brief passages, showing the manner of his education:

"'He was sent to Andover as a pupil of the Academy at that place: and in 1785, with the patronage of the excellent Judge Phillips, afterwards Lieutenant Governor of the Commonwealth, for whose character he ever cherished a high respect, he became a member of Harvard University.'

"Dr. Parkman then adds in a note:

"'Like most eminent men in this country, Dr. Kirkland had no patrimony either to aid, or to tempt him. Through his academic course he was sustained in part by a patronage which he never forgot and afterwards imitated, and in part by his labors in keeping school.'"

"These cases are brought forward not because they are rare and singular. Did the limits of this article allow, hundreds of such cases might be cited (not always so conspicuous, but the same in principle). Was Jared Sparks in any way dishonored, or did he ever feel himself humiliated, by the acceptance of these noble and generous charities? Dr. Kirkland was one of the most brilliant in the long line of Harvard College Presidents — a man of remarkable presence and power. It never seemed to his contemporaries that he suffered, inwardly or outwardly, from the way in which he obtained his education. There is a man now living in New England, with a name as distinguished as that of Jared Sparks or Dr. Kirkland, whose origin

was not unlike that of the latter, and whose public education was obtained not without charitable aid. Dr. Benjamin Schneider, who has very recently passed away, after forty-four years of missionary service in the Turkish empire — a nice and exact scholar, and a preacher of rare simplicity and power — was led through his thorough public education by the help of these charities. So far from feeling degraded by such a history, he was ever ready, to his dying day, to bless the hands that helped him.

"If one were boldly to take the ground that all our educational institutions, from the lowest to the highest, ought to be so arranged that none but the children of the rich could pass through them, we should understand him. The writer of the passage at the head of this article had no intention of saying any such thing. But the words he has used might seem to bear that construction. He says, "Our educational charities, let us realize, are petty things." On the other hand, in the judgment of good men generally, our educational charities, regarded in the broad sense, are among the noblest and grandest things which this nation possesses. They meet the little child, when he first goes out from some humble home of poverty to attend the district school. They journey with him through all the years of his elementary instruction. If he be a bright scholar and have yearnings after a higher education, these charities will often conduct him through the high school of his native town or city, and give him a full preparation for college. When he leaves his home and goes to the college, these educational charities again meet him and kindly take him by the hand. By the large endowments which generous men have given for this express purpose, his instruction there will not cost him half, nay, often not a quarter part, of what would be demanded if he had to pay his proportion of the cost of sustaining such an institution. Aside from this general fact, he will also be likely to find some funds there designed by the donors to meet his special case. The same thing is true, in a measure, of every girl who goes from some humble home to Abbott, Bradford, or Norton Academies, to Wellesley, Smith or Vassar Colleges, to Mt. Holyoke Seminary, or other similar institutions. The endowments of our academies, colleges, and professional schools, all the way from the Atlantic coast to the Pacific, have hitherto been regarded as among the brightest and best things in our American civilization. The paragraphs which so frequently meet the eye in our daily newspapers, telling us how men have given ten thousand, a hundred thousand, a million dollars, for such endowments, are usually read with a silent benediction upon the donors.

"But the writer meant by educational charities, Education Societies, Boards of Education, and the like, designed especially for helping men into the ministry; though, strictly, these are no more educational charities than the other. If some unknown gentleman slips one hundred dollars into the hand of a young man setting out for college, in a sealed envelope, and retires without leaving his name, it is a charity, as really as though some well known friend had counted out the money before his eyes. Though gifts to a student are hidden in great endowments which pay his instructors, when otherwise he would have to pay them himself, they are nevertheless gifts.

"For a long period these educational charities, stored up in our academies and colleges, with such additional help as individual men afforded to needy students, answered very well. But in the early years of the present century, when the great wave of population began to set westward, wise and thoughtful men thought they saw the need of additional machinery. For home missionary purposes, and for the foreign missionary enterprise, they thought that a far larger number of educated ministers ought to be raised up. The great West to-day, with her vast territories filled with churches and schools and colleges, witnesses to the immense reach and value of this work. It would be difficult to name any agency more vital for the securing of this grand result, than that which has supplied hundreds and thousands of educated ministers going forth as pioneer workers on these new and broad fields.

"And it is not true, as is charged, that all societies organized to do this work are, in any proper sense, sectarian. Some of them may naturally enough be called so; but the American Education Society, organized *sixty-two* years ago, and which has done a larger work in this department, probably, than any other among us, has been unsectarian from the beginning unto this day. Though its funds and its students are drawn chiefly from Congregational sources, there has never been a year since its origin that it has not had upon its lists young men of other denominations — Baptists, Methodists, Presbyterians, German Reformed, Lutherans, etc. A young man was graduated from Amherst College last summer, the son of a Methodist minister, himself preparing to be a Methodist minister, and known to be so, who was helped through his whole college course by this Society. Nor was this a strange and isolated case. There are several hundreds of similar cases. Rev. Baron Stow, D. D., one of the more prominent Baptist ministers of the country, now deceased, was aided through his education by this Society. Heidelberg College, Ohio, is

a German Reformed institution. But because the religious body to which it belonged was not rich, the American Education Society, between thirty and forty years ago, took it upon its list, and has continued to this day to help young men there needing assistance in their studies for the ministry. This was a purely charitable, Christian work, from which no financial return, or denominational return, has ever been expected. In other words, the Society has been concerned in raising up thoroughly-educated ministers, without stopping anxiously to inquire whether they should turn out Congregational ministers, or should be of some other religious order.

"Then, as to the character and standing of ministers so educated, the writer from whom we quote has very obscure ideas. He is like many others who, without any accurate knowledge, give forth freely their preconceived opinions. When a man is fixed in his prejudices, and well-grounded in ignorance of the subject, he can speak strongly and oracularly. If he happen to hear a feeble man preach, with whose history he has no acquaintance, he will naturally report him as one who has been brought forward by *educational charities*. On the other hand, when he listens to a stirring and able preacher, he will naturally conclude that he has had no charity-funds expended on him. But the average facts in the case are such, that it is quite as likely to be the other way as this way. Some of the ablest preachers in this land were once charity students, if we choose to call them by this name.

"Of course, the writer in question would not be prepared to hear it stated that in any college where a considerable number of these men have been educated, by a law almost invariable, their standing as scholars will be found considerably above the average scholarship of their fellow-students. But such is the literal and exact fact. And a little deeper philosophy would show beforehand that it would be likely to be so. These men are started on their way by a great impulse from within, while many of their fellow-students are urged on by suggestions from without. The student going forth from some humble home of poverty, has to face and overcome great difficulties, in spite of all the charitable assistance which he will receive. If one will look into the report of the American Education Society for the year 1850, he will see a mass of testimony on this point, drawn from men who stood in positions to know whereof they affirmed. One of the most important of these testimonies, from its carefulness and exactness, was that furnished by Dr. Woolsey, then President of Yale College. We will only give the summary of this statement, but any one can see it, more

at length, who examines the above-named Report. From the year 1817 to 1850 the American Education Society had given its aid to two hundred and forty-nine young men connected with Yale College. If they had stood simply upon the average level with other students as to scholarship, eighty-three of them would have received college honors or appointments. Yet one hundred and fifty-seven of them received such honors. It may not be true that every college would show as good a record as this. But the general law will be found everywhere the same.

"A word now in regard to West Point. This Military Academy, originating in the early years of the present century, gives a thorough education to a large number of the young men of the country. Each Congressional district is entitled to have one student there in training, and ten more are chosen at large. By the compendium of the last census — that of 1870 — the statistics of the institution are given as follows: — 'Teachers, 40; pupils, 229; income from public funds, $274,489.' Dividing this sum by 229, the number of the students, it gives us very nearly $1,200, as the annual cost of educating a young man at West Point. But this makes no account of the cost of buildings, or of the apparatus and materials gathered in former years for the purposes of the school. Taking these into the estimate, it is safe to say that every student carried through West Point costs the country at least from $5,000 to $6,000, and we know that many would put these figures higher.

"All this is done for a *contingency*. This vast expenditure is made in view of the *possibility* of war. After the war of 1812, which was fought more with naval than land forces — with the exception of here and there an outbreak among the Indians on our borders — we had peace with ourselves and all mankind for more than thirty years. Our Mexican War called into service a number of our West Point graduates, and after that we went on our way again until the recent War of the Rebellion. Then the uses of the Military Academy were seen, most unfortunately, as much on the side of rebellion as on the side of Union. But looking over this long reach of time, only a very few comparatively of all the graduates of West Point have ever been called to that actual service of war for which they were educated. They have had this large culture given them, at immense expense, and have been able to use it, to a great degree, for their own profit and emolument. We make no objection to West Point Academy. It may be freely conceded that such a national institution is entirely proper, and even necessary. But when we consider by what political and personal

influences young men often obtain the privileges of this free and costly education — how well-nigh certain it is, in almost every instance, that young men, worthier far, and desiring the place, fail, because they have no powerful friends to aid them — and then, when we consider farther, how little real service is ever rendered back for all this generous national expenditure, we fail to discern how everything is so high, honorable, manly in this case, while it is humiliating and unmanly for the churches to give, and for young men to receive, a comparatively small sum, when they are preparing themselves for the service of those churches. Every man of them is expected to go into the work for which he is trained. He is not educated for a mere contingency.

"Worldly fashion and form may decide for the student of West Point, but truth and righteousness plainly lie on the other side. If, some day, the fancy should happen to take our literary editors to wing the shafts of their ridicule against that large body of West Point graduates, scattered over the land, using their culture, which has cost the country so much, for their own private gain and advantage, they might find some tender places open and exposed to their archery. But they are not likely to do it. With such writers there is hardly ever more than one kind of beneficiary or charity student, and he is the young man studying for the ministry, receiving a little help, and burdened forever with the task of providing the means wherewith to make his way.

"But he ought to do it all, we are told. How easily that can be said! Experience has shown that in many cases that burden is too great to be borne. It has shown, moreover, that a young man undertaking such a task is so distracted and broken in his studies, that his education, at last, is likely to be of little value. He can do much for himself, and that he has to do. But to ask a young man starting without property to work his way through an academical, collegiate and theological course, involving some ten years of his time, without any help from any quarter, is to ask of him, in ordinary cases, a simple impossibility.

"And a word may be said just here about that adjective, 'petty,' used in the passage which we are reviewing. The American Education Society, during the last sixty-two years, has given assistance, more or less, to six thousand five hundred and thirty-three men. About three hundred of these are now on the list receiving assistance. At least two thousand five hundred of them are now alive and active in the service of the churches. The earlier generations have largely passed away by death. It need not be claimed that none of these men would

have found their way through their course of public education had it not been for this help. Many of them doubtless would have gone through. But as the case stands they *did* receive the help of the Society for longer or shorter periods. The whole sum expended in carrying forward this enterprise now for more than sixty years, has been not far from $1,800,000, which, divided among the young men assisted, would give them less than $300 each, only a fourth or fifth part of what it costs to carry a West Point student through a single year.

"If it should be desired at New York to find out more particularly how keenly these men feel humiliated, how acute is their sense of degradation, there is an excellent field there for this kind of study. We can recall a score or more of these men within easy calling distance from the Scribner office. We will not, however, mention the names of the living. If this inquiry had been instituted some years ago, Dr. Milton Badger, Secretary of the American Home Missionary Society, might have been called upon to unbosom his griefs; or Dr. John C. Brigham, Secretary for more than thirty years of the American Bible Society; or Dr. Asa D. Smith, before he left to be President of Dartmouth College; or Dr. George Bush, of the New York University; or Harvey Prindle Peet, LL. D., so long at the head of the New York Institution for the Education of the Deaf and Dumb; or Dr. Henry White, formerly at the head of Union Theological Seminary. These men have passed away, but there are others on that field equally distinguished, if one should chance to find them.

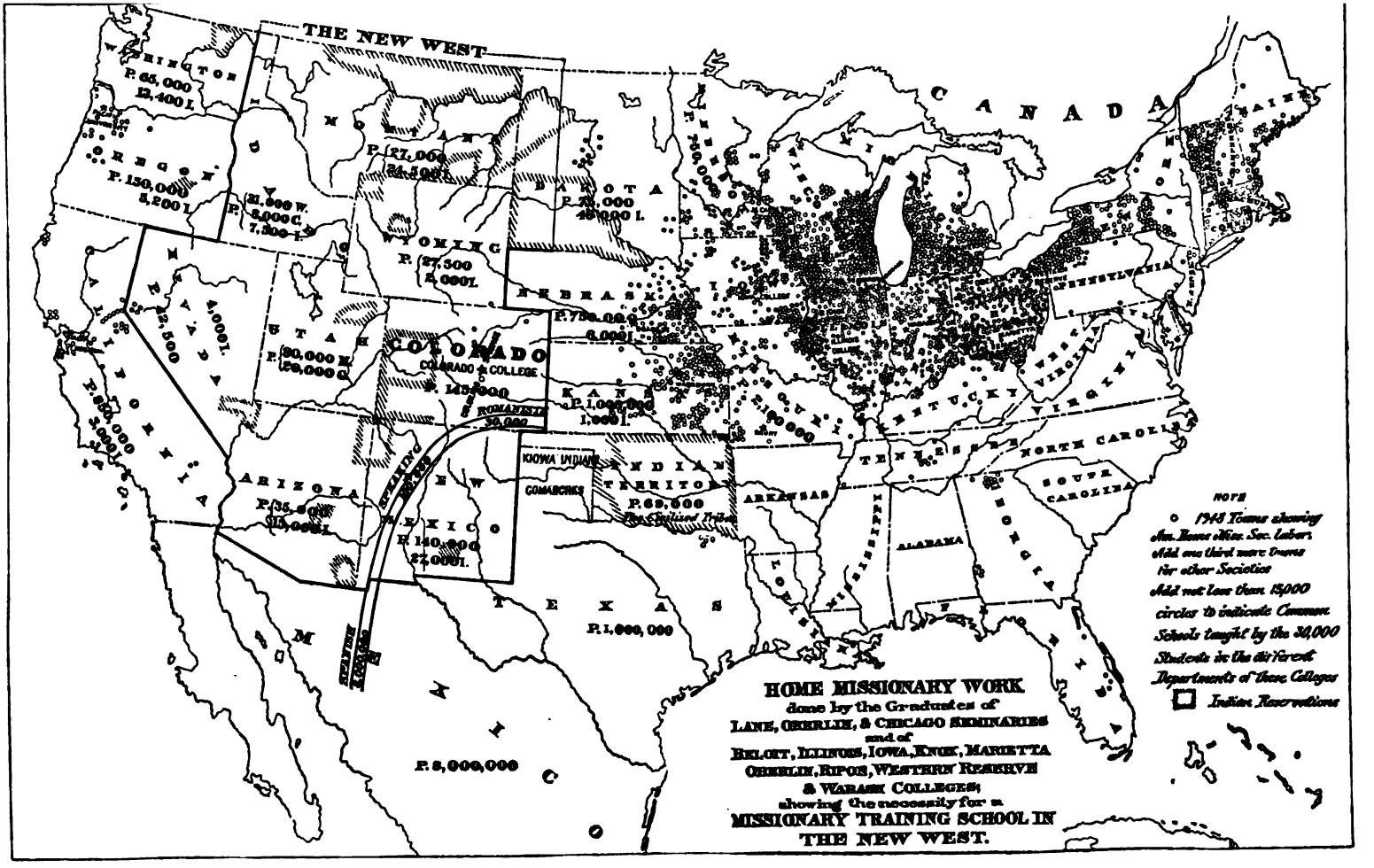
"It would be foolish to claim that there have been no losses by the way. There have been losses of various kinds, by death, by failure of health, sometimes by failure of moral character, by insufficient scholarship, occasionally by change of purpose. Such things are incidental to all earthly enterprises having a reach like this. But there are also great successes to compensate for these losses. We could, in an instant, mention the names of twenty living men that have enjoyed this charity, who are known to-day throughout this land and in other lands, men having such a reach of influence as was never anticipated in the days of their youth. Take all the ministers of the various religious denominations throughout our land who received this charitable aid, and set them over against those who did not receive such aid, and it is safe to say that the average character and standing of the first class will be found equal to the average character and standing of the latter class.

"A word in conclusion ought to be said with regard to the 'degrading conditions, imposed by hard and presuming officials, the exercise of censorship, ownership,' &c. The young men now upon the stage, passing through their education, when they read this will very likely be of the mind of that worthy old lady who, after listening half an hour to a gossip, remarked that she never knew before how much she had suffered. If there be any error in this respect, it is probably on the other side of the question. The whole habit of the present day, in the government of Colleges and in the administration of various societies, leans toward liberty, perhaps to excess. If there be any danger now, it is from too much leniency, and not from too much severity. We would moreover commend it to the consideration of the writer, whether this wholesale charge just referred to stands in entire harmony with that other assertion of his which reads as follows: "Every student decides on his own fitness for the ministry, as a rule. If he has been converted and feels that he has a call to preach, he goes in and is nursed through." There may be entire logical consistency between these two statements, but it wants a little commentary to make the matter plain.

INFLUENCE OF THE CHRISTIAN COLLEGE IN THE WEST.

THE following extract is from the pamphlet which Rev. E. P. TENNEY, President of Colorado College, has prepared, entitled "The New West," which is accomplishing a good work, in the diffusion of knowledge respecting the Western fields and their wants:—

"Could we for a moment examine, somewhat in detail, the work already inaugurated by the Colleges under the care of the College Society, we should see that the planting of Christian Colleges in the newer portions of our country is second in importance to no work we undertake for America. An analysis of the army of the West and Northwest shows that the salvation of the Union in time of peril was due in no small measure to the influence of these Colleges, in founding churches and in moulding public opinion in the northern part of the valley of the Mississippi. It is impossible to overestimate the


THE NEW WEST
CANADA
MAINE
WASHINGTON
P. 65,000
13,400 I.
OREGON
P. 150,000
5,200 I.
NEVADA
4,000 I.
P. 42,500
CALIFORNIA
P. 800,000
3,000 I.
UTAH
P. 80,000 M.
29,000 C.
COLORADO
COLORADO COLLEGE
P. 125,000
ROMANISTS
30,000
WYOMING
P. 27,500
2,000 I.
DAKOTA
P. 75,000
40,000 I.
NEBRASKA
P. 750,000
6,000 I.
KANSAS
P. 1,000,000
1,000 I.
INDIAN TERRITORY
P. 69,000
Five Civilized Tribes
KIOWA
COMANCHES
ARIZONA
P. 35,000
15,000 I.
NEW MEXICO
P. 140,000
27,000 I.
TEXAS
P. 1,000,000
MEXICO
P. 8,000,000
MINNESOTA
P. 250,000
WISCONSIN
P. 750,000
MICHIGAN
P. 750,000
NEW YORK
PENNSYLVANIA
OHIO
P. 2,000,000
KENTUCKY
VIRGINIA
WEST VIRGINIA
TENNESSEE
NORTH CAROLINA
SOUTH CAROLINA
ARKANSAS
MISSISSIPPI
ALABAMA
GEORGIA
FLORIDA
NOTE
1948 Towns showing Am. Home Miss. Soc. Labors. Add one third more towns for other Societies Add not less than 15,000 circles to indicate Common Schools taught by the 30,000 Students in the different Departments of these Colleges
Indian Reservations
HOME MISSIONARY WORK
done by the Graduates of
LANE, OBERLIN, & CHICAGO SEMINARIES
and of
BELOIT, ILLINOIS, IOWA, KNOX, MARIETTA
OBERLIN, RIPON, WESTERN RESERVE
& WABASH COLLEGES;
showing the necessity for a
MISSIONARY TRAINING SCHOOL IN
THE NEW WEST.

value to the nation of the anti-slavery ideas promulgated throughout the West in the early history of Oberlin, the pouring out of officers for the army from every College, the influence of men in the ranks who were College graduates and accustomed to lead in social life, and the moral weight of men who swarmed from the home missionary churches. As patriots we ought to train the New West to an intelligent citizenship under decidedly Christian influences.

"It is a matter of history that the institutions fostered by our College Society have been fountain heads of Christian life in the West. Pour Christianity into the fountain, and it will flow out in life-giving streams. God's channel of mercy to the earth runs through the Christian College. Those persons are ill-informed who speak lightly of the influence of the Holy Spirit in moving upon the minds of young men in College, and the far reaching results when those who are to become leaders of the nation acknowledge God as the guide of their youth. Did not one hundred and seventy young men become Christians in six revivals in Dartmouth College? Did not five hundred men acknowledge themselves followers of the Son of Man in fourteen out of the twenty revivals in Yale College during its first century? Were there not three hundred conversions in Amherst College within thirty years?

"In Illinois, Wabash, and Marietta Colleges, there were twenty revivals recorded in eighteen years before 1848. One hundred and fourteen of the first one hundred and thirty-one graduates were Christians. In Marietta, seventy-five per cent. of the four hundred and four graduates in thirty-eight years have been Christians, one-third of them converted in College. Did not Major Williams, of New London, do good service to the divine kingdom, in his annual donation toward the expenses of Marietta during ten years, at a critical time in the history of the College? Without him, or some man like him, there would have been no College. Wabash was established by a handful of poor home missionaries kneeling in the forest on a November day, dedicating the frozen ground and its cloak of snow to Almighty God. Three thousand students on that ground have been trained under Christian teachers. Fourteen years witnessed nine revivals. Four-fifths of the graduates of the Beloit College have gone out to the world as Christian men. Oberlin has grown up in a constant revival. Its light is like that of the sun, illuminating a vast area of the West and South. Christian students have gone out like an army to take the kingdom of heaven by force. The Western Reserve College, founded by home missionaries to train home missionaries,

has had in all departments not less than five thousand students. It has been not uncommon to find from two-thirds to four-fifths of the whole number of pupils at any given time enrolled as men of Christian character and influence.

"The Colleges planted by the American College and Education Society have rendered such efficient aid to Christian families in educating their children, and they have, also, proved so positive a power in making known the claims of a religious life to students who have not previously heard the Gospel message, that John Todd did well in saying that we have every evidence of the divine approval in this noble work, except that no archangel has thrust down a trumpet to blow the approbation of God into our ears.

"Does it need to be said that no such beneficent results have been known, or are likely to be known, where Christian people neglect to plant the Christian College, and leave the youth to be cared for by unbelievers or by Jesuits?

"How much has been wrought by the moulding Christian influence of these Colleges in the valley of the Mississippi, even in the brief period since they were founded, can never be known by statistics. The number of graduates who look to the College Society as a fostering mother, is now nearly three thousand. It is probable that thirty thousand students have been in attendance for a greater or less length of time.

"No small portion of the twenty-seven thousand students who have not completed the full course of study have become teachers of common schools in the West. It is impossible to give approximate figures as to the numbers so engaged. One year there were five hundred and thirty Oberlin students employed as teachers; there have been several hundred each year during twenty years. Probably, from fifteen to twenty thousand district schools have been taught by students from the preparatory departments of the Colleges aided by our College Society; besides a vast number of academies which have been taught by graduates of these Colleges. These Colleges have already served as Normal Schools to an extent little looked for by their founders. Is it not then essential to plant the Christian College in the New West, to develop the common school system among Mormons, Mexicans, Indians, and the heterogeneous border population?

"If it be true that American Colleges have been founded, in the first instance, like those of the Old World, for maintaining an educated ministry, it is in point to inquire concerning the relation of the

Christian College to clerical ranks, since it is mainly upon this ground that the College is early planted in the home missionary field. The emphasis placed by American churches upon an educated ministry is shown by the fact, that of nine hundred Congregational ministers in Connecticut before 1832, all but thirty-three were College graduates. Of the eleven hundred alumni of Andover Seminary before 1851, only fifty-eight had not received a College education.

"The religious influence of the College has a vital bearing on maintaining and increasing the number of Gospel heralds. It is estimated that one-quarter of our ministry become Christians in College. One-half of the ministers from those Colleges, aided by the College Society, commenced their Christian course in term time. John Robinson, the leader of the Pilgrims, John Cotton, Jonathan Edwards — father and son, — Samuel Hopkins, Ebenezer Porter, Moses Stuart, B. B. Edwards, Elias Cornelius, B. B. Wisner, E. N. Kirk, and a host of the most useful ministers in America, began a Christian life in College.

"The Christian College, designed to train Christian preachers, creates an atmosphere favorable for recruiting the ministry. The Colleges of America have met the demand, furnishing most ministers when most needed, in the early settlement of the regions where they are located. When Harvard was two hundred years old, more than one-fourth of her graduates were enrolled as ministers; during the first sixty years, more than one-half became pastors. Yale has given above two thousand graduates to this work, — about one-fourth of all. During the first twelve years, three-fourths of her alumni entered the ministry, and during the first thirty years nearly one-half. The New England theology has been shaped in no small degree by thinkers trained in this College. Forty-six out of ninety-nine of the first graduates of Dartmouth entered the ministry; ten years ago the list showed seven hundred. Up to the year 1857, forty-three per cent. of the alumni of Middlebury College were preachers; the proportion varied little from this at Amherst. One-fourth of the graduates of Brown University have become ministers, and nearly one-half of the eleven hundred sent out by Wesleyan University. Thirty-four per cent. of the graduates of ten New England Colleges previous to 1845 were pastors. Out of thirty-five thousand alumni of the Colleges of the United States, thirty years ago, between eight and nine thousand were ministers of the Gospel. The first College west of the Alleghany mountains, Jefferson, numbers nearly seventeen hundred alumni; of whom more than half have been preachers.

will make itself felt to the ends of the world, it is not true that it will be so largely useful at the antipodes, as it will be to give the graduate of the primal College money enough to build another school in that strange, wild country, where he has located. The divine command — Go preach — leads through training schools. But our home missionary Secretaries find it difficult to man the front ; and the future years are calling loudly as the present. 'It is the sons of the West, educated on her own soil, who must preach the Gospel to the West.'

"Poverty in youth is likely to lead a clergyman to habits of self-denial, and to adapt him to the average man. But the poor young man of the West cannot come East to be educated ; and if he does, the East may keep him. Three-fourths of the pupils of our country are of slender means, or poor. The College must be planted in the inexpensive West, near the men to be benefited by it. Would a poor widow in New England send her son to Colorado to be educated? It is only a little further to send him to England. Our fathers sent a few pupils to Oxford and Cambridge, but they quickly decided to build a Cambridge at their own doors ; and to send beggars to England to raise money for their College : and Old England gave it most generously.

"'We cannot expect that a University at Brunswick or Burlington will diffuse the same healthful glow among the inhabitants of Wisconsin and Iowa, as among the population closely encircling it. We might as well expect that the flowers which bloom in Maine or Vermont would sweeten the air of the prairies ; that one forest, one mountain range, would purify the atmosphere of our entire land. The western waters cannot be navigated by steamers all whose engines are kept at the East. Our higher schools must be near to the communities which they would attract with a magnetic power.'"

The rich are few. It is, therefore, not strange that the majority of those who enter the most self-denying service are not from rich families. A widow in Vermont reads the life of Harriet Newell, and, having no money for missions, she gives her four sons to the service. Another woman asks, who among her eleven children will preach the Word in foreign lands ; and, when one volunteers, she sells her gold beads to buy classical books for him. The need of missionaries ten years hence should lead us to plant the Christian College within reach of self-denying Christian families in the West. The Colleges nourished by the College Society have already sent abroad one hundred and twenty-five men, and many women, as foreign missionaries. This is more than were sent by Dartmouth, Amherst, Williams, and Middlebury, before 1856.

2-1-55
From the Secretary of the Association

FIFTH

ANNUAL REPORT

OF THE

American College and Education Society,

[Sixty-third of American Education Society.]
[Thirty-sixth of College Society.]

PRESENTED AT THE ANNUAL MEETING,
HELD IN THE CITY OF BOSTON,

MAY 27, 1879.

BOSTON:
BEACON PRESS, THOMAS TODD, PRINTER,
Corner Beacon and Somerset Sts.

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OFFICE OF THE SOCIETY,

No. 10 CONGREGATIONAL HOUSE, BOSTON.

☞ Money for the Society may be sent to JAMES M. GORDON, Esq., *Treasurer*, 10 Congregational House, Boston; or to Rev. C. P. BUSH, D. D., 39 Bible House, New York.

FORM OF BEQUEST.

I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of ——— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

☞ Thirty dollars constitutes an Honorary Membership.

ANNUAL MEETING.

No. 10 Congregational House, Boston, May 27, 1879.

Pursuant to notice issued in accordance with By-Laws, Chap. 1, Sec. 4, the Society met at the time and place above specified. Vice President PINKERTON occupied the chair. Rev. JOSHUA W. WELLMAN, D. D., offered prayer.

The Recording Secretary, Rev. A. H. PLUMB, read the records of the last meeting, which were approved.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with, and it was voted that an abstract of it be presented at the public meeting at Tremont Temple to-morrow.

The Society then proceeded to the election of officers by ballot, and the following were chosen. (See next page.)

Voted to adjourn.

OFFICERS OF THE SOCIETY.

PRESIDENT.

CHARLES BENEDICT, Esq.

VICE PRESIDENTS.

JOHN M. PINKERTON, Esq.
SAMUEL HOLMES, Esq.

DIRECTORS.

Rev. LEONARD BACON, D. D.
Rev. INCREASE N. TARBOX, D. D.
Rev. ISAAC P. LANGWORTHY, D.D.
Rev. ALEX. H. CLAPP, D. D.
Rev. CHARLES RAY PALMER.
Rev. JOSHUA W. WELLMAN, D. D.
CHARLES C. BURR, Esq.
Rev. G. B. WILLCOX.
Rev. ALEXANDER McKENZIE.
Rev. H. Q. BUTTERFIELD, D. D.
ALFRED S. BARNES, Esq.
JOSEPH H. GRAY, Esq.
Rev. ALBERT H. PLUMB.
Rev. EDMUND K. ALDEN, D. D.
STEPHEN N. STOCKWELL, Esq.
Rev. CHRISTOPHER CUSHING, D.D.
Rev. WILLIAM H. WILLCOX.
W. O. GROVER, Esq.
SAMUEL JOHNSON, Esq.
EDWARD A. STUDLEY, Esq.
Rev. CHARLES SMITH.

RECORDING SECRETARY.

Rev. ALBERT H. PLUMB.

CORRESPONDING SECRETARY.

Rev. INCREASE N. TARBOX, D. D.

TREASURER.

JAMES M. GORDON, Esq.

AUDITOR.

CHARLES C. BURR, Esq.

By action of the Board of Directors, the following sub-committees were appointed:

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, Esq.
Rev. ISAAC P. LANGWORTHY, D.D.
Rev. INCREASE N. TARBOX, D. D.
Rev. A. H. CLAPP, D. D.
SAMUEL HOLMES, Esq.
JOSEPH H. GRAY, Esq.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, Esq.
CHARLES C. BURR, Esq.
JAMES M. GORDON, Esq.
SAMUEL HOLMES, Esq.
Rev. G. B. WILLCOX.
Rev. J. W. WELLMAN, D. D.

FIFTH ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

ANOTHER year has passed in the operations of this Society, and we are brought to its close, with occasions for gratitude. In both departments the work has gone forward with a reasonable measure of success. We have not, it is true, recovered that position occupied before the financial troubles of the country began. We have not yet been able to secure for the young men under our care the four regular and full appropriations which they used to receive during the country's prosperity. There have been long periods in the history of the Society, reaching over a course of several continuous years, when no break has occurred in the regular order of these appropriations. On the other hand, there have been seasons of public calamity, from time to time, ever since the American Education Society originated in 1816, when the directors have been compelled to resort to partial appropriations. During the year which has just closed we have been able to give to each of the young men on our list seventy-five dollars. The year previous the sum was sixty-five, and the year before that only fifty. It is always a disagreeable experience, when the Directors are forced to disappoint the young men in their hopes and expectations; but they regard themselves only as stewards of the charities of the

churches, and cannot vote away what they have not. But they cannot but feel gratified that the past year has witnessed an improvement over the two or three years previous.

In the college department the receipts from year to year are far more variable than in the educational. Some one large gift or legacy, falling in a particular year, may carry the totals of that year far beyond the ordinary. For the year just passed we have no one large sum of this kind to report. The largest is that of the late James Smith, Esq., of Philadelphia, who, some two or three months before his death, gave $8,025 to Doane College, Nebraska. The year previous there was the sum of $20,000 paid in on a legacy, for one of the colleges on our list. But while there are no gifts or legacies of this magnitude during the past year, there has been, nevertheless, a commendable activity in this department, with gratifying results. The young colleges of the West have felt the burden of the wide-spread financial embarrassment which has been on the country, and some of them have had to struggle hard to maintain themselves. They would all like to have free access to the benevolent men of the East, in this time of their trouble, but this cannot consistently be. Some of them, who have not expected liberty for a general canvass, have been necessitated to seek a little present relief, while they wait for better days.

We introduce into our report for the present year a new feature, which will, we think, be gratifying to Eastern donors, and will also, we believe, be of advantage to the institutions at the West. Appended to the more general reports from these several institutions will be found compact reports from their treasurers, showing their general financial condition. We think it may be a matter of some surprise to the men of the East, to see what foundations have been laid, within a comparatively short term of years, by the combined activities of the East and the West. Looking upon these figures, it will be more clearly and definitely understood that in this college work the East helps the West to help itself. Our Society would never undertake to build a college in any part of the West where there was not a strongly-felt local

want of such an institution, and a willingness on the part of the people to make sacrifices in its behalf. As we do not *support* young men, but only enable them to help themselves, so neither does the East *support* any Western college. It only lends its aid in the early years to help lift it over the struggles of its infancy.

One of the institutions which has grown up under the fostering care of our Society (or more strictly, the College Society, which is now merged) is Pacific University at Forest Grove, Oregon. Of all our colleges this is by far the most distant. Its president for many years has been Rev. S. H. Marsh, D.D., son of President Marsh, formerly of the University of Vermont. In this remote part of our land he has wrought faithfully and effectually for the building of this institution, until it has grown to a comely stature. For two or three years President Marsh has labored, with declining health, and in anticipation of death. His letters for more than a year have shown that he expected his summons at no distant date. A few months since he passed away, leaving behind him an honorable record of Christian fidelity.

No death has occurred in our Board of Directors during the past year.

In our list of Corporate Members several deaths have occurred calling for special notice.

Rev. Nehemiah Adams was a pillar of strength to the Education Society thirty-five and forty years ago, when it was passing through its time of sore trial. He was, for quite a course of years, one of its directors, and labored for its welfare persistently and effectually. For many years, while the Essex Street Church was in its vigor, with Dr. Adams for its pastor, the annual contribution from that church to the education cause was larger than from any other church in the whole country.

John Field, Esq., of Arlington, who died more than a year ago, was a long-continued and systematic helper in the work of building young Christian colleges at the West. When he died, that department lost one of the best friends it ever had. He never gave in any one great sum; but his

gifts of $500, $1,000, $2,000, made frequently along a course of years, have given great relief in exigencies. He bestowed this money with a full understanding of what he was doing, having studied the problem long and carefully.

CHRISTOPHER R. ROBERT, Esq., of New York city, by his large endowment and hearty interest, has given his name, to be kept in perpetual remembrance, to *Robert College*, Constantinople. In his personal presence and in the action of his mind he was one of the marked men of his generation.

REV. SAMUEL C. JACKSON, D.D., of Andover, Librarian of the State Library, for more than twenty years was one of our active directors. He resigned the place three or four years ago, in consequence of failing health, but during his long connection with the Board of Directors he gave wise counsels and much valuable service to the Society.

And now, since the close of our last financial year, another man, long known in our circle, and known only to be loved and trusted, has passed away.

REV. DANIEL R. CADY, D.D., for many years pastor at Arlington, but lately making his residence at Westboro', the place of his former settlement, was a member of our Board of Directors for a longer period than any other man has ever been, with, possibly, one or two exceptions. He was elected a member of the Board in 1851, and continued until last year, making his period of service twenty-seven years. How kind, how faithful, how self-denying and obliging he has been, all who have known him can easily judge.

STATE OF THE TREASURY.

The account, in detail, under this head, will be found in the Treasurer's Report. But the aggregate of our receipts and expenditures from April 30, 1878, to April 30, 1879, is as follows:

Receipts from donations, legacies, etc.	$63,805.18
Balance in treasury, April 30, 1878	702.87
Total available funds	$64,508.05
Disbursements during the year	64,482.56
Balance in treasury, April 30, 1879	$25.49

Our permanent fund remains the same as at the last report; viz., $83,500.13. By a vote at the meeting of the directors, April 9, it was decided that the investments of the permanent fund be given in the published annual report of the treasurer, and be also entered, year by year, upon our book of records. This fund (at least, the larger part of it) is now more than fifty years old. A considerable portion of it remains invested just as it has been for this long course of years. This remark applies especially to the bank stock. Such portions of it as have been under mortgage notes have been, in the very nature of the case, subject to changes from time to time. But the rule which has always prevailed in the management has been to disturb no investment which was safe and paying, until a change was made necessary. During the war of the rebellion, and just after, when money was plenty and not very good, several persons took the occasion to pay their mortgage notes. This, at the time, was regarded as a calamity; but, as things turned, the money thus paid in, being temporarily re-invested in United States bonds, yielded a large income. But, we repeat, no investment is disturbed so long as its conditions are faithfully met. The present investment of the fund will be found in the Treasurer's Report.

NUMBER OF CANDIDATES ASSISTED.

The whole number of young men who have been on the Society's list during the last financial year has been *four hundred and seven*, twenty less than last year. Our method of counting up this number ought to be understood, or a false impression is liable to be conveyed. Our financial year closes April 30. Within a short period afterwards the anniversaries of our colleges and theological seminaries occur, when a large number of seniors in the seminaries pass off from our list. Their course of education is completed. In September or October following, when the colleges open, as many more new men will come on to the list, just setting out upon their collegiate course. Our year, therefore, covers portions of two collegiate years, and we count both the outgoing and the incoming students; or, in other words, four

classes are counted in the seminary and five in the college. Our *whole number* is therefore considerably greater than the number receiving appropriations on any given quarter-day. For example, while 407 is the whole number for the year, the quarterly appropriations have usually been made to somewhat less than 300. These students have been connected with the following institutions:

THEOLOGICAL SEMINARIES.

Andover	60	Chicago	22
Bangor	49	Pacific	2
Yale	61	Auburn	1
Hartford	30	Heidelberg	1
Union	10	Total	263
Boston University	1		
Oberlin	26		

COLLEGES.

Amherst	44	Oberlin	10
Harvard	4	Berea	2
Williams	21	Beloit	6
Boston University	2	Ripon	3
Bowdoin	1	Knox	1
Dartmouth	16	Iowa	7
Middlebury	18	Tabor	2
University of Vermont	2	Drury	4
Yale	7	University of Kansas	1
College of City of New York	1	Colorado	3
New York University	1	Howard University	1
Hamilton	2	Iowa State University	1
Rutgers	2	Doane	1
Olivet	8		
Marietta	2	Total	173

In Seminaries	263
In Colleges	173
	436
Deduct twice counted	29
Total	407

The "twice counted" are chiefly those who pass directly from the college to the seminary, and so have their names connected, during our year, with two different institutions.

NEW APPLICANTS RECEIVED.

The number of *new men* enrolled upon our list during the past year has been *eighty-nine*; which is *twenty-three* less than

for the previous year. These men come to us from the following-named States and countries:

Maine	5	Wisconsin	3
New Hampshire	2	Iowa	1
Vermont	10	Kentucky	1
Massachusetts	21	Indiana	1
Connecticut	4	Missouri	2
Rhode Island	1	Georgia	1
New York	7	India	1
Pennsylvania	6	Canada	2
Ohio	10	Scotland	1
Nebraska	1	Nova Scotia	1
Michigan	6		
Illinois	2	Total	89

In this enumeration the New England students are in larger proportion than among the new candidates admitted the year before. In that list, numbering 112, *forty-nine* were from New England, and *sixty-three* from other parts of the country, with a few from foreign countries.

GENERAL SURVEY.

The general range of our work for several years past will be shown by the following table. This reckoning dates from the year 1865, when the war closed. At that time the number of candidates on our list was at its lowest. The young men of the country were largely in the army; but from that time onward, with trifling variations, the number has been steadily increasing, as the figures below will indicate; though the number is less this year than for some previous years:

For the year	ending	April 30,	1865,	the number	aided	was 200
"	"	"	1866,	"	"	253
"	"	"	1867,	"	"	293
"	"	"	1868,	"	"	333
"	"	"	1869,	"	"	351
"	"	"	1870,	"	"	354
"	"	"	1871,	"	"	338
"	"	"	1872,	"	"	361
"	"	"	1873,	"	"	361
"	"	"	1874,	"	"	378
"	"	"	1875,	"	"	413
"	"	"	1876,	"	"	418
"	"	"	1877,	"	"	410
"	"	"	1878,	"	"	427
"	"	"	1879,	"	"	407

COLLEGE DEPARTMENT.

Lord Bacon, speaking of colleges and universities, says: "As water, whether it be the dew of heaven or the springs of the earth, doth scatter and lose itself in the ground, except it be collected into some receptacle, where it may by union comfort and sustain itself: and for that cause, the industry of man hath framed and made spring-heads, conduits, cisterns and pools; which men have accustomed likewise to beautify and adorn with accomplishments of magnificence and state, as well as of use and necessity: so knowledge, whether it descend from divine inspiration or spring from human sense, would soon perish and vanish to oblivion, if it were not preserved in books, traditions, conferences, and places appointed, as universities, colleges and schools, for the receipt and comforting of the same."

And of those who look after and cherish this great interest, he says that "their love of learning was not natural curiosity or inquisitive appetite; not for entertainment and delight; not for ornament and reputation; not for victory of wit; not for lucre; not as a couch for rest; not as a terrace for prospect; not as a tower for pride; not as a fort for command; not as a shop for profit: but to give a true account of the gift of reason, to the benefit and use of man, and to erect a rich storehouse for the glory of the Creator and the relief of man's estate."

Let these words stand as a fitting preface to the general survey, now to be taken, of what has been accomplished during the past year in laying the foundations of Christian colleges in the newer fields of the West.

CARLETON COLLEGE, NORTHFIELD, MINNESOTA.

In alphabetical order Carleton College stands first among the institutions upon our list. Though yet quite young it has already reached a vigorous condition. The following is the cheerful and encouraging report from its President, Rev. James W. Strong, D. D.:

"Notwithstanding the grip of hard times, which Minnesota has felt as never before, Carleton College has made during the past year very decided advance. Its number of students in the regular college classes has increased, though there has been a decrease in the preparatory department, owing to the partial failure of the last wheat harvest. The usual number of different nationalities and religious denominations, eleven of the former and eight of the latter, have been represented. The educational work has been certainly in most respects an advance on that of any preceding year.

"The library has been enlarged, especially by the gift of S. N. Stockwell, Esq., of Boston; who, in addition to other books, has sent over one hundred bound volumes of 'Littell's Living Age.' Other donations have also been received.

"The general funds of the college have been increased by the gift of $100 from Roland Mather, Esq., of Hartford, Conn., and by the bequest of $3,000 from the estate of Mrs. Lydia M. Jewett, of Newton, Mass., payment having been made in April by the administrator, C. U. Cotting, Esq.

"Religiously, the year has been one of the most marked in the history of the college; some twenty-five hopeful conversions having occurred. Among the subjects of this religious interest are some students of rare ability and promise, of whom earnest service may be in the future confidently expected.

"The great material advance of the year consists in the erection and equipment of an astronomical observatory; the finest, excepting one, northwest of Chicago. The equatorial telescope, whose object-glass is eight and one half inches in diameter, and whose focal length is twelve feet, is from A. Clark & Son's, Cambridge, Mass., and cost nearly $3,000. The astronomical clock, costing $500, is the gift of our liberal friend, Charles Boswell, Esq., of West Hartford, Conn. A citizen of Northfield has donated a set of meteorological instruments. Our observatory is connected with the main line of the Northwestern Telegraph Company, and sends its daily time signals to the principal cities of the State, and to many points beyond the State line; thus giving the 'standard

time' to the people of an immense tract of country. The different railroad companies have adopted it. One of their officials recently wrote: 'Monday, 17th, your clock beat time for 1,285 miles of line wire, through, near as I can count it, one hundred and fifty-seven instruments. Where the Milwaukee and St. Paul line, via Mason City, crosses our line, at Sheldon, Ia., our instruments are on the same table. The stroke of the clock comes to each alike. Monday, Kansas City was the terminus. The stroke sounded in Minnesota, Iowa, Dakota, Nebraska and Missouri.' This single incident will serve to illustrate the wide sphere of influence which the college has, and may hold, if it can carry out plans of work already well begun.

"A committee, having Rev. D. Burt, State Superintendent of Public Instruction, as chairman, made to our last State conference a report from which these extracts may be taken: 'To speak of the college in general terms of eulogy would be to repeat in substance the reports of former years. To notice the well-sustained purpose of giving a religious tone to the culture of the college, would be simply to state a well-known plan of the institution from the first. We deem it proper, however, to make special reference to the fact that its religious culture is not undertaken in formal style. It relies upon the letter of no catechism; it inculcates the formulas of no set creeds. Its religious influences are in the social atmosphere of the school, and are exerted through the lives of the teachers and the Christian students of several different churches represented in the college. We consider this an admirable feature of the culture of the institution. It is religious, but unsectarian; Christian, without the brand of any particular church. . . . The general literary progress of the college has been such that its present standard of culture is comparable with that of any other similar institution in the West. If not true to-day, it will soon be a fact that no substantial advantage can be gained by young men who go to Eastern institutions for a higher education.'

"The great needs of the college relate to enlargement; and the importance of this can hardly be over-estimated.

Additional buildings (a library and chapel, a scientific hall, but especially a new ladies' hall), two more professors, a better library, more chemical and philosophical apparatus, are needed most urgently. Carleton College holds one of the 'strategic points' of the West. As an institution doing, upon a distinctly religious and evangelical basis, regular college work, it stands *alone* in a State whose area is larger than that of New England, and whose population, now some 700,000, is increasing with wonderful rapidity. Immigrants are pouring in, not only from our own Northern States, but especially from the countries of Northern Europe. It is stated that on a single day — the first Monday of the present month — over 100,000 acres were entered by new settlers at a single land office on our boundary line. According to official statements, the sales of railroad lands in 1878 exceeded the sales of 1877 by over 200,000 acres, while the cultivated acreage of 1878 exceeded that of the preceding year by nearly 400,000 acres. More than 22,000,000 acres still remain subject to governmental disposal. Last year 375 miles were added to our railroad system, making a total of 2,608 miles; and the net earnings of the roads showed a gain of nearly 100 per cent. over the previous year. Nearly 5,000 public school-teachers were employed in 1878, and the number of enrolled pupils showed a gain of 5,000 over 1877.

"In these brief statistics there is a whole volume. If moral and religious influences are to keep pace with material development, there must be immediate and intense activity. No son of the Puritans should be asleep. Certainly, the enemies of Protestant faith and culture are awake. Just those principles of religion and education which have made New England what she is, are needed here. Nothing can possibly take the place of institutions of higher education, which, free from all political or State control, shall be broadly and earnestly *Christian.* Shall the one Christian college of this great Commonwealth, whose full equipment is so immediately and imperatively needed, struggle on in financial weakness, suffering for means of enlargement, hindered in almost every department by lack of educational facilities, its

teachers limited in numbers and overtasked in duties? If the Eastern friends of Christian education, possessing the financial ability which is still lacking in this new State, could appreciate the situation as do those who are upon the ground, abundant means would be speedily forthcoming. To postpone the needed work, even for a single year, while other interests are pushed forward so rapidly, involves a loss which cannot be regained and which ought not to be permitted."

TREASURER'S REPORT.

FINANCIAL CONDITION OF CARLETON COLLEGE FOR THE YEAR ENDING JUNE 12, 1878 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$54,743.78
Amount of invested funds (whose interest is available for college uses)	76,977.06
Income from invested funds (conditioned as above)	7,928.23
Income from tuition	5,390.75
Income from Western contributions	351.22
Total expenses for the year	13,368.76
Debt, if any	4,700.00
Amount of Eastern donations for the year ending April 30, 1879,	3,705.00

W. H. HORTON, Treasurer.

[*For report of Colorado College, see end of list.*]

DOANE COLLEGE, CRETE, NEBRASKA.

It will be seen by our financial report that this institution has made some substantial additions to its funds during the past year. The following statement, by Prof. D. B. Perry, will give a distinct idea of the condition and relations of the college:

"Never were we more convinced of the necessity of Christian education and the great work Doane College has to do. Occupying a central place in a great State, whose population is rapidly increasing, the only college of its kind in the whole State, closely connected with the Congregational churches that gave it birth, opening its doors to both sexes, gathering in goodly representatives of half a dozen nationalities, affording good facilities for higher education, and emphasizing the honored place that Christ ought to fill — it seeks to leaven

with Christian influences the great forces that are at work to build up this new State.

"Make this Christian college a success; let it attract and train and thoroughly equip; let young people go forth from it having seen and known and felt the sunny side of Christian truth; let them become, as their training fits them to be, influential members of society; teachers in the day school and Sabbath school, preachers, legislators, lawyers, judges and physicians; in a word, true men and women in the various walks of life; the leaven of Christian excellence will leaven the whole social lump. Through Christian education the religion of Christ shall build itself into young lives as the sunlight builds itself into the oak forest.

"We take pleasure in reporting progress in the regularity of attendance, in increased facilities for imparting knowledge, in the good work that has been done, and the excellent religious tone that has pervaded the minds of the students during the year.

"Ground has been broken for Merrill Hall, and the completion of this college building, so much needed, will mark an important event in the life of the institution. With a view to the more successful carrying on of the work, the pastors and delegates of the churches in General Association last October, passed the following resolutions:

"*Resolved*, That each pastor use his utmost effort to secure from his field, before the first of March, at least one dollar per member for the erection of Merrill Hall.

"*Resolved*, That the churches of our order observe the day of prayer for colleges (the last Thursday in January), asking God's blessing upon the cause of education, and that the youth of our land may consecrate their young lives to the service of Christ.

"While the missionary churches of Nebraska are thus praying and giving, it is a matter of profound gratitude that good success has attended the special efforts of the college to raise endowments at the East. Deacon James Smith, of Philadelphia, who has so recently passed to his reward, deserves to be singled out from the many generous donors for

his princely gift of $8,000. His name shall be blessed. It is one of the signs of the times that men of wealth see the necessity of the Christian college, and are giving generously of their substance to establish it on a sure basis. In no other way can they do more to advance the best interests of the age and nation.

"We bespeak for our representative, Rev. Henry Bates, a good hearing on the part of all who would coöperate in molding the character of the rapidly rising Commonwealths of the great valley of the Missouri."

TREASURER'S REPORT.

FINANCIAL CONDITION OF DOANE COLLEGE FOR THE YEAR ENDING JUNE 14, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$26,700.00
Amount of invested funds	22,921.00
Income from invested funds	2,250.00
Income from tuition	900.00
Income from Western contributions	656.40
Total expenses for the year	5,987.58
Debt, if any	No debt.
Amount of Eastern donations for the year ending April 30, 1879	14,100.77

D. B. PERRY, Treasurer.

DRURY COLLEGE, SPRINGFIELD, MISSOURI.

This institution is a place of great activity, and has large interests centering about it. It is yet in its young and forming state, but has already attained a goodly growth, and, we doubt not, is to exert a wide and healthy influence in the forming society of the great Southwest.

The following is the report of Rev. N. J. Morrison, D. D., President, giving the results of the year, and the prospects for the future:

"The year just closing has been one of fully average prosperity for Drury College. The attendance of students has been much as last year, though from a wider area of country. Every year more students come to us from distant portions of the State of Missouri. Arkansas, Texas, and the Indian Territory have sent an increased number of students. One promising young man joined us, last October, from near

the Gulf coast of Louisiana, riding hither on horseback, across the rivers and mountains that intercepted his way, for *eight hundred miles*, the yellow fever having effectually blockaded the railways and the great river.

"Nine Indian students have been in attendance, of whom two are young ladies. Some have no admixture of Anglo-Saxon blood in their veins, while others are quadroons. All have been docile and studious, while two or three have excelled in their studies. One of the young ladies 'leads' all her classes. One of the young men is preparing for the Presbyterian ministry; he will be ready for the Freshman class in college in one year. These students represent the four 'Nations'—Creeks, Choctaws, Chickasaws, and Cherokees. They come from prominent families in the Territory. With adequate funds for the aid of Indian students, the college could accomplish a great and much-needed work in the education of the future educators of the various Indian tribes. Several of these young people, notably the bright Indian girl mentioned, seek an education with us that they may be prepared to teach their own people. If some of our base Missouri politicians and 'border ruffians' are seeking to wrest from the Indians the lands decreed to them by the National Government, at least one Missouri school will welcome their young people, and help to prepare them for intelligent American citizenship, soon to come to them.

"There is especial encouragement to us in the steadily widening influence of the college. Drury College, I may say without undue egotism, is a general object of pride to the people of the southwest half of Missouri, notwithstanding not a few, remembering its New England origin and management, still call it 'that Radical nest.' It has a very strong hold upon the public schools, its officers *leading* in all public school associations and interests. Our students are in great demand for teachers; we cannot prepare them fast enough; the demand somewhat embarrasses us, by enticing away our students prematurely from our advanced classes. We greatly wish some enthusiastic friend of public education in the East would furnish an endowment for a well-equipped Normal department—

very much needed for the southwest half of the State, and soon to be supplied (to our detriment) at State expense if Drury College does not soon furnish more adequate facilities for the Normal instruction of teachers.

"The statement of our Treasurer shows that the amount of money received for tuition is, for the number of students in attendance, quite small. The college remits tuition in whole, or in part, to a relatively large number of students. The people generally are very poor. Many were stripped of all their possessions by the war, and are now slowly recuperating. Many are recent immigrants, beginning life anew in a new country. Their sons and daughters cannot be educated, if the price of an education is even a moiety of the cost of the average education of Eastern schools. Then the proportion of our students who have the ministry in view is much larger than usual — not a bad argument, surely, for the value of Drury College.

"The college therefore needs free scholarships, that will yield sixty to one hundred dollars per annum in aid of deserving students.

"I have previously called attention to the great friendliness of various denominations of Christians, particularly the Presbyterians and Cumberland Presbyterians, toward the college. I have been repeatedly invited to speak before different presbyteries and synods in behalf of the college, just as I would be before Congregational Associations.

"We have made steady progress during the year in reducing our debt, and now confidently expect that our board of trustees, when they meet in annual session on the last Tuesday in June, will be able to celebrate the jubilee of entire freedom from a load which has weighed us down from the first term of the school until now. Four thousand dollars remain to be provided for at this writing, May 14, 1879. For this sum, having faithfully gleaned the *home field*, the college looks to its friends in the East.

"Under the direction of an enthusiastic young naturalist from New England, who has nobly served the college throughout the year without compensation, we have made

excellent progress in the wise development of the department of chemistry and natural science. Our 'Packard Society of Natural History' has a useful and honorable career before it, we believe.

"We are steadily adding to the value of our library of over five thousand volumes of good books. Eminent men, not of the Congregational fold, encourage us by their gifts as well as by their good words, to ask owners of valuable books, no longer used, to place them on our library shelves. The leading American publishers, also, offer the college their most valuable publications at *half price*, so that one dollar will, on the average, buy almost any book we need.

"There is harmony in the circle of our competent, hard-working faculty — the members nobly contributing from their small salaries toward the extinguishment of the debt.

"Best of all, the Spirit of God has visited us during the year with converting and reviving power. The religious history of the college has been better than during any former year

"By persistent cultivation of the home field, we are securing larger and more numerous contributions to the funds of the college from that source. St. Louis has done more liberally by the college this year than at any previous time, and, I feel confident, will do still better another year, and so on, as the soil continues to be plowed and the fruits to appear in the growth of the college. One noble friend in that city, who had given his thousands to the college, but for two years had been constrained, by almost crushing losses in business, to withhold, now again contributes largely, and, introducing me to a friend in an Eastern city, writes down his opinion that money invested in Drury College 'will pay a larger return than in any other place he knows in America.'

"But our progress in Missouri by no means, as yet, weans the college from a measure of dependence on the continued nurture of the older, better educated and richer East The college asks its numerous and generous friends in New England to remember the vastness of our field, its pressing educational needs and its splendid promise, and to continue for a

little while their liberal encouragement. They should remember that rightfully our motto is, 'Onward to Texas and the Gulf' with the educational forces represented by this New England college in the Southwest."

FINANCIAL CONDITION OF DRURY COLLEGE FOR THE YEAR ENDING JUNE 22, 1878 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$50,125.69
Amount of invested funds	5,000.00
Income from invested funds	350.00
Income from tuition	2,000.00
Income from Western contributions	6,109.41
Total expenses for the year	7,500.00
Debt	11,857.04
Amount of Eastern donations for the year ending April 30, 1879	3,164.56

GEO. A. C. WOOLLEY, Treasurer Drury College.

IOWA COLLEGE, GRINNELL, IOWA.

Iowa College is one of the older institutions on our list. Through varying fortunes, it has become, at length, one of the large educational centers in the great and growing State of Iowa. But, with the increase of students, has come an increased want of money. Though these additional endowments will, doubtless, come largely from Iowa itself, it needs yet to lean somewhat upon Eastern aid.

The following statement, full and clear, from President Magoun, will reveal the present aspects and relations of the college:

"Iowa College seems now to have reached the point where, if it can have the long-sought endowment, its strength and usefulness in the future are sure. Through all the calamities, drawbacks and disappointments of more than thirty years, its founders and earnest friends have looked forward to this time; and we are now cheered by the fact that large accessions to the higher departments of the institution are rewarding long and patient toil, and proving the wisdom of sustaining the highest possible standard.

"There are now one hundred and twenty in the college (classical and scientific) and ladies' courses; an increase of thirty-four over last year. When the ladies' course, in 1875,

was extended one year, and made a four years' course, we anticipated a serious loss in numbers, and few graduations, as long as young ladies were graduated from it. But two graduated in '76, one in '77, and one in '78. This year the first graduations from the four years' course occur, four young ladies, and it promises to send forth larger numbers in the future. The difference between this and the college classical course is almost entirely in the omission of Greek. Its numbers rose this year from twenty to thirty. The first large accession of young men from other preparatory schools than our own academy came to us this year, but a large proportion were obliged to fall into the class of irregular students; the standard of preparation elsewhere being lower than here. It becomes continually more clear that the college (unless its standard is lowered) can never depend upon public high schools for preparation for its freshman classes; yet our academy, which has heretofore done nearly all our work, and, with Denmark Academy, has constituted our sole dependence, almost, has no endowment whatever, and is borne as an extra charge upon the college treasury. The ladies' course is also yet unendowed, and sustained in the same way. Let those who criticise Christian colleges at the West, *for having* lower departments at all, for a moment take another point of view, and look upon their half paid professors and presidents as submitting to just so much deduction from the small pittances they receive as is requisite to keep the preparatory departments in operation, without which they would have had no college classes at all.

"The number of youth to be educated in this Commonwealth has now reached half a million; the number of Congregational church members, 15,702. In both respects Iowa has outgrown its mother State, Wisconsin, and is fast overtaking its grandmother, Michigan. Perhaps Illinois and Ohio — which are nearly on a par with each other in both respects — at the close of another decade will be overtaken by the strongest Congregational State west of the Father of Rivers. We have fewer college enterprises than we had; and perhaps these things are index fingers, pointing to the strength our

oldest college *should have*, in endowments, appliances and instructors, for the grand work Providence appoints it to do. The trustees at the last Commencement voted to enter upon the work of adding $100,000 to its resources, and requested Rev. H. J. DeForest, one of our most esteemed trustees, to give his time to its promotion. But with corn at fifteen cents *per bushel* in towns on our railroads, and no branch of industry yet recovered from the utter prostration of four years past, it has been impossible to raise money among our Christian people of small means, and Iowa has, as yet, hardly any others. We must look abroad for most of this sum, so sorely needed. There are good men within our borders, who are devising liberal things—for their resources—but we cannot begin to overtake our work if we wait for them. Noble opportunities are slipping away because unendowed chairs cannot be supported here, and their occupants are enticed away to Eastern colleges of more means.

"We graduate twenty at the coming Commencement, thirteen young men, seven young ladies. Most of the former, I am sorry to add, are looking forward to other occupations than the ministry of the Gospel. We have applicants who desire to study for the ministry who cannot come to us, because we lack beneficiary funds to aid them as they must be aided."

TREASURER'S REPORT.

FINANCIAL CONDITION OF IOWA COLLEGE FOR THE YEAR ENDING JUNE 15, 1878 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$108,400.00
Amount of invested funds	91,456.67
Income from invested funds	9,052.67
Income from tuition	2,390.51
Income from Western contributions	3,592.00
Total expenses for the year	13,740.40
Debt, if any	1,700.00
Amount of Eastern donations for the year ending April 30, 1879,	None.

J. M. CHAMBERLAIN, Treasurer.

OLIVET COLLEGE, OLIVET, MICHIGAN.

It will be seen, by the following report from President Butterfield, that Olivet College, which has been eminently a

Christian and religious institution, through all the years of its existence, has been specially blessed the past year. This college has, as we believe, a great work to do, and yet needs, and will, we doubt not, receive, the warm sympathy and help of the East, in its efforts to enlarge its foundations.

"The year that has just closed is, in some respects, one of the most remarkable in the history of the college. The fall term began with great moral seriousness and spiritual earnestness on the part of the students; and when the week of prayer came, it culminated in a precious and powerful revival, that blessed the college, the two churches in the village, and the outlying neighborhoods. Very few students were left unconverted; while professed Christians were greatly quickened and energized. It would be difficult to find a band of believers who work more efficiently for the unconverted than the students of Olivet College. One of the most vigorous Y. M. C. Associations in Michigan has its center and life in this institution.

"The effect of this revival upon the students generally has been most happy. During the whole year a spirit of study, of order and decorum, has prevailed. Nothing in the way of discipline has been left for the faculty to do.

"The hard times still prevail, but the trustees believe that the time has come for a vigorous effort to increase our endowment, erect new buildings, and better our equipment generally. The Rev. W. B. Williams, of Charlotte, known and respected and loved all over the State, becomes our agent for Michigan in the fall. He is preparing to enter upon his work with great faith and zeal.

"William Bowdoin Palmer, Esq., of Olivet, has been at the expense of finishing and preparing a large apartment in one of our halls for an art gallery. The work is now approaching completion. For years Mr. Palmer has been an untiring and generous friend of the college.

"To this gallery Col. James Fairman, the distinguished American painter, who now has his studio in London, is to contribute one of his fine pictures.

"Another event, which is of great importance to the col-

lege, is the securing of a very valuable cabinet. Rev. Wm. B. Brown, D. D., of New York, has made over to the college his collection of shells, minerals and fossils, at one fourth of their appraised value. The college receives for $4,500 what has been appraised at $18,000. The shells represent the conchology of the globe. The minerals are three fifths of all that are on Prof. Dana's list. Dr. Brown is planning to supplement the department of fossils. If his intentions are realized, the institution will have a cabinet almost perfect, in conchology, mineralogy and palæontology. It is with gratitude that we record these tokens of God's grace.

FINANCIAL CONDITION OF OLIVET COLLEGE FOR THE YEAR ENDING APRIL 30, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$83,200.00
Library, cabinet and apparatus	28,250.00
Amount of invested funds. Productive	96,446.00
" " " Unproductive	45,375.00
Income from invested funds	5,958.37
Income from tuition	1,444.06
Income from Western contributions	1,124.68
Total expenses for the year	13,738.16
Debt, if any	17,123.00
Due on cabinet	2,500.00
Amount of Eastern donations for the year ending April 30, 1879	1,200.00

HORATIO Q. BUTTERFIELD, President.

PACIFIC THEOLOGICAL SEMINARY, OAKLAND, CALIFORNIA.

This institution has had a hard struggle for some years, but has borne its burdens of late without much relief from the East. California lies so far away from the older seminaries of the country, it seemed needful that this training school for ministers should be planted within her own borders, and we trust the day will come when the wisdom of this action will be fully justified.

The following is the report of Dr. J. A. Benton:

"The Pacific Theological Seminary has gone through with another year's experience, with scarcely a change in its character or circumstances. It has gone evenly and quietly on its way, looking for enlargement and waiting

for help. The blessing of God has not been withheld. The aid that comes through the ministry of human hands has not been received. There have been two students in the senior class, and one in the third year of special studies, who graduate May 15, 1879. There has been one in the middle class, and two in the junior class. Two have been in a preparatory class. All of these are full of work and enthusiasm; and every Sunday are engaged in meetings, Sunday schools and preaching services in the neighborhood.

"The prospect for another year is not remarkably bright, at this moment. The number in attendance, another year, will probably be increased. The sales of land hoped for have not taken place. The indebtedness on the property has increased rather than diminished. The professors have received a very trifle, in salary, from the trustees. The property needs repairs and improvements, for which there are no funds provided.

"There are some who are quite discouraged — and they have on their side the argument of facts — but the majority continue active and hopeful; assured that, if the Christian public knew the situation, and appreciated the want, one or more would come to their relief. This is a hard and trying year on this coast; worse, if possible, than last year. All that we know how to do, at present, is to work and wait and pray — to pray and wait and work; believing that the seminary is dearer to God than it is to us, or can be; and that somehow He will provide for it, sooner or later; and longing that it may be sooner, and all to His praise."

FINANCIAL CONDITION OF PACIFIC THEOLOGICAL SEMINARY FOR THE YEAR ENDING OCTOBER 7, 1878 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$75,000.00
Amount of invested funds	
Income from invested funds	1,200.00
Income from tuition (partly arrears)	973.25
Income from Western contributions	
Total expenses for the year	8,185.62
Debt, if any, mortgage on property	13,500.00
Amount of Eastern donations for the year ending April 30, 1879	140.00

EDWARD P. FLINT, Treasurer.

PACIFIC UNIVERSITY, FOREST GROVE, OREGON.

In the earlier part of our report we have made a brief reference to the death of Dr. Marsh, the president of this institution.

The last letter to the society from him was written on the 22d of January, and was received at our office only a short time before his death. It was written in great feebleness. The handwriting itself betrays the weakness under which it was penned. One or two sentences from this letter will show how he loved his college — how he bore it on his heart, and carried it in his plans, till the end.

He says: "Amid all my weakness and sickness, I have just secured a subscription for $1,000 for repair of old buildings, and have provided nearly *one half* for the erection of a new one. The Lord's hand is not shortened."

It is altogether likely that these subscriptions have been made by Eastern men, but, as we do not certainly know the fact, we have made no reference to them in our financial statement. We fail, also, in consequence of President Marsh's death, of any *general* report or *financial* report this year. But a handsome endowment for the institution had been secured in former years, amounting, if our recollection serves us, to about $60,000.

RIPON COLLEGE, RIPON, WISCONSIN.

Ripon College is peculiarly deserving of Eastern sympathy, from its careful and economical administration, and for the vigorous work it has done with but scanty means. Occupying a position in what may now be called the older part of the West, it suffers, perhaps, from its very locality. But the locality is one where a Christian college needs to be firmly maintained.

The president of the college, Rev. Edward H. Merrell, furnishes the following touching its present condition:

"The past year of our college has been one of many encouragements, but it has brought many things, also, to try our faith and patience. A good number of students have

come to us, and they, in general, of excellent promise. The spirit of good order has been marked. We have not had a case of troublesome discipline in the year. A healthful and very precious, but quiet, religious spirit has prevailed, and many have been converted to Christ. The day of prayer for colleges was an occasion of the coming of the Spirit in power, and the influence of it is distinctly felt to the present time. The organization of the various departments of our work is more thorough and satisfactory than ever before, and we believe we are making a steady progress in the standard of scholarship. Our teachers are more and more satisfied with the form the work is taking, and they have an increasing gratification in the results of their labor. They are severally thoroughly well fitted for their places, and are willing to stand by *if the pecuniary pressure does not become too great.*

"And the last sentence above covers, for substance, the cause of our trial. We lack means to do in the best manner the work that has come to our hands. Our professors would not complain of their small salaries of $1,000, but the exceptionally severe financial stress has made it impossible to pay even that with reasonable promptness. The last year has probably been the hardest, financially, our State has met in its entire history. Hundreds have been kept from school for lack of money, and it has been found necessary in many cases to make concessions to those who could go at all. It is difficult to collect interest from invested funds, though we have no money in peril.

"Having, then, the organization and name and position, and ample room to do a large work, we have need of money:

"1. To increase our permanent endowment. Rates of interest are becoming lower, and the amount to invest should be larger. We purpose to live within our means; but we should not imperil the existence of our faculty, neither expect men to do their best work under the burden of care.

"2. To increase our library and permanent appliances.

"3. To establish scholarships for needy and worthy students.

"I believe our college has established a reputation for making an excellent and economical use of all the money given to its care, and we confidently hope that this, with our need and large opportunity, may furnish the basis for a successful appeal to Christian people to enlarge our means of usefulness. Even to carry on the work as it is, without increasing salaries, $45,000 should soon be added to our endowment fund."

FINANCIAL CONDITION OF RIPON COLLEGE, WISCONSIN, FOR THE YEAR ENDING JUNE 20, 1878 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$65,700.00
Amount of invested funds	55,100.00
Income from invested funds	5,097.93
Income from tuition	2,110.00
Income from Western contributions, for laboratory, about	1,000.00
Total expenses for the year, for instruction	9,350.00
Debt, if any	891.14
Amount of Eastern donations for the year ending April 30, 1879	2,107.00

E. H. MERRELL, President.

WASHBURN COLLEGE, TOPEKA, KANSAS.

This college, already well founded, with ample buildings, suffers greatly for want of funds. Kansas is a State which gathers about itself a new and larger interest every year, and Washburn College ought to be able to go on its way, with a vigor proportioned to the demand laid, by the providence of God, upon it.

The President, Rev. Peter McVicar, D.D., says:

"During the year we, in common with other Western colleges, enjoyed a visit from the Corresponding Secretary of the Society. We were glad to have one specially interested in the work, and yet wholly unbiased, see the foundations already laid. The college is gaining, as we think, a firmer foothold in the State. The only obstacle now to its entering upon an enlarged career of usefulness is the restriction of means, which limits it on every side.

"Last winter the Legislature of the State appropriated nearly $30,000 for the support of the State University for the current year. I mention this simply to show that denominational colleges at the West, in order to maintain a respectable standing by the side of State institutions, must have means somewhat adequate to the work to be done. Other things being equal, parents will send their sons where they can avail themselves of the best literary advantages.

"In the long run and in the broad view, there need be no jealousy between a denominational college and a State institution. Each has its own province. One will do a work which the other cannot. The Christian college, by a warm, positive religious influence, will help regenerate the educational spirit of the State; and, on the other hand, the progress of State institutions in scientific knowledge will stimulate denominational colleges to higher attainments and keener critical researches. One needs the other, and both must be fully equipped for their respective work.

"This view of the case imposes a weightier obligation upon Christian people to build up vigorously the Christian colleges, established in the interests of Christ's kingdom. And we firmly believe that the responses of Christian liberality in this direction, will be in larger and larger measure, and that every college founded under the auspices of our churches, which proves its right to live, will live and will be supported."

FINANCIAL CONDITION OF WASHBURN COLLEGE FOR THE YEAR ENDING APRIL 30, 1879.

Estimated value of buildings and lands	$58,000.00
Amount of invested funds. Beneficiary	12,450.00
" " " Endowment	33,937.00
Income from invested funds	3,710.00
Income from tuition	800.00
Income from Western contributions, for cancelling of debt	5,000.00
Total expenses for the year	4,530.00
Debt, if any	5,000.00
Amount of Eastern donations for the year ending April 30, 1879	1,200.00

E. W. JEWELL, Treasurer.

COLORADO COLLEGE, COLORADO SPRINGS, COLORADO.

This institution, close by the Rocky Mountains, looking out upon Pike's Peak, with its snow-capped summit, has made good progress during the past year, and has gathered to itself many Eastern friends. By the action of the Directors of the College and Education Society, it was decided that the two academies at Santa Fe in New Mexico, and at Salt Lake City in Utah, could not, by the rules of the society, be regarded as component parts of the college, and could not be supported or aided directly from our treasury. The society, however, regards these schools with great favor, and has no objection to the moral aid and comfort which may come to them from a modified alliance with the college.

The following is the report from Rev. E. P. Tenney, President of Colorado College:

"The Lord has led us graciously in the year past. Friends have multiplied. The honored names of Cutler, Sweet, Crooks, Bridges, Grover, Boswell, Dickinson, Leonard, Hurd, Woolson, Hale, March, Hawes, Curtis, White, Ward, Wood, Wilkinson, Haven, Hemenway, Houghton, Holbrook, Huntington, Hutchinson, Farnsworth, Field, Fowler, Spear, Sturgis, Russell, Richmond, Rogers, DeWitt, Dutton, Abbe, Baker, Graves, Paine, Mapes, Shaw, Carter, Lyman, Parks, Perkins, Endicott and Mather, and of many other self-sacrificing women and self-devoted men, who have served this work, and many of whom will not soon let go their hold, have been made the more illustrious by their timely aid in this beginning of Christian education upon the Rocky Mountain plateau, in the Salt Lake basin, and in New Spain. Churches and Sabbath schools have assisted in the attempt to shift the boundaries of Christian civilization, and to advance the outposts of a pure and reasonable faith and of good schooling amid the most needy populations of America. The academies planted in New Mexico and in Utah have been a great success, so far as relates to the work they are doing; and it is likely that they will receive the support they need from friends in the East. These schools have been put forth in the only two territories of the United States where the

common school system is a failure; and they stand at great advantage in regions rich in natural resources; so that, if at no remote date they become colleges, they will stand strong amid great populations.

"Colorado Springs was never so thrifty as to-day. The real estate of the college will soon be of great service in meeting the immediate want for funds and in aiding the endowment. The new stone building will be ready for use in the autumn. We hoped to have had it last September, but have needed it the less because the number of pupils has not crowded the rooms we now use. There have been seventy-one pupils during the present school year: two sophomores, three freshmen, and sixty-six in the preparatory department, and in special courses. When we compare the population of Colorado with that of Massachusetts, Colorado College has as large a number of pupils as Amherst College and Williston Seminary and Phillips Academy at Andover combined.

"Although organically separate, there are two academies in neighboring territories, under the immediate care of professors from the college, who are paid from the college treasury through the gifts of generous friends for this express purpose. The college is not committed to maintain teachers at these points for any length of time, except so far as funds may be furnished for this special service. By this temporary arrangement it is confidently expected that these enterprises, once under way, will not long need to be even nominally connected with the college. So long, however, as Colorado College furnishes professors to act as principals of these schools, the curriculum of the preparatory department of the college will be used in them, so far as may be; and by an agreement with the local boards of trustees, they will be classified as preparatory departments of the college. Prof. Strieby, at Santa Fe, is proving himself a teacher singularly well fitted for his work. There are twenty-one pupils of proper academic grade, several more in a special course, and thirty-eight of lower grade. Prof. Benner, at Salt Lake, has already, it is believed, the best graded school in the territory; forty-one pupils in the regular courses of study, and fifty-nine in lower

classes. Taking into account these forms of service, there are now one hundred and twenty-eight pupils in the preparatory schools of Colorado College, and ninety-seven pupils less advanced in their studies.

"The population of Colorado and the neighboring Territories is too small to expect great results in the first three or four years of the life of Colorado College; but it is not too early to begin. There is a pressing call for a school of collegiate grade in Colorado, more urgent than the call to found Harvard and Yale when the population was small; and concerning the educational and moral wants of Utah and New Mexico, to which Colorado College seeks to minister, it is impossible to state the necessities of the case too strongly.

"Several young men are preparing for the ministry, others are making ready to carry good common schools into dark regions; men and women who will raise the standard of a Christian civilization over against the strongholds of the Jesuit and the Mormon and the ancient paganism of Indian populations. We plead, indeed, for Christian education in behalf of the ordinary settlers of a border State, as they are found in Colorado; but concerning those citizens of the United States who are still more neglected, and to whom we are near neighbors, we cannot be silent, and we cannot cease to seek their highest good in the planting of Colorado College."

FINANCIAL CONDITION OF COLORADO COLLEGE FOR THE YEAR ENDING JUNE 30, 1878 (being the close of the last financial year of the college).

Estimated value of buildings, building subscription and lands	$50,000.00
Amount of invested funds	6,050.00
Income from invested funds	225.03
Income from tuition	275.40
Total expenses for the year	7,310.29
Debt	6,201.35
Amount of Eastern donations for the year ending April 30, 1879	*12,287.56

E. P. TENNEY, President.

*The above is a near approximation to the result for the year. In consequence of the distance of Colorado College, and the fact that the president has been in the East, securing funds, it has been well nigh impossible to have the whole matter before the eye of the treasurer of the college, and it is therefore signed by the president of the college, in consultation with the secretary and treasurer of the society.

ACT OF INCORPORATION.

Commonwealth of Massachusetts.

IN THE YEAR ONE THOUSAND EIGHT HUNDRED AND SEVENTY-FOUR.

AN ACT

TO UNITE THE AMERICAN EDUCATION SOCIETY AND THE SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION.

Be it enacted by the Senate and House of Representatives, in General Court Assembled, and by authority of the same, as follows:

SECTION 1. The American Education Society, and the Society for the Promotion of Collegiate and Theological Education, each a corporation heretofore established by the laws of this Commonwealth, are hereby authorized to unite, and form one corporation, upon such terms as may be agreed upon between such societies, under the name of the American College and Education Society; and said corporation so formed by said union shall thereupon, under said name of the American College and Education Society, have all the rights, powers, and privileges which either of said corporations now have, and shall become and be liable for all the debts and liabilities of either of said societies, and may hold real and personal property to an amount not exceeding the aggregate which both of said societies are now authorized to hold; and said corporation shall be subject to all the restrictions, liabilities, and duties of either of said societies.

SECT. 2. All the rights, privileges, interests, and property now held or possessed or owned by or belonging to said American Education Society, or said Society for the Promotion of Collegiate and Theological Education, shall upon such union become vested in, belong to, and be held by said united corporation in like manner and to the same uses and purposes as the same may be now held by said societies respectively; and either of said societies for the purpose of effecting and completing said union is hereby authorized and empowered to assign, transfer, and

convey any and all its said rights, privileges, interests, and property to said American College and Education Society.

SECT. 3. Any gift, devise, bequest, or legacy, which has been or may hereafter be given or made to either of said societies, under the name it has heretofore had, shall be held, enjoyed, and appropriated by said American College and Education Society, in like manner and to the same purposes, extent, and effect as it would have been by either of the said societies if they had not united under this Act.

SECT. 4. This Act shall be void, unless the same shall be accepted by each of said societies, at meetings thereof called for that purpose, or at the annual meeting thereof held next after the passage of this Act.

SECT. 5. The first meeting of the American College and Education Society, established by this Act, may be called by the president of the American Education Society and the president of the Society for the Promotion of Collegiate and Theological Education, by notice of the time, place, and purposes thereof, by them signed and sent by mail, seven days, at least, before such meeting, to each of the corporators of each of the said societies; and at said first meeting, any number of corporators, not less than ten, shall be a quorum for the purposes of said meeting.

SECT. 6. The annual and other corporate meetings of said American College and Education Society, when formed by the union hereinbefore provided, may thereafter be holden at such place and time as said corporation may by its by-laws or vote provide.

SECT. 7. This Act shall take effect from its passage.

House of Representatives, March 7, 1874.

Passed to be enacted.

JOHN E. SANFORD, *Speaker.*

In Senate, March 9, 1874.

Passed to be enacted.

GEORGE B. LORING, *President.*

March 9, 1874.

Approved.

W. B. WASHBURN.

Secretary's Department, Boston, April 3, 1874.

I certify the foregoing to be a true copy of the original Act.

OLIVER WARNER, *Secretary of the Commonwealth.*

BY-LAWS.

CHAPTER FIRST.

OFFICERS.

SECTION 1. There shall be chosen annually, by ballot, a president, two vice-presidents, a recording secretary, one or more corresponding secretaries, a treasurer, and an auditor, and such other officers as may be found necessary, who shall continue in office until others are chosen in their place.

SECT. 2. There shall be chosen annually, by ballot, twenty directors, who, together with the president and the two vice-presidents of the society, shall constitute the board of directors. Of this board, five shall constitute a quorum at any meeting, except for the appropriation of money to any institution, when nine shall be requisite. It shall be the duty of this board to increase the funds of the society by themselves soliciting, and by appointing and instructing agents to solicit, the aid requisite to achieve the objects in view. This board shall have the power of appropriating all moneys for the support of beneficiaries, and for the assistance and endowment of beneficiary institutions; of examining and selecting candidates for patronage; of appointing committees to examine and recommend its applicants living in distant parts; and, generally, of transacting all business necessary for the furtherance of the objects of this society, not otherwise herein provided for.

SECT. 3. The treasurer shall be bound with sufficient sureties, in a reasonable sum, to be determined by the directors, to the faithful discharge of his duty.

SECT. 4. The society shall meet annually, at such time and place as the directors shall appoint, to elect officers, to hear the report of the directors and of the treasurer, and to transact other ordinary business.

SECT. 5. The president, and in his inability to act, either of the vice-presidents, with the concurrence of three of the directors, shall have power to call a special meeting of the society.

SECT. 6. At all meetings of the society, twelve members shall be requisite to constitute a quorum; and every meeting of the society and of the directors shall be opened with prayer.

SECT. 7. The directors shall have power to supply any vacancies that may occur in their board, or in any office of the society, until the next meeting.

CHAPTER SECOND.

THE BOARD OF DIRECTORS.

SECTION 1. It is the duty of the board of directors to superintend and to manage the prudential and executive business of the society, and especially to see that the by-laws of the society are faithfully observed.

SECT. 2. The board shall meet for the transaction of business, immediately after the annual meeting, and quarterly on the *second Wednesday of January, April, July, and October*. Special meetings may be called by either of the secretaries, at the written request of three directors.

SECT. 3. Two standing committees shall be appointed by the board — a financial committee, whose duty it shall be to attend to the funds, and to advise with the treasurer concerning the investment of funds in the safest and most productive forms; and an executive committee, of whom two at least shall be counsellors at law, one resident in Boston and one in New York, whose duty it shall be to examine and discuss subjects of importance, and report on the same to the board; to afford the secretaries counsel whenever they shall request it; and to perform any business during the recess of the board which in their judgment the interests of the society may require. They shall keep a record of all their proceedings, which record shall be read to the board at their regular or other meetings for their approval. In each of these standing committees three shall constitute a quorum.

SECT. 4. The directors shall keep a fair record of their proceedings, and annually make report of their transactions to the society.

CHAPTER THIRD.

THE CORRESPONDING SECRETARIES.

SECTION 1. The corresponding secretary or secretaries shall conduct the correspondence, keep the records of the board and of the standing committees, take measures for increasing the funds, and do what is possible to promote the highest prosperity and usefulness of the society.

SECT. 2. The corresponding secretary or secretaries shall pay particular attention to the character and qualifications of applicants for aid, whether young men who are candidates for the ministry, or institutions seeking assistance.

SECT. 3. The corresponding secretary or secretaries shall be required, so far as shall be possible, to maintain a personal acquaintance with the young men and with the institutions under the patronage of the society, both by visiting and by correspondence.

SECT. 4. The corresponding secretary or secretaries shall notify all meetings of the board, and, as far as possible, make an orderly arrangement of the business to be transacted.

CHAPTER FOURTH.

THE TREASURER.

SECTION 1. The treasurer shall take charge of the funds belonging to the society, and keep an accurate account of the same, showing the sources from which they have been derived and the purposes for which they have been given. He shall open a separate account with the scholarship and other permanent funds.

SECT. 2. It shall be the duty of the treasurer to invest the funds of the society in the safest and most productive forms; but no permanent investments shall be made or changed by him without the concurrence of the financial committee.

SECT. 3. At each quarterly meeting of the directors, the treasurer shall make a report in writing on the state of the funds, mentioning particularly what amount there is in the treasury at the time, subject to the immediate disposal of the directors. He shall also furnish for publication quarterly, or oftener if requested, a complete list of all donations to the society.

SECT. 4. It shall be the duty of the treasurer to make a written report to the society, at each annual meeting, of all receipts and expenditures within the year, of the amount of the funds, and the manner of their investment, which report shall be previously examined and approved by the auditor.

CHAPTER FIFTH.

BENEFICIARY STUDENTS.

SUB-CHAPTER I. Examining Committees.
" II. Qualifications requisite.
" III. Appropriations.
" IV. Scholarships.

SUB-CHAPTER I. — EXAMINING COMMITTEES.

SECTION 1. The board of directors shall appoint examining committees at the colleges and theological seminaries in different parts of the country, so far as the convenience of applicants and the interests of the society may require, to examine and recommend candidates for patronage. Where no special reasons exist for a larger number, each committee shall consist of three persons, one of whom, at least, shall be a person not belonging to the faculty of the institution.

SECT. 2. When a candidate for patronage applies for examination, it shall be the duty of the examining committee to whom the application is made to institute a personal and faithful inquiry respecting his testimonials, his studies, his religious character, his motives for seeking an education for the Christian ministry, and his willingness to conform to the

rules of the society. In their recommendation, the committee shall state very particularly *the name, age, residence, occupation, place of education, church connection*, and other important facts connected with the history or character of the applicant, together with an account of the testimonials furnished, and the *names and residence of the persons* by whom they were furnished.

SECT. 3. Certificates and testimonials furnished any examining committee shall be regarded as the property of the board of directors of the society, and shall be carefully preserved till called for by them or their lawful agent, except that in case an applicant shall not be received on trial, his papers may, if he requests it, be returned to him.

SECT. 4. In addition to the examination of candidates for admission, it shall be the duty of the examining committees located at the respective institutions to meet quarterly, when the schedules of the young men are ready to be forwarded, and carefully to renew their inquiries respecting the deportment and proficiency in study of each beneficiary; to recommend his continuance or not, as they may find reason.

SUB-CHAPTER II. — QUALIFICATIONS REQUISITE.

SECTION 1. No person shall be considered a candidate for assistance until he has fitted to enter college, nor until he has been a professor of religion one year, and has attained to sixteen years of age.

SECT. 2. No person shall be patronized who does not furnish satisfactory evidence of promising talents and decided piety, and who is not in the way of obtaining a *thorough* classical and theological education; that is, either a member of some regularly constituted college, where a thorough classical course is pursued, or engaged in theological studies with the design of taking a regular three years' course. Though a public course of theological instruction is preferred, yet a private course is not prohibited. It is understood, however, that a beneficiary will not place himself under a private instructor, unless he first obtain the approbation of the board of directors.

SECT. 3. When a young man wishes to apply for patronage, he must pursue the following steps: *First*, he must obtain unequivocal testimonials from three or more serious and respectable persons best acquainted with him and his circumstances, *e. g.*, his minister, instructor, a magistrate, or some other principal man in the vicinity, stating his age, place of residence, indigence, moral and religious character, including his church connection, talents, previous education, and serious desire to devote his life to the Christian ministry. These testimonials should be *sealed* papers, that the writers of them may speak freely concerning the character of the applicants. *Secondly*, having obtained these testimonials, the applicant must present his request for *examination and recommendation* to some examining committee in his neighborhood, or within the portion of the country to which he belongs. If no such committee is

known to have been appointed, the applicant or his friends may write for information to the secretary of the society.

SECT. 4. Whenever a young man has taken the above course, and been examined and recommended by an authorized committee to the board of directors of the society, he may be *admitted on trial*, at the discretion of the board, for a period of three months.

SECT. 5. Every young man admitted on trial, or regularly received in the manner hereinafter mentioned, shall renew his application, and make his returns to the board *quarterly*, in season for each quarterly meeting, according to the forms prescribed by the society.

SECT. 6. If any young man under the patronage of the society shall enter the marriage state during his course of study, his appropriations shall cease; but the directors may, at their discretion, extend aid to the men who, after they have been married, devote themselves to the ministry.

SUB-CHAPTER III. — APPROPRIATIONS.

SECTION 1. The amount appropriated to young men under patronage, shall be the least with which they can be carried forward, consistently with health and a thorough education, after making suitable efforts to assist themselves, and receiving the aid of other public funds and of friends.

SECT. 2. The number of quarterly appropriations in the college course shall not exceed sixteen, and in the theological course shall not exceed twelve.

SECT. 3. Every young man, before receiving his first appropriation, whether it be a gratuity or a loan, shall subscribe the following obligation, which shall remain in the hands of the agent of the directors, subject to their order:

I do hereby engage, that in the event of my voluntarily failing to enter into the work of the ministry, or of my being discontinued from the patronage of the American College and Education Society for a failure to comply with its rules, I will, within one year afterwards, refund to the treasurer of the society the whole amount of the money which I may have received of its funds, with interest on the same from the time of my receiving it.

(Signed) A—— B——.

In presence of C—— D——.

SUB-CHAPTER IV. — SCHOLARSHIPS.

SECTION 1. Scholarships shall be of two descriptions, permanent and temporary. A permanent scholarship shall consist of one thousand dollars, the income only of which shall be appropriated. A temporary scholarship shall consist of an annuity, or subscription of one hundred dollars a year, continued for a period of seven years.

SECT. 2. For every temporary scholarship which may be intrusted to the society, the directors will aim to educate one young man for the ministry; and for every permanent scholarship founded and secured to the society, the directors will educate a succession of ministers of the gospel, as fast as the income will permit.

SECT. 3. In cases where a scholarship is founded by an individual, it shall be designated by the name of the donor, unless the donor shall affix to it some other name; and where a scholarship is founded by several individuals, it shall be called by such name as they may agree upon, or if none is given, by such name as the directors shall give it.

SECT. 4. Donors wishing to nominate young men to their respective foundations, may have the right of doing so, provided the persons so nominated shall, in all respects, possess the character required, and shall conform to the rules of the society.

SECT. 5. Regular beneficiaries only, in either stage of their education, shall be placed upon scholarships; and each scholarship shall have some such beneficiary placed upon it as speedily as may be, after it is established.

CHAPTER SIXTH.

BENEFICIARY INSTITUTIONS.

SUB-CHAPTER I. General Policy.
" II. What shall be required.
" III. What institutions may apply.

SUB-CHAPTER I. — GENERAL POLICY.

SECTION 1. The society shall carefully investigate the condition and the claims of all institutions of Christian learning seeking its aid; shall confine its benefactions to such institutions as are entirely independent of ecclesiastical or political control; shall make its appropriations in such a manner as to consult, as far as possible, the wishes of donors; and, in paying over to any institution granted funds, shall exact satisfactory official assurance in writing on the part of that institution, that the rights of the donors shall be scrupulously respected, and that the funds received by it shall be returned in good faith in case the institution shall be in any way diverted from the policy of the society, as defined in its charter and by-laws.

SECT. 2. In addition to its regular officers or agents, the society may employ, in raising funds for the current expenses of institutions and for the endowment of the same, such officers of the said institutions as it may be expedient temporarily to withdraw from their appropriate duties; but with the express understanding that the said officers shall bear the society's commission, shall make their collections under such restrictions in each case as the board of directors may deem necessary, and shall

pay all collected funds into the society's treasury, to be receivable by the institutions which the said officers represent, in the same manner and upon the same terms as other grants.

SECT. 3. All appropriations in aid of institutions shall be for the specific purposes following, and for those only, to wit:

(1) For the support of instructors.

(2) For the purchase of books or other apparatus of instruction.

(3) For the permanent endowment of chairs of instruction.

Provided, that funds definitely designated by the donors to some other purpose than the above-mentioned, shall be appropriated for the purpose designated, anything in this rule to the contrary notwithstanding.

SECT. 4. Funds obtained by an officer of the society for the endowment of any institution shall be liable to a charge, in no case to exceed two and a half per cent., in repayment of the society's expenses.

SUB-CHAPTER II.—WHAT SHALL BE REQUIRED OF INSTITUTIONS APPLYING.

SECTION 1. It shall be required of every institution making application for aid, that it present to the society copies of its act of incorporation and its by-laws; the names of its trustees, officers, and students; and all documents needful to inform the society as to its true relation to the State and the churches in the midst of which it is situated, and its claims to the assistance desired.

SECT. 2. No application or communication on the part of any institution under the society's care shall be received by the society unless authorized and authenticated by the board of trustees of the institution.

SECT. 3. It shall be the duty of the authorities of every institution under the society's care to correspond with the society at least annually in respect to the financial condition of the said institution, its statistics and the state of learning and of religion within it; keeping the society apprised of all facts connected with its history which may have a bearing upon the society's action.

SUB-CHAPTER III.—WHAT KIND OF AN INSTITUTION MAY APPLY.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any presbytery, synod, association, conference, convention, or other ecclesiastical body.

4. It must be under the control of a self-perpetuating board of trust.

5. If a college, it cannot be received, until it has formed a freshman class.

6. Accompanying the application there must be:

(1) A copy of the legislative act, general or special, by virtue of which the institution is incorporated.

(2) A catalogue of its faculty and students.

7. As soon as it is received, its trustees are expected to execute an agreement with the society in such form as the directors shall prescribe.

8. As a rule, no Eastern money goes into buildings.

CHAPTER SEVENTH.

HONORARY MEMBERS.

SECTION 1. All honorary life members of the American Education Society and of the Society for the Promotion of Collegiate and Theological Education, constituted such previous to May 27, 1874, shall be honorary life members of the American College and Education Society.

SECT. 2. The sum required to constitute a person an honorary member of the American College and Education Society shall be thirty dollars.

CHAPTER EIGHTH.

CHANGING THE BY-LAWS.

The by-laws shall not be changed, and no additional by-laws shal be enacted, except by the vote of two-thirds of the members present at any meeting, notice of intention having been given at a previous meeting.

Resolved— That no person shall be aided from the funds of this society who uses tobacco in any form.

THE RECEIPTS AND PAYMENTS OF THE AMERICAN COLLEGE AND EDUCATION SOCIETY, FOR THE YEAR ENDING APRIL 30, 1879.

RECEIPTS:		
From donations	$49,215.36	
" legacies	8,985.29	$58,200.65
" income of Scholarship Fund		4,936.22
		$63,136.87
Balance at credit April 30, 1878,		702.87
		$63,839.74

PAYMENTS: Grants to students		$20,885.32
Grants to colleges:		
Colorado College	$12,287.56	
Drury College,	2,964.56	
Washburn College	1,200.00	
Ripon College	2,397.00	
Doane College	14,100.77	
Carleton College	3,705.00	
Olivet College	1,200.00	
Pacific Theological Seminary	140.00	37,994.89
EXPENSES: Salary of Secretary, $3,000.00		
Less income of Secretary Fund, 668.31	2,331.69	
Salary of Treasurer	1,000.00	
Traveling expenses of Secretary	224.10	
Furnishing office, 76.61; taxes on lands, 76.89	153.50	
Annuity, 60.00; interest, 27.22.	87.22	
Annual Report and postage	246.93	
Rent, taxes, and heating	472.27	
Post'ge, 76.60; stationery and care room, 40.56	117.16	
Use of Home Missionary Magazine	200.00	
Printing, 52.42; Anniversary, 48.75,	101.17	4,934.04
		$63,814.25
Balance at credit this date		25.49
		$63,839.74

JAMES M. GORDON, *Treasurer.*

Boston, May 26, 1879. I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, together with the Permanent Funds and their investment and income, and find them correct.

CHARLES C. BURR, *Auditor.*

EXAMINING COMMITTEES.

ANDOVER THEOLOGICAL SEMINARY, MASS.	Rev. John L. Taylor, D. D. Rev. Egbert C. Smyth, D. D. Prof. Charles M. Mead.
WILLIAMS COLLEGE, MASS. . . .	Pres. Paul A. Chadbourne, LL. D. Rev. Mark Hopkins, D. D., LL. D.
AMHERST COLLEGE, MASS. . . .	Pres. Julius H. Seelye, D. D. Luke Sweetser, Esq. Prof. E. P. Crowell.
BANGOR THEOLOGICAL SEMINARY, ME.	Rev. Enoch Pond, D. D. Rev. Solomon P. Fay. Prof. D. S. Talcott, D. D. Prof. Levi L. Paine.
BOWDOIN COLLEGE, ME. . . .	Prof. Alpheus S. Packard. Prof. C. H. Smith. Prof. Henry L. Chapman.
DARTMOUTH COLLEGE, N. H. . .	Rev. Daniel J. Noyes, D. D. Rev. Samuel P. Leeds, D. D. Prof. J. C. Proctor.
UNIVERSITY OF VERMONT. . . .	Pres. M. H. Buckham. Rev. George B. Safford.
MIDDLEBURY COLLEGE, VT. . . .	Pres. Calvin B. Hulbert. Prof. William H. Parker. Prof. Ezra Brainerd. Rev. E. P. Hooker.
YALE COLLEGE, CT.	Pres. Noah Porter, D. D. Rev. Leonard Bacon, D. D. Henry White, Esq. Prof. Thomas C. Thatcher. Rev. George E. Day, D. D.
CONNECTICUT THEOLOGICAL INSTITUTE.	Prof. William S. Karr. Prof. William Thompson, D. D. Newton Case, Esq.
UNION THEOLOGICAL SEMINARY, N. Y.	Rev. Benjamin N. Martin, D. D. Samuel Holmes, Esq.
HAMILTON COLLEGE, N. Y. . . .	Rev. S. G. Brown, D. D.
RUTGERS COLLEGE, N. J. . . .	Pres. W. H. Campbell, D. D.
OBERLIN COLLEGE, O.	Pres. J. H. Fairchild, D. D. Rev. Henry Cowles, D. D. Rev. J. M. Palmer.

MARIETTA COLLEGE, O. . . .	Rev. Israel W. Andrews, D. D. Col. John Mills. Rev. Theron H. Hawks, D. D.
BEREA COLLEGE, KY.	Rev. E. H. Fairchild.
OLIVET COLLEGE, MICH. . . .	Pres. H. Q. Butterfield, D. D. Prof. O. Hosford. Prof. J. L. Daniels.
CHICAGO THEOLOGICAL SEMINARY, ILL.	Rev. James T. Hyde, D. D. Rev. George F. S. Savage, D. D.
ILLINOIS COLLEGE, ILL. . . .	Prof. R. C. Crampton. Rev. L. M. Glover.
KNOX COLLEGE, ILL.	Pres. Newton Bateman, D. D.
BELOIT COLLEGE, WIS.	Rev. A. L. Chapin, D. D. Rev. Joseph Emerson. Rev. George Bushnell.
RIPON COLLEGE, WIS.	Pres. Ed. H. Merrell. Prof. Carlos A. Kenaston.
IOWA COLLEGE, IOWA.	Pres. Geo. F. Magoun, D. D. Rev. J. M. Sturtevant.
TABOR COLLEGE, IOWA. . . .	Pres. William M. Brooks. Rev. John Todd.
IOWA STATE UNIVERSITY, IOWA. . .	Prof. L. F. Parker.
WASHBURN COLLEGE, KANSAS. . .	Pres. Peter McVicar, D. D. Rev. Linus Blakesley.
LAWRENCE UNIVERSITY, KANSAS. .	Rev. Leverett W. Spring. Prof. Snow.
PACIFIC THEOLOGICAL SEMINARY, CAL.	Rev. John A. Benton. Rev. Andrew L. Stone, D. D. Rev. George Mooar, D. D. Rev. W. C. Pond.
HOWARD UNIV., WASHINGTON, D. C. .	Pres. William W. Patton, D. D. Rev. J. E. Rankin, D. D. Prof. J. B. Keene.
CARLETON COLLEGE, NORTHFIELD, MIN.	Pres. James W. Strong, D. D. Rev. D. L. Leonard.
DRURY COLLEGE, MO.	Pres. N. J. Morrison, D. D. Rev. Joseph C. Plumb.
DOANE COLLEGE, NEB.	Prof. D. B. Perry. Rev. Harmon Bross.
COLORADO COLLEGE, COL. . . .	Pres. E. P. Tenney. Prof. Winthrop D. Sheldon.

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do.
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P. Cleveland and *Mr. James Means	do.
Cutler	*Hon. Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D.D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D. D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Church and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westborough.
Nickerson	*Mr. Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D. D.	Northborough.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Ct.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do.
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wethersfield.
Asahel Hooker	Church and Society	Norwich city.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett	New Ipswich.
Baltimore	Young Men of	Baltimore, Md.
Devonshire	A Lady in	Great Britain.
Tufts, 2 scholarships	*Quincy Tufts	Boston.

CORPORATE MEMBERS.

THE following List comprises those Corporate Members of the two Societies, who were living at the time of the union in 1874, with such names as have been since added. The "College Society" was not an incorporated institution until 1872, so that there is no list to report from that Society for remoter years:

*John S. C. Abbott, D. D.
*George E. Adams, D. D.
*Nehemiah Adams, D. D.
William Adams, D. D.
Ebenezer Alden, M. D.
Edmund K. Alden, D. D.
William Allen, Esq.
Rufus Anderson, D. D.
Rev. George N. Anthony.
*George B Bacon, D. D.
Leonard Bacon, D. D.
Joseph N. Bacon, Esq.
William M. Barbour, D. D.
Alfred S. Barnes, Esq.
E. P. Barrows, D. D.
Hon. Amos C. Barstow.
Edward Beecher, D. D.
Charles Benedict, Esq.
George W. Blagden, D. D.
Constantine Blodget, D. D.
Alvan Bond, D. D.
William A. Booth, Esq.
Charles Boswell, Esq.
*Nathaniel Bouton, D. D.
Rev. David Brigham.
Nathaniel Broughton, Jr., Esq.
Rev. William H. Brown, D. D.
*Hon. William A. Buckingham.
Samuel G. Buckingham, D. D.
William I. Budington, D. D.
Rev. Asa Bullard.
Horatio S. Burdett, Esq.
Charles C. Burr, Esq.
*Horace Bushnell, D. D.
Horatio Q. Butterfield, D. D.
*Daniel R. Cady, D. D.
Hon. Mellen Chamberlain.
John W. Chickering, D. D.
Alexander H. Clapp, D. D.
N. G. Clark, D. D.
Rev. Joseph B. Clark.
Rufus W. Clark, D. D.
C. Carleton Coffin, Esq.
Hon. George H. Corliss.
Samuel H. Cox, D. D.
Christopher Cushing, D. D.
Ebenezer Cutler, D. D.
George E. Day, D. D.
Henry M. Dexter, D. D.
Hon. Benjamin Douglass.
Henry Edwards, Esq.
Rev. Joseph Emerson.
Cornelius B. Erwin, Esq.
Ezra Farnsworth, Esq.
Thomas P. Field, D. D.
*John Field, Esq.
John W. Field, Esq.
Hon. Joel Giles.
Edward Goodwin, Esq.
James M. Gordon, Esq.
Joseph H. Gray, Esq.
W. L. Greene, Esq.
William O. Grover, Esq.
*Rev. Sewall Harding.
Hon. Alpheus Hardy.
Alfred S. Hatch, Esq.
*Hon. Henry P. Haven.
Rev. Edward Hawes, D. D.
Edwin F. Hatfield, D. D.
Hon. Joseph R. Hawley.
Rev. Samuel E. Herrick, D. D.
Henry Hill, Esq.
Samuel Holmes, Esq.
Mark Hopkins, D. D.
Gen. Oliver O. Howard.
Henry Hoyt, Esq.

*Charles Hulbert, Esq.
Jacob Ide, D. D.
*Samuel C. Jackson, D. D.
Dwight Johnson, Esq.
Samuel Johnson, Esq.
Abner Kingman, Esq.
Henry C. Kingsley, Esq.
Benjamin Labaree, D. D.
Rev. Isaac P. Langworthy, D. D.
Rev. Erastus Maltby.
Jacob M. Manning, D. D.
Rev. Alexander McKenzie.
Theophilus R. Marvin, Esq.
Roland Mather, Esq.
James H. Means, D. D.
John O. Means, D. D.
Joseph A. Newell, Esq.
Frederic H. North, Esq.
*Rev. David Oliphant.
Rev. Charles Ray Palmer.
Ray Palmer, D. D.
Edwards A. Park, D. D.
Philo Parsons, Esq.
William Patton, D. D.
Rev. Henry J. Patrick.
Austin Phelps, D. D.
John M. Pinkerton, Esq.
Rev. Albert H. Plumb.
Enoch Pond, D. D.
Rev. Charles B. Rice.
Charles A. Richardson, Esq.
*Rev. Samuel H. Riddel.
*Christopher R. Robert, Esq.
Nathaniel C. Robbins, Esq.
*Hardy Ropes, Esq.
Hon. Joseph S. Ropes.
Hon. Charles T. Russell.
Moses H. Sargent, Esq.
Samuel T. Seelye, D. D.
W. G. T. Shedd, D. D.
*Asa D. Smith, D. D.
Rev. Charles Smith.
Hon. J. Gregory Smith.
*William B. Sprague, D. D.
*William A. Stearns, D. D.
Stephen N. Stockwell, Esq.
Andrew L. Stone, D. D.
Henry M. Storrs, D. D.
Richard S. Storrs, D. D.
Calvin E. Stowe, D. D.
Michael E. Strieby, D. D.
Edward A. Studley, Esq.
Julian M. Sturtevant, D. D.
*Seth Sweetser, D. D.
Enos N. Taft, Esq.
Increase N. Tarbox, D. D.
J. L. Taylor, D. D.
William M. Taylor, D. D.
Augustus C. Thompson, D. D.
Hon. Edward S. Tobey.
*Rev. Selah B. Treat.
Rev. William J. Tucker, D. D.
Rev. William W. Turner.
Joseph C. Tyler, Esq.
George W. Ware, Esq.
Israel P. Warren, D. D.
Samuel D. Warren, Esq.
*Jared B. Waterbury, D. D.
*Rev. Thomas T. Waterman.
Edwin B. Webb, D. D.
Joshua W. Wellman, D. D.
*E. M. P. Wells, D. D.
J. Henry Whitcomb, Esq.
David Whitcomb, Esq.
Henry White, Esq.
Hon. James White.
B. F. Whittemore, Esq.
Rev. G. Buckingham Willcox.
Rev. William H. Willcox.
John L. Withrow, D. D.
Frank Wood, Esq.
Theodore D. Woolsey, D. D.

HONORARY MEMBERS,

CONSTITUTED SINCE APRIL 30, 1877.

Rev. S. J. Stuart, Fitchburg.
Mr. Oliver Ober, Lowell.
Mr. Alonzo M. Bartlett, Lowell.
Miss E. P. White, Haverhill.
Mrs. Rachel C. Bailey, Wells River, Vt.
Rev. George F. Wright, Andover.
Joshua Hale, Jr., Newburyport.
Josiah Little Hale, Newburyport.
Benjamin Hale, Newburyport.
Cyrus King Hale, Newburyport.
Emma Wilson Tenney, Manchester.
Elizabeth Hale Tenney, Manchester.
Mr. Samuel O. Carruthers, Gorham, Me.

CONDITIONS TO BE OBSERVED BY THE INSTITUTION THAT APPLIES FOR AID.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any presbytery, synod, association, conference, convention, or other ecclesiastical body.

4. It must be under the control of a self-perpetuating board of trust.

5. If a college, it cannot be received until it has formed a freshman class.

6. Accompanying the application there must be:

 (1) A copy of the legislative Act, general or special, by virtue of which the institution is incorporated.

 (2) A catalogue of its faculty and students.

7. As soon as it is received, its trustees are expected to execute the "agreement," a copy of which is herewith printed.

8. As a rule no Eastern money goes into buildings.

AGREEMENT.

The in consideration of one dollar to them in hand paid by the AMERICAN COLLEGE AND EDUCATION SOCIETY, and other good and valuable considerations them thereunto moving, do for themselves and their successors hereby covenant and agree with the American College and Education Society and their successors, that in the event that the said shall cease to be distinctively a Christian institution; or shall permanently cease to provide instruction for students; or shall relinquish or lose its franchise as an independent corporation by grant, sale, merger. or in any other way; or shall by any contract, lease, trust-deed, or in any other way convey, transfer, grant or assign its property to any other or differently chartered institution, or shall in the appointment of its trustees or corporators, or in their management of its concerns become subject to political or

ecclesiastical control, or shall in any way be diverted from the policy of the said American College and Education Society, as at present defined in its charter and by-laws; or shall divert any donation of money or other property made through the said American College and Education Society from the special use to which the donor or donors thereof may have designated or limited it; then all the moneys and other property which shall have been appropriated and paid or delivered to the said

by the said American College and Education Society shall thereupon revert to the said American College and Education Society; and they, the said do hereby covenant and agree for themselves and their successors that they will forthwith well and truly pay, grant, convey, turn over, and transfer the same, or cause the same to be paid, granted, conveyed, turned over, and transferred to the said American College and Education Society, or the value of any of the same that cannot be identified and so conveyed, turned over, and transferred, and also that they will account for and return, pay, convey, turn over, and transfer to the said American College and Education Society any and all funds or property which shall have been diverted from the purposes for which it may have been donated, as designated by the donor or donors thereof, or if for any reason the specific property donated or any portion thereof cannot be identified and so conveyed, turned over, and transferred, then the value of the same.

In witness whereof the said have caused these presents to be executed by their and their corporate seal to be hereunto affixed this day of one thousand eight hundred and

PERMANENT FUNDS,

WITH THEIR INVESTMENTS.

SCHOLARSHIP FUND.

R. V. C. Emerson — note and mortgage	$2,500.00
Kimball & Pillsbury — " "	1,809.61
Geo. Osgood — " "	3,600.00
Geo. A. Tapley — " "	4,000.00
Town of Winchester — town note	5,000.00
Henry Hill — L. S. Ward, trustee, note	1,736.00
" " " "	660.00
Chicago bonds, 6's — seven	6,825.00
Cincinnati bonds, 7 3-10 — four	4,000.00
Connecticut & Passumpsic R. R. — one	500.00
New York City & Midland R. R. — one	1,000.00
Andover National Bank — 15 shares	1,500.00
Exchange " " Hartford — 121 shares	6,000.00
Phenix " " " 20 "	2,000.00
Traders' " " Portland — 4 "	400.00
Railroad " " Lowell — 63 "	5,629.32
Worcester " " Worcester — 20 "	1,600.00
Massachusetts " Boston — 23 "	5,540.00
State " " " 74 "	6,548.25
Columbian " " " 50 "	6,400.00
Temporary loan and cash	4,470.67
	$71,718.85
Income of School Fund for year ending April 30, 1879	4,936.22

SECRETARY FUND.

Benjamin F. Hurd, Brookline — note and mortgage	$9,000.00
Timothy Kinney, Arlington — " "	1,200.00
Geo. A. Tapley, Revere — " "	1,500.00
Uninvested	81.28
	$11,781.28
Income of Secretary Fund for year ending April 30, 1879	668.31

ACKNOWLEDGMENT OF RECEIPTS.

LEGACIES.

South Deerfield, Zebediah Graves, by C. A. Stowell, Ex.	$275.00
Monson, Andrew W. Porter, by C. F. Morris, Ex.	250.00
Boston, Mrs. Sally Perry, by Joseph A. Newell, Ex.	500.00
Illinois, Land, bequest of Mrs. Perkins,	99.75
Hartford, James B. Hosmer, by Roland Mather, Ex.	2,500.00
Albany, Samuel Gates, by Joseph S. Perry,	300.00
Berkshire Co., Lorrin Smith, by Edwin Rhoades, Ex.	60.54
Bath, Me., John W. Ellingwood, by James M. Gordon, Ad.	2,000.00
Newton, Mrs. Lydia M. Jewett, by Chas. U. Cotting, Ex., for Carleton College,	3,000.00
	$8,985.29
Refunded Loans,	$2,556.80

RECEIPTS.

MASSACHUSETTS:

Auburndale, Cong. ch. and society	$141.22
Ashby, Cong. church and society,	9.25
Andover, Edward Taylor, for Colorado College,	25.00
Free Cong. ch. and society, which with pre. cont. constitute Rev. F. Wright, Hon. Mem.	25.00
G. W. W. Dove, for Ripon Coll.	100.00
Cong. church and society, N. Parish, for Doane College,	12.03
Peter Smith,	250.00
Chapel church and society,	65.38
South Cong. church and society,	50.00
Acton, Cong. church and society,	5.50
Attleborough, Second Congregational church and society,	17.20
Boston, Dorchester, Second church, Mr. Cutler,	1.00
do. Village church and society,	14.51
Mrs. Nancy B. Curtis, for Colorado College,	20.00
Frank Wood for do.	100.00
Central church and society,	156.00
Park St. church and society,	140.16
Mt. Vernon church and society,	121.65
Old South church and society (of which Mrs. C. A. Johnson for Colorado College $100),	400.41
Phillips church and society,	36.16
Rev. F. A. Abbe, for Colorado Coll.	100.00
Samuel Carr, Jr.,	10.00
Mrs. A. C. Thompson, for Colorado College.	25.00
Miss M. C. Burgess, do.	25.00
W. S. Houghton, do.	100.00
Mrs. Walter Baker, do.	50.00
Mrs. C. A. Johnson, for Drury College,	100.00
Miss Mary R. Waldron, for Colorado College,	1.00
Thomas D. Quincy, do.	20.00
Amos A. Stetson, do.	25.00
Winthrop church and society,	49.11
Samuel Johnson for Olivet College,	25.00
B. F. Whittemore, do.	25.00
Stephen N. Stockwell, books for Carleton College,	100.00
W. O. Grover, for Colorado College,	500.00
Samuel D. Warren, for Ripon Coll.,	100.00
A Friend, do.	100.00
James White, do.	100.00
Miss M. C. Burgess, for Drury Coll.	100.00
E. A. Goodenow, for Ripon College, residence not given,	500.00
L. B. Capen, for Drury College,	50.00
A. S. March, do.	5.00
M. H. Simpson, do.	100.00
Mrs. A. C. Thompson, do.	50.00
Increase N. Tarbox, do.	10.00
A. L. White, do.	100.00
R. H. Stearns, for Doane College,	25.00
Mrs. George P. Russell, do.	50.00
Col. Henry S. Russell, do.	500.00
William G. Bell, do.	5.00
W. O. Grover, do.	500.00
A Friend, do.	30.00
do. do.	14.50
James White, do.	200.00
Elbridge Torrey, for Drury College,	25.00
For College work not distributed,	1,889.44
Brookfield, Cong. ch. and society,	6.00
Brockton, Porter Evan. ch. and soc., for Colorado College,	13.71
Braintree, First Cong. ch. and society, S. School, for Colorado Coll.,	50.00
Cong. ch. and society, for Doane College,	18.54
Campello, Faithworkers, for Colorado College,	15.00
Mrs. Damon Kingman, do.	25.00
Cong. ch. and society,	7.00
Clinton, First Cong. ch. and society,	25.00
Conway, Cong. ch. and society, for Colorado College,	15.00
Chelsea, First Cong. ch. and society,	31.65
Miss Ann M. Dutch,	45.00
Concord, Trin. Cong. ch. and society,	15.50
Coleraine, Cong. ch. and society,	5.00
Cambridge, No. Avenue Cong. ch. and society, for Colorado Coll.,	25.00
Mrs. M. Wilkinson, do.	100.00
do. for Drury College,	50.00
Cambridgeport, Mrs. A. Whittlesey, for Drury College,	50.00
Prospect Street ch. and society,	5.00
Pilgrim ch. and society,	3.52
Cohasset, Beechwood Cong. ch. and society,	.26
Dedham, Allin Cong. ch. and society,	56.46
do. for Colorado College,	67.46
Danvers, Maple St. ch. and society,	24.00
do. for Colorado,	25.00
Easton, Cong. ch. and society,	5.10

Everett, Cong. ch. and society, 22.41
Enfield, do. 58.65
Rev. E. C. Ewing, for Colorado College, 5.00
East Medway, First Cong. ch. and society, 10.31
East Charlemont, Cong. ch. and soc., 3.01
Easthampton, Mrs. Emily G. Williston, for Washburn College, 1,000.00
Framingham, Plymouth Cong. church and soc., for Colorado College, 140.19
James A. White, for Colorado Coll. 50.00
Plymouth Cong. church and society, 152.21
Fitchburg, Rollstone Cong. church and society, 25.21
Calvinistic Cong. ch. and society, 43.50
Fall River, First Cong. ch. and society, 63.51
Falmouth, do. 22.00
Groveland, Cong. ch. and society, 15.00
Gilbertville, do. 10.00
Gloucester, Evan. do. 20.00
Grafton, do. 23.08
Georgetown, First do. .72
Groton, Cong. church and society, for Colorado College, 10.00
Hingham, Evan. Cong. ch. and soc., 13.14
Isaiah W. Loring, for Colorado Col. 1.00
Hanover, First Cong. ch. and society, 2.00
Holbrook, E. Everett Holbrook, for Colorado College, 50.00
Haverhill, Martha J. Tenney, do. 35.00
A. P. Nichols, for Drury College, 25.00
West Cong. church and society, 6.60
Housatonic, do. 18.76
Harvard, do. for Doane College, 2.00
Haydenville, Cong. ch. and society, 8.00
Holyoke, Second do. 18.00
Hopkinton, D. T. Bridges, for Colorado College, 100.00
Samuel Crooks, do. 50.00
A. A. Sweet, do. 620.00
Hyde Park, First Cong. ch. and society, 10.74
Ipswich, do. 21.00
Lakeville, Cong. ch. and society, 14.19
Leicester, First Trin. ch. and society, 11.52
Cong. church and society, 45.21
do. for Doane College, 14.00
Mrs. M. E. Thurston, for Colorado College, 10.00
Lynn, Central Cong. ch. and society, 25.99
Lee, Cong. ch. and society, 75.00
Leominster, Orthodox Cong. church and society, 4.15
Leonard Burrage, for Olivet Coll., 100.00
Lexington, Hancock ch. and society, 13.17
Longmeadow, Ladies' Benev. Asso. 6.85
Gentlemen's Benev. Asso. 13.25
Lowell, First Cong. ch. and society, 86.89
S. G. Mack, for Doane College, 50.00
Littleton, Cong. church and society, 4.75
Marshfield, First Cong. church and society, 9.60
Monson, Cong. church and society, 19.92
Mrs. Mary S. Porter, 10.00
Malden, First church and society, 65.26
do. for Colorado College, 7.65
Mrs. Elizabeth Mead, for Colorado College, 2.50
Manchester, Cong. ch. and society, for Colorado College, 20.00
Ezra Strieby, do. 15.00
F. Rabordy, do. 10.00
Caleb Curtis, do. 50.00
Russell Sturgis, do. 100.00
C. B. Southwick, do. 25.00
Millbury, First Cong. ch. and society, 23.27
Second do. 20.37
Marlboro, Union ch. and society, 25.00
Rev. Levi Brigham, 10.00
Methuen, First Cong. ch. and society, 4.13
Marblehead, do. 11.00
Not designated, Friends, for Doane College, 22.00
do. do. 15.50
do. do. 7.00
North Beverly, Mrs. Rebecca Conant, 10.00
Northampton, First Cong. church and society, 24.24
North Andover, Cong. ch. and society, for Colorado College, 30.00
Newburyport, Whitfield Cong. church and society, 7.55
Belleville, Cong. ch. and society, 91.50
Mrs. Alice L. Marsh, for Colorado College, 200.00
Mrs. Sophia W. Hale, do. 200.00
Mrs. Sophia C. Hale, do. 100.00
Mrs. Alice R. Hale, do. 100.00
Newbury, Cong. ch. and society, do. 26.58
No. Leominster, Cong. church and society, 2.00
Newton, Eliot church and society, 346.19
F. L. Cutting, for Colorado Coll., 10.00
No. Wilbraham, E. H. Cutler, for Colorado College, 50.00
Henry Cutler, do. 800.00
Newtonville, Mrs. J. W. Hayes, 20.00
Natick, Cong. ch. and society, for Colorado College 20.20
do. General Work, 20.00
Newton Center, Wm. Wardwell, for Doane College, 20.00
Geo. P. Davis, do. 10.00
Cong. ch. and society, do. 20.00
Newburyport, Cong. ch. and soc. do. 22.05
Mrs. A. N. Follansbee, do. 1.00
Mrs. A. Barrett, do. 10.00
N. Brookfield, W. H. Montague, do. 10.00
C. Stoddard, do. 3.00
W. C. King, do. 5.00
James Miller, do. 5.00
Thomas Snell, do. 5.00
Dea. Hackett, do. 2.00
A. H. Foster, do. 2.00
Andrew Damon, do. 1.00
D. W. Knight, do. 1.00
M. T. Reed, do. 1.00
Mrs. T. H. Tucker, do. 1.00
Mr. Nye, do. 1.00
Mr. Bishop, do. 1.00
S. M. Edmonds, do. 3.00
Rev. Mr. DeBevois, do. 1.50
J. B. Daving, do. 2.00
Oxford, Cong. church and society, 9.83
Plymouth, Cong. ch. and society of the Pilgrimage, 38.10
Pittsfield, Rev. C. V. Spear, for Colorado College, 250.00
Peabody, South church and society, 26.18
Plympton, Cong. church and society, 2.15
Rochester, Mrs. E. G. Leonard, 200.00
do. for Colorado College, 500.00
do. for Ripon College, 500.00
Mrs. David Perry, 5.00
F. W. Carpenter, for Ripon College, 50.00
Reading, Rev. W. H. Wilcox, for Drury College, 1,010.10
Springfield, South Cong. church and society, 21.22
Memorial church and society, 12.24
First Cong. church and society, for Colorado College, 49.62
Chas. Merriam, for Washburn Coll. 200.00
do. for Drury College, 200.00
Geo. Merriam, for Doane College, 20.00

South Framingham, Cong. church and society, 38.61
do. for Colorado College, 95.00
Saxonville, Cong. ch. and society, 9.00
Salem, South church and society, for Colorado College, 44.35
Tabernacle ch. and society, 36.83
Joseph H. Towne, for Drury College, 20.00
Stockbridge, Cong. ch. and society, 15.00
Sherborn, do. 12.00
South Abington, do. 10.00
So. Weymouth, do. 14.16
do. for Colorado College, 20.00
So. Attleboro, Cong. ch. and society, 2.18
Sturbridge, do. 7.46
Somerville, Franklin St. ch. and soc. 58.00
Townsend, Cong. ch. and society, 4.75
Tewksbury, do. for Colorado College, 11.00
Worcester, Central ch. and society, 78.96
David Whitcomb, 400.00
Albert Curtis, for Colorado College, 200.00
G. Henry Whitcomb, for Ripon College, 100.00
David Whitcomb, do. 100.00
do. for Drury College, 100.00
P. L. Moen, for Doane College, 500.00
A Friend, do. 10.00
O. S. Gordon, do. 5.00
H. B. Fay, do. 10.00
David Whitcomb, do. 400.00
Edward Kendall, do. 2.00
Ely Partridge, do. 5.00
Miss Mary Perry, do. 20.00
E. O. Goddard, do. 100.00
Mrs. Julia Baker, do. 25.00
George S. Robbins, do. 50 00
John Kendall, do. 3.00
P. L. Moen, for Olivet College, 50.00
David Whitcomb, do. 50.00
G. Henry Whitcomb, do. 50.00
S. P. Perry, for Doane College, 20.00
Westboro, Cong. church and society, 81.78
Wellesley, do. for Colorado College, 11.00
West Boxford, Cong. ch. and society, 2.01
Wrentham, Miss Jemima Hawes, for Colorado College, 550.00
Winchester, Cong. ch. and society, 54.63
West Hampton, do. 3.45
Westfield, Second Cong. church and society, 10.41
Mrs. C. P. Dickinson, for Colorado College, 500.00
Winchendon, North Cong. church and society, 23.69
Webster, Cong. ch. and society, 17.45
Walpole, Orthodox Cong. church and society, 7.54
West Boxford, Rev. C. L. Hubbard, 10.00
Wakefield, Cong. ch. and society, for Colorado College, 10.00
T. P. Hurd, do. 500.00
First church and society, 18.14
Addison Hubbard, for Colorado College, 5.00
West Boylston, Cong. ch. and society, 4.75
Winchendon, North do. 23.69
Whitinsville, Cong. do. 480.25
J. C. Whitin, Esq., 1,000.00
Fletcher Estate, by Chas. P. Whitin, Ex. 100.00
W. H. Whitin, for Doane College, 100.00
West Newton, Second Cong. ch. and society, 28.10
Yarmouth, Cong. ch. and society, for Colorado College, 15.00
Mrs. E. B. Eldridge, for Doane College, 50.00

$23,134.81

CONNECTICUT:

Ansonia, Cong. church and society, 7.50
Berlin, Second do. 22.60
Bridgeport, Park St. ch. and society, 13.88
Bristol, Charles E. Nott, for Colorado College, 20.00
Black Rock, Cong. ch. and society, 2.40
Cromwell, do. 8.00
Colchester, Sabbath school First Cong. church and society, 8.22
Eastford, Cong. ch. and society, 2.69
East Windsor, do. 20.00
Ellington, do. 5.00
Fairhaven, Sec. do. 12.83
Fairfield, Cong. ch. and society, 30.00
Oliver Jennings, for Drury College, 20.00
Farmington, Cong. ch. and society, 31.17
Rev. T. K. Fessenden, for Doane College, 5.00
Georgetown, Cong. ch. and society, 3.23
Greenwich, Second do. 28.00
Guilford, Mrs. Lucy E. Tuttle, for Olivet College, 300.00
Glastonbury, First Cong. ch. and soc. 59.58
Mrs. Williams, for Doane College, 1.00
Mrs. Brodhead, do. 50.00
Williams Brothers, do. 200.00
Griswold, Cong. church and society, 3.50
Hartford, Samuel O. Mead, for Colorado College, 50.00
Asylum church and society, 132.89
Member of do. 5.00
First church and society, 201.36
Pearl St. do. 110.66
N. Shipman, for Colorado College, 25.00
E. Chapman, do. 50.00
Mrs. H. A. Perkins, do. 200.00
Roland Mather, do. 100.00
do. for Carleton College, 100.00
C. C. Lyman, for Drury College, 100.00
do. for Colorado College, 50.00
S. S. Ward, do. 50.00
J. P. Eldridge, for Ripon College, 50.00
Roland Mathew, do. 50.00
Sundry small gifts, do. 147.00
S. S. Ward, for Doane College, 45.00
Mrs. H. A. Perkins, do. 50.00
Calvin Day, do. 20.00
F. W. Johnson, for Ripon College, 50.00
Roland Mather, for Doane College, 100.00
Anonymous, do. 5.00
Hanover, Cong. church and society, 10.05
Kent, First Long. ch. and society, 7.68
Kensington, Cong. do. 4.58
Milford, First do. 7.60
Mount Carmel, Cong. do. 5.71
New London, First do. 122.29
do. for college work, 84.51
Estate of Henry P. Haven, 1,300.00
do. for Colorado College, 350.00
do. for Drury College, 225.00
do. for Doane College, 125.00
Charles D. Bass, do. 25.00
Robert Coit, for Colorado College, 25.00
New Haven, F. C. Sherman, do. 20.00
Henry White, do. 10.00
Atwater Treat, do. 5.00
Taylor Cong. church and society, 7.00
North Cong. do. 32.52
Naugatuck, Cong. do. 20.00
Norwich, Broadway do. 125.85
Miss Grace McClellan, for Colorado College, 5.00

A. Prentice, for Doane College,	5.00
J. P. Barton, do.	5.00
S. R. Parker, do.	1.00
New Britain, First Cong. ch. and soc.	14.96
South Cong. church and society,	71.22
Louisa Nichols, for Doane College,	10.00
Norfolk, Cong. ch. and society,	15.00
Robbins Battell, for Ripon College,	50.00
North Manchester, Cong. ch. and soc.	13.24
North Coventry, do.	9.04
North Madison, do.	6.00
North Canaan, do. for Doane Coll.	13.37
Old Lyme, Cong. church and society,	7.18
Plymouth, do.	4.26
Plantsville, do.	42.75
Rockville, First church and society,	36.13
Second do.	49.42
Roxbury, Cong. do.	8.00
Suffield, First do.	9.60
Somers, Cong. do.	5.50
Stamford, First Cong. do.	10.32
Cong. do.	9.82
Salem, do.	2.25
Salisbury, do.	3.78
G. P. Barnell, for Doane College,	5.00
J. S. Horton, do.	5.00
South Glastenbury, Cong. ch. and society, for Doane College	2.50
Rev. John E. Eliot, do.	7.50
Sharon, G. A. Kelley, do.	10.00
A. H. Hotchkiss, do.	5.00
E. F. Gillette, do.	5.00
Trumbull, Cong. church and society,	10.00
Thomaston, do.	65.23
Tolland, do.	6.70
Unionville, do.	23.12
Union, Rev. Geo. Curtis,	5.00
Waterbury, First church and society,	30.49
Second do.	142.66
A Friend, for Colorado College,	10.00
West Stafford, Cong. ch. and society,	3.51
West Winsted, do.	5.57
Second do.	13.55
West Killingly, Winfield ch. and soc.	20.00
West Haven, Cong. do.	6.27
West Meriden, First do.	11.56
West Hartland, Cong. do.	6.06
Windsor Locks, do.	33.06
Windham, do.	3.56
West Hartford, do.	25.00
Charles Boswell, for Doane College,	2,200.00
do. for Colorado College,	1,000.00
do. for clock for Carleton College,	500.00
do. and others of Hartford and vicinity, books for do.	80.00
	$9,708.19

MAINE:

Augusta, South St. ch. and society,	18.43
Joel Spaulding, for Colorado Coll.	5.00
Bakersfield, Cong. church and society,	2.00
Bath, Winter Street do.	32.55
Bangor, Sabbath School Central do.	50.00
Central ch. and society	50.00
Hammond Street do.	51.40
First do.	13.05
Biddeford, Second Cong. do.	13.00
Castine, Mrs. Samuel Adams,	10.00
Collection at General Conference,	48.90
Gorham, Cong. ch. and society, to con. Sam'l O. Caruthers, H. M.	20.80
Kennebunk, Union ch. and society,	6.56
Orono, Cong. do.	6.06
Portland, State Street, do.	68.99
Special,	1.00
Hugh Street church and society,	16.60
Phippsburg, Rev. Henry S. Loring,	10.00
Vinalhaven, Rev. Chas. G. Holyoke,	5.00
Winslow, John Dinsmore,	10.00
Winthrop, Cong. ch. and society,	6.00
	$445.34
Less remitted, May, 1879,	112.43
	$332.91

NEW HAMPSHIRE:

Amherst, Cong. ch. and society,	$17.84
Bristol, Cong. ch. and society,	9.82
Brookline, Cong. ch. and society,	2.90
Bath, Rev. Geo. W. Kinne and wife,	10.00
Gilsum, Cong. ch. and society,	2.00
Hempstead, Cong. ch. and society,	7.00
Hanover, Dartmouth Religious Society,	10.00
Keene, First ch. and society,	15.84
Second ch. and society,	27.00
Mrs. S. F. Gerould, for Colorado College,	3.00
Lebanon, Cong. ch. and society,	14.10
Laconia, Sabbath school, Cong. ch.	7.72
Littleton, Mrs. C. P. Chickering, for Colorado College,	25.00
Manchester, C. B. Southwick, do.	25.00
Franklin St. ch. and society,	49.95
Mason, Cong. ch. and society,	2.74
Nashua, First ch. and society,	60.27
New Ipswich, Cong. ch. and society,	2.71
Newport, Cong. ch. and society,	40.70
Rindge, Cong. ch and society,	5.67
Rochester,	10.00
Winchester, Rev. Elijah Harmon,	20.00
Westmoreland, Cong. ch. and society,	8.05
	$377.40

VERMONT:

Barnet, Cong. ch. and society,	$5.66
Benson, J. Kent,	2 00
Bellows Falls, Rev. N. F. Carter, for Colorado College,	10.00
Brattleboro, Central ch. and society,	38.71
Bradford, Cong. ch. and society,	14.56
Bennington, Second Cong. ch. and soc.,	43.02
Castleton, Cong. ch. and society,	8.00
Clarendon, do	10.00
Chester, do.	8.00
Dorset, do.	5.00
East Thetford, Mrs. Sally B. Child, for Colorado College,	50.00
Granby, Rev. C. Dean,	.50
Greensboro,	5.50
Jamaica, Cong. ch. and society,	5.00
Irasburgh, do.	4.20
Ludlow, Mrs. S. Martin, for Colorado College,	1.00
Middlebury, Cong. ch. and society,	13.71
Montpelier, do.	5.93
North Craftsbury, do.	15.45
North Haven, do.	11.73
Northfield, do.	13.31
Newport, E. P. W.,	10.00
Sheldon, Cong. ch. and society,	2.00
St. Albans, First ch. and society,	17.40
Strafford, Cong. ch. and society,	5.00
Swanton, A friend,	8.00
Springfield, A. Woolson, for Colorado College,	350.00
Do. for general work,	100.00
Elvira D. Parks, for Colorado College,	100.00
Cong. ch. and society,	48.83
St. Johnsbury, C. M. Stone, for Colorado College,	20.00
Rev. Henry Fairbanks, do.	25.00
No. Cong. ch. and society,	50.92
Tunbridge, Rev. C. W. Osgood,	2.00
West Brattleboro, Central ch. and society,	9.57
Westminster,	5.13

West Charlton, Cong. ch. and society,	9.00
Windsor, do.	25.00
Woodstock, do.	23.55
Not designated,	57.35
	$1,199.53

RHODE ISLAND:

Bristol, Mrs. M. DeWolf Rogers, for Colorado College,	$100.00
Mrs. C. DeWolf, do.	100.00
Little Compton, United Cong. ch. and society,	21.40
Pawtucket, Cong. ch. and society,	9.37
Providence, Union Cong. ch. and society,	277.78
Mrs. J. K. Mason, for Colorado Coll.,	25.00
F. W. Carpenter, for Doane College,	25.00
H. Z. Carpenter, do.	25.00
George H. Corliss, for Olivet College,	500.00
Laban Bates, do.	50.00
Isaac C. Bates, do.	50.00
J. S. Comstock, do.	25.00
Central ch. and society, for Ripon College,	150.00
Central ch. and society, ladies, two boxes clothing, for Ripon College,	250.00
J. W. Rice, do	50.00
	$1,658.55

NEW YORK:

Aquebogue, Rev. Thomas N. Benedict,	15.00
Brooklyn, J. B. Hutchinson, for Colorado College,	50.00
Clinton Ave. ch. and society,	109.00
Bridgewater, Cong. ch. and society,	1.00
Berkshire, do.	3.00
Buffalo, N. G. Bancroft, for Colorado College,	10.00
Charlestown, Rev. A. C. Clapp,	5.00
Canandaigua, First Cong ch. and soc.,	50.00
Fredonia, T. S. Hubbard, for Colorado College,	7.16
Franklin, Cong. ch. and society,	8.64
Herkimer, do.	5.00
Lisle, Rev. J. F. Marah,	22.00
Moravia, Cong. ch. and society,	2.61
Madison, do.	5.00
Morrisville, do.	9.04
New York City, A. S. Barnes, for Colorado College,	50.00
Hannah Ireland, do.	30.00
West Farms, Dan'l Mapes, do.	100.00
A. S. Barnes, for Drury College,	25.00
C. B. B., do.	10.00
Geo. Haseltine, do.	10.00
Nath'l Fisher, do.	10.00
L. M. Bates, do.	100.00
W. H. Swan, do.	50.00
A. S. Barnes, for Olivet College,	25.00
James Talcott, do.	50.00
Rev. L. S. Hobart, do.	25.00
No. Walton, Cong. ch. and society,	5.00
Port Henry, Mrs. Mary Spencer, for Colorado College,	10.00
Plymouth, Cong. ch and society,	26.67
Wilton, do.	20.63
West Winfield, do.	5.00
Wellesville, Mrs. W. H. Lewis,	5.00
Warsaw, Cong. ch. and society,	8.31
	$868.06

PENNSYLVANIA:

Philadelphia, James Smith, for Doane College,	$8,025.00

NEW JERSEY:

Morristown, E. A. Graves, for Colorado College,	$100.00
Montclair, Cong. ch. and society,	50.00
	$150.00

OHIO:

Bellevue, L. W. Boise,	15.00
Mrs. Elvira Boise,	15.00
Elyria, Henry Ely, for Colorado College,	10.00
Harmon, Douglas Putnam, for Doane College,	500.00
Norwalk, First Cong. ch. and society,	5.00
Wauseon, Cong. ch. and society,	7.56
	$552.56

WISCONSIN:

Green Bay, Rev. Wm. Cranfield,	$2.00
Churches for students,	175.00
	$177.00

IOWA:

Cresco, Cong. ch. and society,	$5.30
Grinnell, Mrs. C. F. Dike, for Colorado College,	10.00
Keokuk, Cong. ch. and society,	23.70
Miles, do.	3.00
	$42.00

MICHIGAN:

Hudson, Cong. ch. and society,	$7.15
Port Huron, do.	29.00
Romeo, Mrs. T. L. Clark, for Colorado College,	25.00
	$61.15

MINNESOTA:

Minneapolis, Pilgrim ch. and society,	$.25
Cong. ch. and society,	.40
First ch. and society,	.55
Faribault, Cong. ch. and society,	4.64
	$5.84

KANSAS:

Junction City, Rev. Isaac Jacobus,	$10.00

ILLINOIS:

Mendon, Mrs. Jeannette Fowler, for Colorado College,	$125.00
Mrs. L. C. Foster, do.	20.00
	$145.00

MISSOURI:

Stewartsville, Cong. ch. and society,	$3.50

OREGON:

Portland, First Cong. ch. and society,	$34.50
Santa Fe, C. R. Bliss, for Colorado College,	$10.00

CALIFORNIA:

San Francisco, Mrs. A. J. Stiles,	$140.00

UTAH:

Great Salt Lake City, E. A. Benner, for Colorado College,	$22.56

RECAPITULATION.

Massachusetts	$23,134.81
Connecticut	9,708.19
Maine	332.91
New Hampshire	377.40
Vermont	1,199.53
Rhode Island	1,658.55
New York	868.06
New Jersey	150.00
Pennsylvania	8,025.00
Ohio	552.56
Wisconsin	177.00
Sundry	474.55
	$46,658.56
Refunded Loan	2,556.80
	$49,215.36
Legacies	8,985.29
Income from Scholarship Fund	4,936.22
	$63,136.87

24455

From the Secretary of the Association

SIXTH

ANNUAL REPORT

OF THE

American College and Education Society,

[Sixty-fourth of American Education Society.]
[Thirty-seventh of College Society.]

PRESENTED AT THE ANNUAL MEETING,
HELD IN THE CITY OF BOSTON,

MAY 25, 1880.

BOSTON:
BEACON PRESS, THOMAS TODD, PRINTER,
Corner Beacon and Somerset Sts.

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OFFICE OF THE SOCIETY,

No. 10 CONGREGATIONAL HOUSE, BOSTON.

☞ Money for the Society may be sent to JAMES M. GORDON, Esq., *Treasurer*, 10 Congregational House, Boston; or to Rev. A. H. CLAPP, D.D., Bible House, New York.

FORM OF BEQUEST.

I do hereby give and bequeath to the "AMERICAN COLLEGE AND EDUCATION SOCIETY" the sum of ——— dollars, to be paid within —— months after my decease, and to be applied to the uses and purposes of that Society.

☞ Thirty dollars constitutes an Honorary Membership.

ANNUAL MEETING.

No. 10 Congregational House, Boston, May 25, 1880.

Pursuant to notice issued in accordance with By-Laws, Chap. 1, Sec. 4, the Society met at the time and place above specified. Vice President PINKERTON occupied the chair. Rev. S. G. BUCKINGHAM, D.D., offered prayer.

The Recording Secretary, Rev. A. H. PLUMB, read the records of the last meeting, which were approved.

The Treasurer's report was presented and accepted.

The Annual Report of the Board of Directors was presented by title. The reading of it was dispensed with, and it was voted that an abstract of it be presented at the public meeting at Mount Vernon Church to-morrow.

The Society then proceeded to the election of officers by ballot, and the following were chosen. (See next page.)

Voted to adjourn.

OFFICERS OF THE SOCIETY.

PRESIDENT.

CHARLES BENEDICT, Esq.

VICE-PRESIDENTS.

JOHN M. PINKERTON, Esq.
SAMUEL HOLMES, Esq.

DIRECTORS.

Rev. LEONARD BACON, D.D.
Rev. INCREASE N. TARBOX, D.D.
Rev. ISAAC P. LANGWORTHY, D.D.
Rev. ALEX. H. CLAPP, D.D.
Rev. CHARLES RAY PALMER.
Rev. JOSHUA W. WELLMAN, D.D.
CHARLES C. BURR, Esq.
Rev. G. B. WILLCOX.
Rev. ALEXANDER McKENZIE, D.D.
Rev. H. Q. BUTTERFIELD, D.D.
ALFRED S. BARNES, Esq.
JOSEPH H. GRAY, Esq.
Rev. ALBERT H. PLUMB.
Rev. EDMUND K. ALDEN, D.D.
STEPHEN N. STOCKWELL, Esq.
Rev. CHRISTOPHER CUSHING, D.D.
Rev. WILLIAM H. WILLCOX.
W. O. GROVER, Esq.
SAMUEL JOHNSON, Esq.
EDWARD A. STUDLEY, Esq.
Rev. CHARLES SMITH.

RECORDING SECRETARY.

Rev. ALBERT H. PLUMB.

CORRESPONDING SECRETARY.

Rev. INCREASE N. TARBOX, D.D.

TREASURER.

JAMES M. GORDON, Esq.

AUDITOR.

CHARLES C. BURR, Esq.

By action of the Board of Directors, the following sub-committees were appointed:

EXECUTIVE COMMITTEE.

JOHN M. PINKERTON, Esq.
Rev. ISAAC P. LANGWORTHY, D.D.
Rev. INCREASE N. TARBOX, D.D.
Rev. A. H. CLAPP, D.D.
SAMUEL HOLMES, Esq.
JOSEPH H. GRAY, Esq.

FINANCIAL COMMITTEE.

JOHN M. PINKERTON, Esq.
CHARLES C. BURR, Esq.
JAMES M. GORDON, Esq.
SAMUEL HOLMES, Esq.
Rev. G. B. WILLCOX.
Rev. J. W. WELLMAN, D.D.

SIXTH ANNUAL REPORT

OF THE

BOARD OF DIRECTORS.

It is now sixty-four years since our fathers organized and set in motion the work of helping forward and training young men, from humble circumstances in life, for the Christian ministry. The generation that laid these foundations has passed away. No one of the venerable fathers who helped to shape and construct this agency, at the outset, now remains upon the earth. The candidates for the ministry who were assisted in the early years have, for the most part, finished their earthly labors, and gone to their rest. Here and there a name found upon the opening pages of our long record still lingers. Two aged ministers, whose names were among the earliest upon the list, have passed away within the last twelve months. But while death has been busy through all these years, it is rather a matter of surprise to find how few, in proportion, of the six thousand and seven hundred enrolled upon our books have died. In a recent careful examination of our record-books, with reference to this point, it was found that the living very greatly outnumber the dead. The influences set in motion in years quite remote from the present have not yet spent their force. There are at the present time in the ranks of the Congregational and Presbyterian ministry in this country, as well as in other

denominations — Baptist, Methodist, Episcopal, German Reformed, etc. — a great host of workers, who were brought on their way by this Society. They are scattered in every State and Territory from the Atlantic to the Pacific shores. A large number of these men are now presidents and professors in colleges and theological schools, helping, in turn, to prepare young men for the ministry of the future. In all our foreign missionary fields, the men aided by this Society are to be found in still larger proportion than in the ministry at home.

But it is an important as well as a pleasant thought that death does not end a good man's influence upon the earth. Being dead, he yet speaks. Such names as David Greene, Milton Badger, Justin Perkins, Benjamin Schneider, Jonas King, and a host of others, are a power among men long after they themselves have passed away. They are among the invested wealth of the Christian church. "Whether Paul, or Apollo, or Cephas, or the world, or life, or death, or things present, or things to come: all are yours."

In this comprehensive estimate of the work of the American Education Society for sixty-four years, no one can doubt that an immense volume of good influences has been thus shaped and introduced into the working forces of the world. It is impossible to separate the various Christian influences that act upon human society; but such an organization as this, working upon this range of years, must, at least, be credited with a large contribution toward the sum total.

It is now thirty-eight years since the Society for the Promotion of Collegiate and Theological Education was formed and entered upon its work. What the American Education Society has so long been doing for *young men*, this Society has been doing for *young institutions at the West*. Its aid has been given only to such institutions as were planted with the special design of raising up Christian ministers for the new and distant fields of the West. It began its work in the older Western States, like Ohio and Illinois, and has traveled on with the spread of population, until its chief interest now is with institutions far west of the Mississippi river. Quite a

number of the colleges which have already reached an age of strength, in the older Western States, were cared for in their infancy by this organization. And the day may not be very far distant when the colleges in Minnesota, Nebraska, Missouri, Kansas, and Colorado, now receiving assistance, will reach their majority and be able to go alone. Of all the immense sums of money which go from the East to the West, seeking every form of investment, we have cause for gratitude to God that some is freely and generously bestowed to be invested in these infant colleges, which are to serve for the future supply of ministers in these broad Western fields.

The work of the Society, for the past year, has not differed materially from that of years before. In the Educational department there is not the same zeal among the churches as there was many years ago. The conditions of the country are greatly changed. There is no great necessity now to increase the number of candidates for the ministry. They come forward under the various influences used as rapidly as they are appropriated. But it would be a dangerous conclusion from these premises that the work in which we are engaged is no longer needful. Because the supply of wheat, the past year, was equal to the demand; or, as some might conclude, was a little in excess of the natural demand, that is no reason why the wheat fields should not be sown and reaped the present year. If the action of this Society were to cease, — if it were no longer to hold out the helping hand to young candidates for the ministry, — there is little doubt that the numbers, year by year, would grow less, until there would be scarcity and want. Because we have abundance through the sunshine and the rain, it does not follow that we should have abundance without the sunshine and the rain.

In the College department, while the gifts have been many and generous, there has been no one very large gift, which, when such occurs, helps to swell the sum total of receipts. EDWARD SMITH, Esq., of Enfield, has given $5,000 into our Treasury, to be distributed to ten institutions, in sums of $500 to each. Most of the institutions receiving this money are upon our list, and the donations to them from this source

appear in the Treasurer's report. Two of them, Howard University and Berea College, are not upon our list, and one institution is not yet determined.

We have occasion for gratitude that, among our Board of Directors, which (including our President and Vice-Presidents) numbers twenty-four members, no death has occurred during the past year.

Among the Corporate Members, Rev. CONSTANTINE BLODGETT, D.D., Rev. WILLIAM IVES BUDINGTON, D.D., HENRY HOYT, Esq., and the venerable Rev. JACOB IDE, D.D., have passed away since our last annual meeting. Dr. BUDINGTON, while resident at Charlestown, was for several years an active and much valued member of our Board of Directors. Dr. IDE, dying at the age of 94, was in the ministry at West Medway in 1814, two years before the American Education Society was organized.

STATE OF THE TREASURY.

The more detailed statement under this head will be found in the separate report of the Treasurer. The aggregate of our receipts and expenditures, for the financial year ending April 30, 1880, is as follows:

Receipts from donations, legacies, etc.	$64,097.47
Balance in treasury, April 30, 1879	25.49
Total available funds	$64,122.96
Disbursements during the year	65,222.83
Deficit, April 30, 1880	$1,099.87

It will be seen that our income, in both departments, is slightly more than for the previous year. The receipts for the College department from year to year are exceedingly variable. Whenever there is a personal gift or legacy to a college of $10,000 or more, it helps out the numerous smaller gifts and swells the sum total. It is not unlikely that the gifts to colleges during the financial year which has just commenced will be larger than for many years. But, in the nature of things, the contributions to colleges, coming in larger sums from our wealthier men, differ greatly from year

to year. In the Educational department there is far more uniformity, though, as we have said, the income for the year which has just ended is somewhat less than usual.

Our Permanent Funds, consisting of the Scholarship Fund and Secretary Fund, remain the same as last year, viz.: $83,500.13. At the present rate of investments we cannot expect these funds to be as productive as in years gone by. But they serve as a kind of balance-wheel in our operations, and are very helpful, year by year. Indeed, were the income from them to be so used, it would much more than pay all salaries and expenses of every description, leaving all money which otherwise comes into the Treasury to be applied directly to our work. The Secretary Fund, amounting to $11,781.28, was given directly for the purpose of helping to pay the salary of the Secretary. But the Scholarship Fund, amounting to $71,718.85, was given, as its name implies, for paying appropriations to young men in colleges and theological schools. If any one is curious to trace the sources from which this fund was gathered, he will find, on a page of this report, all the information needed. The fund was gathered, mainly, fifty years ago, and largely through the instrumentality of Dr. Elias Cornelius. Additions are made to it from time to time, the last one coming from a legacy of Quincy Tufts, of Boston, establishing two Scholarships of $1,000 each. All these funds remain in full, as they were given.

WHOLE NUMBER OF CANDIDATES ASSISTED.

The whole number of young men who have been receiving assistance from our Treasury during the last financial year is *three hundred and sixty-seven.* We copy from our report of last year a few sentences in explanation. "Our method of counting up this number ought to be understood, or a false impression is liable to be conveyed. Our financial year closes April 30. Within a short period afterward the anniversaries of our colleges and theological seminaries occur, when a large number of seniors in the seminaries pass off from our list. Their course of education is completed. In September or October following, when the colleges open, as many more new

men will come on the list, just setting out upon their collegiate course. Our year, therefore, covers portions of two collegiate years, and we count both the outgoing and the incoming students; or, in other words, four classes are counted in the seminary and five in the college. Our *whole number* is therefore considerably greater than the number receiving appropriations on any given quarter-day."

To illustrate the practical working of this law, we may add that while the whole number aided during the year was 367, the number receiving appropriations in any one quarter was not far from 280.

It should be stated also that we have made but three appropriations during the year. These were the usual appropriations of $25 to each man, making only $75 during the year, instead of the $100, which we aim to make. Within a few years, comparatively, the theological schools and colleges in every part of the land have arranged to close their year of study in May or June. There is hardly one of these institutions which is now in session on the second Wednesday of July, which is the time for our summer quarterly meeting. By a standing rule, we can make the July appropriation in advance, if our Treasury will warrant it, so that the money may reach the students before their summer separation. If we are not able to make it in advance, we cannot reach the young men in midsummer, when they are scattered over the whole land. But, for a few years past, our Treasury has not been in a condition to justify the July appropriation in advance, nor are we in any condition to do it the present year, as we close the year with a deficit. We should be exceedingly glad to give $100 to each of the men on our list, and are not without the hope and expectation that the improved financial condition of the country will improve the condition of our Treasury.

It will be seen, by the tables below, that the young men whom we assist are widely scattered. They are found along the Northern belt, across the Continent, from shore to shore. This tendency to scatter the candidates has increased rapidly within a few years past, owing to the vast Western reaches of our population. The Society does not locate these students.

It takes them in institutions (of a certain grade) where they have located themselves. During the past year they have been connected with the following colleges and theological schools:

THEOLOGICAL SEMINARIES.

Andover	68	Chicago	13
Bangor	31	Pacific	5
Yale	57	Lane	1
Hartford	16	Auburn	1
Union	13	Total	234
Boston University	2		
Oberlin	27		

COLLEGES.

Amherst	41	Berea	2
Harvard	1	Beloit	3
Williams	22	Ripon	3
Bowdoin	2	Knox	1
Dartmouth	18	Tabor	1
Brown University	2	Iowa	6
Middlebury	10	Drury	3
University of Vermont	1	Washburn	2
Colby University	1	University of Kansas	1
Yale	3	Howard University	2
New York University	1	Colorado	3
Hamilton	3	Hillside	1
Rutgers	2	Iowa State University	1
Olivet	8	Lincoln University	1
Marietta	2		
Oberlin	7	Total	154

In Seminaries	234
In Colleges	154
	388
Deduct twice counted	21
Total	367

NEW APPLICANTS ENROLLED.

The number of new candidates who have been received and placed upon our list during the past year is *one hundred and one.* They come from the following States, Territories, and Foreign Lands:

Maine	4	Minnesota	1
New Hampshire	3	Iowa	4
Vermont	8	Kansas	2
Massachusetts	33	Missouri	1
Connecticut	8	Dakota	1
Rhode Island	1	California	2
New York	8	Oregon	1
New Jersey	1	Germany	1
Pennsylvania	1	Wales	2
Ohio	9	Canada	1
Michigan	6		
Illinois	3	Total	102
Indiana	1		

Of these, *fifty-seven* are from New England, and *forty-five* from other States and countries.

The whole number of men who have been enrolled upon our list and aided in their studies, since the organization of this Society in 1816, is 6724.

COLLEGE DEPARTMENT.

One of the most remarkable facts connected with the early New England history is that there was a college planted at Cambridge in less than ten years after the English settlements in the Massachusetts Bay began. If we inquire farther, how it came to pass that a college was planted and set in working order, at such an early date, the answer will be found in the fact that, in the providence of God, there had been cast into New England, in those early years, a large number of graduates of the English Universities, — men who not only saw the uses of learning, but were themselves prepared, by high culture, to transplant the ripe learning of England to these wild shores.

In the month of February last, a paper was read by Franklin B. Dexter, A.M., Librarian of Yale College, before the Massachusetts Historical Society, in which this whole matter was more carefully traced than it has ever been before. The general fact that there was a large number of graduates of the English Universities in the Massachusetts Bay has been

long a familiar one. But Mr. Dexter has been to old Oxford and Cambridge, has studied the University rolls, and has made a more exact report on the subject than we have before had. A few sentences from his pamphlet will be found very suggestive in this connection:

"Before this period (1647) had expired, the number of University men who had immigrated to New England had mounted up to at least ninety; there may perhaps have been half a dozen more, at present not identified,—enough, it is probable, with the few who came in the next generation, to make a total of a hundred names." . . .

"About seventy New Englanders are thus traced to Cambridge University; and more than twenty of them were connected with Emanuel College, notorious almost from its foundation in 1584 as a Puritan seed-plot. Though outstripped in numbers by Trinity and St. John's (which were then, as now, the largest of the colleges in the University), Emanuel stood easily in the next rank, as to size, and equal to any in scholarship; nor were the least brilliant names in its teaching body during this period those of John Cotton and Thomas Hooker." . . .

"There can be no question that the colony owed the early establishment and the vigorous support of Harvard College to the exertions of those who were familiar with the Cambridge and Oxford of the mother country. . . . It is hazardous to transpose history; but I do not think it rash to say that a failure to plant and endow Harvard College for five-and-twenty years — that is, until the most of the generation of educated men who came over had passed away — would have so stunted and paralyzed the social progress of Massachusetts, as to have altered essentially the whole course of events bearing on national history in which Massachusetts has had a part." . . .

"Through such channels as these New England traces a large part of what has been noble in her history back to ideas inherited from Cambridge and Oxford. If any one doubts, let him try to imagine, if he can, what the Providence settlement would have been *without* Roger Williams, or Connecticut

without Thomas Hooker, or New Haven without John Davenport, or even Plymouth without Elder Brewster; let him try to construct the story of Massachusetts Bay, suppressing the presence and the influence, in person and through their posterity, of Winthrop and Saltonstall and Bradstreet; of Wilson and Cotton and Mather; of Eliot and Norton and Shepard; of Nathaniel Ward and Sir Harry Vane; of Harvard and Dumster and Chauncey; and the scores of other less conspicuous men, who were still more essential parts of the character and growth of, town by town, the whole settlement over, as they might be enumerated. Blot out of the early New England annals the lives of these her educated leaders, and you have lost the clew to all that was to follow. There might still have been a New England, but how different in spirit and in possibilities of power."

Harvard was the seed-corn of our American system of Christian colleges. We need not estimate any one after-growth as equal in importance to the original germ. But we may well inquire what a State, in our system of confederation, would be without a college. One might reason that it would be easy for its inhabitants to pass beyond State lines, and seek their higher education elsewhere. But if the State of Ohio, or Illinois, or Wisconsin were to-day without these higher institutions of learning, it is quite certain that their condition, morally, socially, intellectually, financially, religiously would be exceedingly below their present condition. A college comparatively near at hand, shedding its light over its own immediate vicinity, speaking to the people continually by its very presence and activity, of man's higher wants and aspirations, and sending its influences down through all the channels of common life,—this is a necessary part of any high order of Christian civilization.

CARLETON COLLEGE, NORTHFIELD, MINNESOTA.

This institution, one of the most vigorous of the young colleges of the West, has, during the past year, suffered a calamity, in the destruction by fire of Willis Hall, its chief college building. But this misfortune will not dampen its

courage, or materially hinder its progress. The President, Dr. James W. Strong, gives the following full and minute account of its fortunes, prosperous and adverse:

"This tenth year of college life has brought to Carleton experiences both testing and developing. Institutions as well as men sometimes gain strength and maturity by means of adversity, and what seems a calamity proves a blessing. So we hope it will be with our college, to which such a disaster came during the last holiday vacation. The facts are briefly these:

"Willis Hall, our main college building and, with the exception of the Observatory, the only one of a permanent character possessed by the institution, was, with a large part of its contents, accidentally destroyed by fire Dec. 23d.

"In the destruction of this building the college suffered at once the loss of all its recitation rooms, its chapel, its library room, its laboratory and storage for instruments and apparatus, together with dormitory accommodations for thirty students.

"Of the library, only 1,800 out of more than 4,000 volumes were saved. Most of the philosophical and chemical apparatus were rescued, though not without considerable damage. The cabinets of geology, mineralogy, and natural history were entirely consumed.

"Recitation rooms and a suitable place for chapel and rhetorical exercises were at once secured in convenient localities, and the winter term opened at the appointed time. With a loyalty most gratifying the students returned to their classes, bringing others with them, and more than two hundred were soon enrolled. Notwithstanding the difficulties and inconveniences, not a single recitation has been lost, and the college has never done better educational work.

"In settling with the insurance companies the college receives — on Willis Hall $12,000, and on its contents $3,729 52. The amount of insurance on the former was as large as the Board deemed it wise to carry, and though this, at the present reduced cost of building, will nearly replace the hall as it was, yet it is not sufficient to provide such an edifice as the present and prospective needs of the college render imperative.

"Immediately after the fire the President began a canvass for funds. In Minnesota most cordial and generous responses were received, yet the sum secured fell far short of the amount required. A committee of the Board of Trustees addressed to the friends of Christian education at the East an appeal for aid in this emergency. Their statements are worthy of most thoughtful consideration, and some of them we quote:

"'The field which Carleton College occupies is immense, embracing not only Minnesota, but also the wide-reaching domain of Dakota, and the Red River Valley of the North,—an empire in itself. From the beginning of its career, the college has been signally blessed of God, no year having passed since its organization without more or less special religious interest. Already has its rank in scholarship won for it a high repute among the literary institutions of the West, and to-day its opportunities for usefulness are more promising than ever. One of the compensations of these days of trial is the hearty indorsement which the college is receiving both from the public press and from private citizens, and the emphatic testimony which is borne to its character and importance in this State.

"'It is impossible, however, that anything like the amount now needed should be furnished by those who compose our home constituency. Comparatively few of them are persons of wealth, and still fewer are in circumstances to make large cash donations. Neither has our young college a large circle of alumni to whom it can appeal, as older institutions may do. As our railroads and other great enterprises draw their capital from the East, so must our benevolent and educational enterprises. We believe, also, that in the latter, as in the former, we shall be able to show ample returns for the investment.

"'The rapidly multiplying population of this Mississippi Valley, and the corresponding increase of its political power, the tremendous secularizing tendency of Western life, and the influx of immoral, infidel, and even pagan elements, make it of the highest consequence that we should here establish and maintain such institutions as have made New England what she is; and which, if we possess them, will enable us to make

the Northwest, like New England herself, a blessing to the whole land.

"'We turn, therefore, to the East, the land of our memories and our hopes, where we have heretofore found sympathy so cordial and helpers so generous. We trust that not only the patrons who have aided us in former times of need, but all friends of Christian education, will recognize the importance of the institution, and the urgency of its present necessities, and come to our assistance. Immediate contributions are of immense importance. Any amount given now will be of greater value than many times the same sum five years hence.

"'Those who cannot contribute to this immediate relief, however, can render the institution great service by providing, *through bequests* or otherwise, for its inevitable future needs. We earnestly urge those who have funds to apply, either now or hereafter, to benevolent purposes, to consider whether they could put them to a wiser use than by aiding Carleton College. *We believe that in no way can Christian patriots, and those interested in the dissemination of gospel truth and the progress of Home Missions, do more for the Northwest than by contributing to the material equipment and permanent endowment of this college.*'

"Immediately following this appeal, and in response to personal application, several thousand dollars were received, of which more specific mention is made in the Treasurer's statement. Some generous pledges for the future were also secured, so that the outlook is now quite hopeful. Willis Hall is being rapidly rebuilt, and a new scientific hall will also be completed by November 1st.

"The last academic year opened auspiciously, with a large number of students, and faculty of eleven instructors.

"Rev. George Huntington, A.M., for nine years pastor at Oak Park, Ill., entered with enthusiasm upon the duties of the department of Logic, Rhetoric, and Elocution. The chair of Physical Science was divided,— Dr. Sperry retaining Geology, Zoölogy, and Physiology; and Prof. T. B. Smith taking for the year Chemistry and Physics. Mrs. Mary R. Wilcox was employed as an additional teacher in the English course.

"To the library a very valuable addition was made by E. W. Bryant, Esq., formerly of St. Louis, Mo. The gift consisted of several hundred volumes of choice works in science, philosophy, history, and general literature. Fortunately, most of these (though not the costly cases which contained them) were saved from the fire; but all that the original library contained on history, biography, travels and geography, politics, metaphysics, law, political economy, fiction, and English literature, were destroyed; as also were the the cyclopædias and dictionaries, the collection of essays, and text-books on French and German, with a very complete list of works of classical authors. Certainly our library is in a desolated condition, and donations of books upon any of these subjects, or of funds to purchase them, will be very acceptable.

"While in Europe last year, our Preceptress procured a large number of valuable photographs for illustrating studies in art and architecture, thus making those branches especially attractive and profitable to our students.

"Our Astronomical Observatory, with its complete equipment, its daily time signals giving the standard time, and its published record of observations, has done much to call to the institution the favorable attention of the general public. Prof. Payne, the enthusiastic Director, is planning a post-graduate course of study in pure mathematics and practical astronomy.

"The religious history of the college, like that of each preceding year, has been of marked interest. Several hopeful conversions have occurred, the general tone of religious life has been deepened, and its Christian and missionary organizations have made themselves felt, throughout the State.

"At the last meeting of our State Conference, Rev. Dr. Dana, of St. Paul, read, by appointment, a history of the origin and growth of the institution. From this admirable paper we may quote in conclusion the following:

"'If the principles of the gospel are to have sway in our newer States, and control their destinies, it must be mainly through the Christian colleges. It was Lyman Beecher who once remarked, "It is the sons of the West, educated on her own soil, who must preach the gospel to the West." Here, in

the midst of the field needing consecrated workers, should the institution be maintained that is to supply them. Carleton College is therefore planted where it can afford a Christian training to the youth who must be relied upon to carry the gospel to the multiplying towns and hamlets of the Northwest. Home missionary families naturally turn to it as the place where their sons and daughters can be educated. Every Christian church feels its influence, and every missionary is the stronger for its presence in the State. . . . Every new country requires in the earlier stages of its development the influence of the Christian college, for it is the mightiest agency in forming a high-toned public sentiment, and in infusing into society intelligence and refinement. By its standard of scholarship, and the thorough culture of those it attracts to its halls, it illustrates the value of a liberal education, and works with power into all the processes of a forming civilization. An institution of learning consecrated to Christ and his church is the most potent instrumentality for Christianizing a commonwealth that can be found. Society without this great power will exhibit many and great deficiencies. Civilization without Christianity cannot be trusted. . . . Carleton College as a home missionary force cannot be over-estimated. No lighthouse on the rock-bound coast is as useful as this Christian light planted in this seat of forming empire. All plans for the popular diffusion of the gospel in Minnesota and the vast regions North and West will depend for their success on this college, and therefore is it of the utmost moment that it be well equipped for the great work it is called in the providence of God to subserve.' "

TREASURER'S REPORT.

FINANCIAL CONDITION OF CARLETON COLLEGE, NORTHFIELD, MINN., FOR THE YEAR ENDING JUNE, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$55,740.00
Amount of invested funds (whose interest is available for college uses)	78,026.56
Income from invested funds (conditioned as above)	6,572.29
Income from tuition	4,215.82
Income from Western contributions	31.18
Total expenses for the year	$12,674.05
Debt	4,700.00
Amount of Eastern donations for the year ending April 30, 1880	$9,016.15

W. H. NORTON, *Treasurer.*

COLORADO COLLEGE, COLORADO SPRINGS, COL.

THE aspects of society in the new regions of the far West are subject to quick and rapid changes. Within a single year the State of Colorado has had a large increase of population and business. It is therefore the more needful that her institutions for higher instruction should be made strong and vigorous. The following brief paper from Rev. E. P. Tenney, President of Colorado College, will give some of the signs of the times in that far-off Western world:

"The work of the past year has gone far toward placing the college upon a financial basis which makes it morally certain that the work will be carried on, age after age. It is an important crisis when the life of a college is made sure, under God, even if the life needs constant nursing through many years.

"During the past year an unusual form of subscription has been entered upon the college books, being a guarantee to secure $30,000 or more for the permanent funds of the college within a term of years, the guarantee being protected by life insurance. If the subscriber lives, the college is likely to receive funds through his labors; and if he dies, the college will not be without some fruit of his forethought.

"The college has also received during the year a further donation of lands from the Colorado Springs Company, which, sold upon a good market, will net the college $25,000 or more. Other land — to be sold for the endowment or current expenses — previously donated has within the year increased in valuation some $5,000. The town is growing rapidly in population and wealth, and the college is deriving advantage from it. The immense immigration into the State and the development of the mining industry is likely to be of great service.

"The new stone building has been occupied for some months, although not fully completed within.

"The academic work in Utah and New Mexico begun by the college has been transferred to the *New West Education Commission*, of Chicago.

"The great interest which has been manifested in furnish-

ing Christian education for the New West, both academic and collegiate, has within the year manifested itself not only in generous gifts, but in an agreement on the part of many to give this work a daily place in their petitions at the throne of grace. Unless we gain the endowment of the prayers of God's people, we shall be poor indeed."

TREASURER'S REPORT.

FINANCIAL CONDITION OF COLORADO COLLEGE FOR THE YEAR ENDING JUNE 30, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$50,000.00
Amount of invested funds	11,384.00
Income from invested funds	415.60
Income from tuition	471.00
Income from Western contributions	3,690.15
Total expenses for the year	$5,340.00
Present debt,	5,562.79
Amount of Eastern donations for the year ending April 30, 1880	$7,971.12

J. R. HANNA, *Treasurer.*

DOANE COLLEGE, CRETE, NEBRASKA.

THIS institution, yet young, is going forward in a natural and healthy way, and is destined, we doubt not, to exert a large forming influence in the State of Nebraska. The following is the report of Prof. Perry, showing the work of the past year, and the prospects for the future:

"Every year makes more evident the necessity for the Christian college. Not only must men be trained for the higher and more important positions in society, but a great army is in demand for the lower places. In this frontier State, so new and rapidly increasing in population, we cannot afford to ignore the material out of which the public school teachers are made.

"The great system of public instruction spreads itself over the State like the complicated net-work of veins and arteries of the human body. How shall the life blood circulating in these channels be kept pure? Or, in other words, who shall teach the teachers? He who teaches the teachers might well consent to waive the privilege of writing the songs or framing

the laws of a people. The Jesuits taught princes and ruled Europe. Christian men of to-day ought to be equally wise.

"In the ideal state the Christian college should be the heart, constantly sending forth pure currents of thought, receiving weary workers to revive them, and beating time by healthful pulsations for every form of mental activity. Notwithstanding the multiplication of higher State institutions, the Christian college can virtually take the central place. If in many instances it cannot mold those who mold others, it yet can do much to mold public sentiment.

"Secularization is the strong tendency in district school, high school, and university. Town after town in this new State has put out the Bible and devotional exercises. With nothing to counteract this tendency, education and religion would soon part company. The Great Teacher would be turned out of doors, and his best followers must go with him. But let the Christian college be made a success, with ample endowments and large facilities for imparting instruction, and all this will be changed. Constantine put the Christian motto upon his standard when that motto was the watchword of success, and the world ever since has imitated his example.

"The best interests of public institutions, high and low, depend upon the Christian college. Let the Christian college be a success and the higher State institutions will remain Christian, those whom they train to be teachers will be molded by Christian influences, and these in turn will mold the pupils of the lower schools after the model of Christ. But let the Christian college languish for lack of means or hearty support, and secularization will sweep down through all ranks, from the highest to the lowest grade of public instruction.

"We say this that there may be intelligent coöperation in the great cause of Christian education.

"The past year has witnessed to the ordinary experiences of college life with somewhat of enlarged resources and improved methods of instruction. The course of study has been extended to include Calculus, Old English and Anglo-Saxon. The class which graduates in June numbers four, whose widely separated places of birth — Europe, Asia and America — represent a characteristic feature of the school.

"The year has been rich in religious blessings, bringing Christian hopes and a Christian life to a large number.

"During the whole year the sound of the hammer has been heard upon the rising walls of our new college building, now nearly completed. Hundreds of givers, great and small, have wrought to rear a substantial brick structure, commanding a beautiful region of country, and well adapted to dormitory and recitation room purposes. The givers include men, women and children in all parts of Nebraska. Many a parent while giving for the living remembered also the dead, and built into the structure some love token of the absent child who had gone to be in the school of Christ above. In the sunny south end of the building a stone tablet has been inserted with this inscription: 'We build on Christ.' It is thus that we seek to advance the cause of Christian education in this great frontier State."

FINANCIAL CONDITION OF DOANE COLLEGE FOR THE YEAR ENDING JUNE 14, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$26,700.00
Amount of invested funds	34,000.00
Income from invested funds	2,200.00
Income from tuition (partly arrears)	1,240.00
Income from Western contributions	884.00
Total expenses for the year	$5,970.00
Present debt (none June 14, 1879—loan of $3,000 Sept. 3, 1879)	3,000.00
Amount of Eastern donations for the year ending April 30, 1880	$3,412.95

DRURY COLLEGE, SPRINGFIELD, MISSOURI.

THIS college, the only one on our list within the old slave States, has had a remarkable history. Though but a few years of age, it has already done a great work in the far-off Southwest, and is destined, we believe, to a rapid enlargement. The following is the report of Pres. N. J. Morrison, D.D.:

"I am glad to be able to report the past year as one of increased prosperity to Drury College. This statement covers all the interests which center in the enterprise. The Board of Trustees has been strengthened by the addition of

two prominent gentlemen of St. Louis, who signalized their acceptance of their respective offices by adding liberally to the resources of the college. They take a very warm personal interest in the work from the start. Our Board is now a strong and influential one, having the confidence of the best men of the State.

"An additional instructor has been added to the Faculty, a young alumnus of Yale, of whose scholarship in the Greek and Latin languages the best things may be expected. Perfect harmony and coöperation has prevailed in the Faculty all through the year.

"The attendance of students has been good, larger than last year, and from a wider region of country. Sixteen Indian youth, from the four principal 'Nations' of the Territory, have been in attendance. Many more desire to come but are unable to do so for lack of means.

"The college ought at once to have twenty-five scholarships, each with a foundation of one thousand dollars, for the aid of Indian students.

"The college receives very little pecuniary return from all these students, but educates them as fulfilling a part of its missionary purpose. We rely on the friends of the weak and humble to give us the means needed for this important feature of our work.

"A good degree of religious interest has generally prevailed in the college. Of the eleven constituting our present graduating class, three at least will at once devote themselves to the study of theology, and probably in Eastern seminaries.

"During the year the college has attained practical deliverance from the thraldom of debt, and gained possession of the great Stone endowment of $50,000. We have now the income of an endowment fund of somewhat more than $60,000. We have added largely to the apparatus and illustrative paraphernalia of the college, and are now, in most respects, pretty well equipped in this direction.

"We have added to our library over five thousand bound volumes, and about three thousand pamphlets, including duplicates in each case."

Amount of Eastern donations, in money, $10,388.50.

IOWA COLLEGE, GRINNELL, IOWA.

WE have no detailed report this year from Dr. Magoun, President of Iowa College. This is an institution now thoroughly established, doing a large work, and more familiarly known to the public than some of the colleges on our list. From all we know of its operations, we judge that the last year has been one of enlarged and successful work.

The following is the report of its treasurer:

TREASURER'S REPORT.

FINANCIAL CONDITION OF IOWA COLLEGE FOR THE YEAR ENDING June 15 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$109,700.00
Amount of invested funds	97,295.59
Income from invested funds and rents	7,077.00
Income from tuition	2,974.98
Income from Western contributions	1,885.00
Total expenses for the year	13,800.00
Debt	300.00
Amount of Eastern donations for the year ending April 30, 1880	None.

J. M. CHAMBERLAIN, *Treasurer.*

OLIVET COLLEGE, OLIVET, MICHIGAN.

THIS institution is now making an effort, both in the East and West, to lift its finances to a scale more fully corresponding to its wants. The following report from the President, Dr. Butterfield, will show its present condition and prospects:

"The year 1879–80 has been one of marked prosperity, the elements of which are seen partly in the facts entering into the history of the college and partly in the increased zeal and courage accruing to its friends and supporters.

"Our generous friend, WILLIAM BOWDOIN PALMER, Esq., has finished the work of which mention was made last year, and Olivet College now has an Art Gallery. To be sure, it is the day of small things; but these small things are sometimes of great promise.

"Fortunate in his opportunity, and more fortunate in his generous disposition, it has happened to Mr. PALMER to institute two important things: the Museum, which he has

furnished with the Ward Casts, and the Gallery, which, at our next commencement, is to be dedicated to Art. Both will perpetuate his memory to the last syllable of recorded time and his name will be as closely connected with Olivet as those of some of his Boston relatives are with Bowdoin and Harvard. The leading college in Maine wears the honored name of his great-grandfather.

"For this Gallery our friend, Col. JAMES FAIRMAN, the distinguished artist, has given us a very fine painting, the subject of which is the Mount of Olives as seen from Jerusalem. Those who were so fortunate as to see this work in Boston will appreciate the favor bestowed.

"To Col. FAIRMAN the college is indebted not only for this painting, but for the idea itself which Mr. PALMER'S generosity has embodied and given 'a local habitation and a name.' An artist, he is also versed in the history and philosophy of Art, and his lectures to the students are heard with the keenest interest.

"The cabinet which Dr. BROWN gave us last year is still waiting to be properly housed, arranged and displayed. It calls for a fire-proof building, and it is in itself a stronger argument than can be made of words. Its 50,000 specimens plead for $30,000. Every shell and mineral has a voice; and even the fossils become eloquent.

"During the past year $2,200 have been given, which are to be a fund for indigent students This is a step in the right direction. Twenty-five thousand dollars more for the same object would be well bestowed.

"The return of better times quickens to activity some $12,000 of our funds that have lain torpid for several years. The coming of dividends is like the coming of spring. More than a fourth part of our unproductive funds are thus raised from a state of suspended animation.

"Our numbers this year have been considerably greater than they were the year previous. We regard this as the result of the greater interest which the people of Michigan are taking in the college.

"No marked revival has occurred, but the current of relig-

ious life has flowed deep and strong through the whole year. The four young men graduated last year are looking forward to the ministry, and one of them hopes to be missionary in Bulgaria. The missionary spirit is evidently increasing in the college.

"But what encourages us more than Museum, Art Gallery, Cabinet contributions or increased numbers, is the accumulating evidence of the increasing interest the people are taking in the institution. There is a clearer conception of what a college is, and of what the Christian college ought to be. Christians are reaching a deeper conviction that Michigan can never do without Olivet. The scheme which was outlined two years ago, and which called for $250,000 fully to equip the institution, seemed to some impracticable, if not visionary and quixotic. That same scheme now takes the sober coloring of reality from eyes that can see more clearly, and it seems the very least that ought to be at once attempted and accomplished. Hitherto hath the Lord helped us; and our doxology now goes up to 'Him that is able to do exceeding abundantly above all that we ask or think, *according to the power that worketh in us.*'"

HORATIO Q. BUTTERFIELD.

TREASURER'S REPORT.

FINANCIAL CONDITION OF OLIVET COLLEGE, OLIVET, MICH., FOR THE YEAR ENDING JUNE 10, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$83,200.00
Amount of invested funds	136,689.00
Income from invested funds	7,732.00
Income from tuition	2,641.00
Income from Western contributions for the year ending April 30, 1880	1,384.33
Total expenses for the year	$14,693.00
Debt	18,771.00
Amount of Eastern donations for the year ending April 30, 1880.	$2,754.08

GEO. W. KEYES, *Dep. Treasurer.*

PACIFIC THEOLOGICAL SEMINARY, OAKLAND, CALIFORNIA.

THE seminary has had many discouragements against which to contend, but it yet lives, and we trust is to live on into the future, and do an important work for the Pacific coast.

The Pacific Theological Seminary has gone the almost too even tenor of its way during the study year ending with May 18, 1880.

The Faculty and Instructors have been no more than the regular ones, it having been impracticable to secure a series of lectures from neighboring sources outside.

There have been of students in constant attendance — one in the Senior Class, three in the Middle Class, and two in the Junior Class. The last half of the year there has been one other engaged in special studies; and still another was here awhile on trial, but did not remain.

One will graduate in a few days; and one of the Middle Class will leave, having already received his appointment from the A. B. C. F. M. to the Bihè Mission field, in Central Africa.

Upon the inside it has been a very laborious, happy, and successful year. All have worked diligently and cheerfully, and all have improved, — some of them wonderfully. Professors and students alike devoutly acknowledge the good hand of God upon them in their outward and inward health; and they feel that the seminary has grown both in their own and in the estimation of the public.

The Professors have derived their support from extraneous sources and from friends, having received nothing from the Trustees, who have no immediate prospect of being able to resume payment.

In some respects our situation is pitiful, even to pathos; but we are not in despair, and we patiently wait, though we sigh for the day of deliverance.

Some among us have found one or two men of means thinking of doing something for the higher education, and out of this we have caught a gleam of hope, but we cannot be sure that it will ever ripen into fruition. The need of enlargement is profoundly felt, and there is a degree of conviction that it

must come. Till it come it must be our lot to see our years' toils and possibilities pass by without their best significance.

I. A. BENTON.

Oakland, California, April 30, 1880.

TREASURER'S REPORT.

FINANCIAL CONDITION OF PACIFIC THEOLOGICAL SEMINARY FOR THE YEAR ENDING October 10, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$75,000.00
Income from invested funds (promised)	600.00
Income from Western contributions	500.00
Debt (loan on property)	$13,500.00
Amount of Eastern donations for the year ending April 30, 1880	$640.00

EDWARD P. FLINT, *Treasurer.*

PACIFIC UNIVERSITY, FOREST GROVE, OREGON.

AT the time when the report of last year was published, owing to the then recent death of President Marsh, we had no full and accurate account of the condition of this institution. A brief and general statement was made, but the minute details were wanting. Since that time we have received fuller information from Dr. G. H. Atkinson and others, and are happy to report that this institution, though so far away from us, is by no means inferior to others, either in present strength or in promises for the future. Indeed, that great Northwest is but just beginning to show what it is. The extension of the Northern Pacific Railroad is soon to bring that far-off portion of our land comparatively near to us. There will be opened a great passage-way, by which population will pour into those fair and fertile regions. The years to come will show how wise and good a thing it was to lay the foundation of a Christian college in that part of our land in the early years.

Dr. Atkinson, writing under date of Nov. 1, 1879, says:

"Dear Sir: Your last Report calls attention to the finances of colleges under your patronage, and gives account of their endowments, except Pacific University. I was not aware, as

its Secretary, of your plan to collect and publish these items. It is due to our several successive Treasurers, Hon. H. W. Corbett, Hon. W. S. Ladd, and Hon. H. Failing, to say that they have carefully and faithfully guarded and invested our funds, and promptly paid the salaries, and that not a dollar has been lost.

"I append a resolution passed by our Board of Trustees at their last annual meeting in June:

"'*Resolved*, That we, as a Board of Trustees of Tualatin Academy and Pacific University, wish to recognize it as in harmony with the *original aims and plans* of the American College and Education Society, under whose auspices our endowment funds from the Eastern States have been mostly collected; and that we still consider the institution on their list of colleges, and as worthy of further consideration and aid in securing funds for needed endowments from the churches and friends contributing to the colleges in the new or forming States, through or under the patronage of the American College Society.'

"The Trustees are now choosing a President, to fill the office held so long by the lamented Dr. S. H. Marsh."

In a letter recently received, dated April 20, 1880, referring to a recent gift of $500 from Edward Smith, Esq., of Enfield, Dr. Atkinson says:

"Your favor of April 1st was received on my return home on the 19th. Thanks for your agency in securing the $500 for Pacific University, the receipt for which sum by our Treasurer's clerk, please find enclosed.

"Dear brother, on behalf of the Trustees of the institution I tender by you our heartfelt thanks to Mr. E. Smith for his generous gift to the funds of the Tualatin Academy and Pacific University. When our Board hold their annual meeting in June, a formal vote of thanks will no doubt be passed and sent to him, and also to yourself for your thoughtfulness of our institution.

"It would be a great benefit if Mr. S. could see our need of help to raise up and prepare young men for the ministry. We cannot secure men for our new or for our older churches.

Our college needs a direction and perhaps a department in this line. The work grows and presses upon us more and more every year. I have organized five new churches in Oregon and Washington since January 1st. I expect to organize three, and perhaps four, more before the annual meeting of our General Association on June 17."

TREASURER'S REPORT.

FINANCIAL CONDITION OF PACIFIC UNIVERSITY FOR THE YEAR ENDING JUNE 1, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$14,011.89
Amount of invested funds	70,237.78
Income from invested funds	6,000.00
Income from tuition	2,400.00
Income from Western contributions	1,100.00
Total expenses for the year	9,500.00
Present debt	None.
Amount of Eastern donations for the year ending April 30, 1880	500.00

G. H. ATKINSON, *Secretary.*

RIPON COLLEGE, RIPON, WISCONSIN.

THIS college in years past has done excellent work in a simple and economical way. It has never had an endowment adequate to its real wants and necessities. In the order of rotation its turn has now come for a canvass on the Eastern field, and we trust its funds will be materially improved. We bespeak for it a cordial reception. We regard it as an institution thoroughly deserving of Eastern sympathy.

The work of Ripon College during the year past has been in successful keeping with its aim to provide for the liberal education of young men and women, and in doing this, to keep its standard fully up to that of the best Western colleges, and its methods of instruction in harmony with the most enlightened views of education. It aims also to furnish a thorough preparation for the pursuit of college courses, and to provide a sound practical education for such as may desire to fit themselves for common school teaching or for business. Its purpose is also to make the expense of pursuing a course of

liberal study as low as is consistent with a high degree of excellence in its results, and thus to keep a liberal education within the reach of young men and women of limited means. It is likewise the earnest purpose to conduct the institution on distinctively Christian principles, and to have it pervaded with a strong and healthy moral and religious influence. While aiming at the best results of intellectual training, its instructors ever bear in mind that character is more than these, that the development of character is an essential part of the work of an educational institution, and that there is no sound basis of character except in Christian principles.

The whole number of students in attendance was 285, of whom fifty-six were pursuing college studies. The spirit of good order and diligence has been marked, and the religious influence quiet but pervading. Through the contributions of teachers and friends in Ripon the college buildings have been refitted, and the grounds improved. On the whole, the work of the year has been very satisfactory indeed.

The most urgent need of the college at present is an increase of its endowment funds. The aim has been to carry on the work with the income from endowment and from tuitions, and to keep the salaries so low that there shall be no debt for current expenses. But the rates of interest are much lower than hitherto, and to do this in the future will hardly be possible without more funds to invest. There is need of $35,000 in addition to the present funds, — $65,000, — to carry the work successfully even at the present modest scale of expenditure. There were eleven teachers the last year, besides the teachers of music and painting, who are paid from the income of their departments, and the eleven received in the aggregate but $9,750. It will hardly be possible to make the salaries less; indeed, the reasons for increasing them are many and weighty.

In honest devotion to a good and unquestionably needed work on a new field, and a field not too well covered, the college makes an earnest appeal to all friends of Christian culture. Donations for the endowment fund or for the library

it is believed will yield a large return in character and usefulness.

TREASURER'S REPORT.

FINANCIAL CONDITION OF RIPON COLLEGE FOR THE YEAR ENDING JUNE 21, 1879 (being the close of the last financial year of the college).

Estimated value of buildings and lands	$65,000.00
Amount of invested funds	65,000.00
Income from invested funds	4,800.00
Income from tuition	1,900.00
Income from Western contributions	2,100.00
Total expenses for instruction for the year	$9,750.00
Present debt*	1,000.00
Amount of Eastern donations for the year ending April 30, 1880	$920.00

EDWARD H. MERRELL, *Treasurer.*

* Already provided for from Western contributions.

WASHBURN COLLEGE, TOPEKA, KANSAS.

THIS institution, first known as Lincoln College, but afterwards taking the name of Washburn, from good Deacon Ichabod Washburn, of Worcester, one of its largest donors, is at the capital of the rapidly growing State of Kansas. It has had its sore trials, and has seen its "day of small things." It has a better outlook now, and we doubt not is destined to grow into fair and stately proportions.

"The year has been one of encouraging progress. The attendance has nearly doubled, and the prospect is favorable for a large increase this fall. The library, through the kindness of friends, has received some valuable accessions. About one thousand dollars' worth of philosophical and chemical apparatus has been purchased. A new building, in the form of a spacious dwelling or cottage, was erected last summer for the accommodation of young women. The domestic economy is on the Mount Holyoke plan. Each pupil, under the supervision of the matron, aids in household work. The plan so far is giving excellent satisfaction. A group of such cottages on an eligible site is thought by many to be preferable to one large and expensive building; more home-like; safer in case of fire; obviating the objection to extensive stair-ways; and

every way more consonant with the laws of health. Each cottage costs about $4,000, and will accommodate twenty-five pupils. The churches and Sabbath schools in different parts of the State furnished the rooms of the cottage already built. By this arrangement many of the daughters of home missionaries, and other young women of limited means, are enabled to secure an education; the whole expense of the school year — board, room, fuel, and tuition — not exceeding $125.

"The Trustees are now making an effort to secure means for the erection of another cottage, so as to have it ready for occupancy by the opening of the fall term.

"Recently the college secured control of a fine tract of 135 acres of land lying between the campus and the city limits. This land has been divided into building sites of one, two, and three acres each. In this way the Trustees can control in a measure the class of people settling in the vicinity of the college, and secure for the institution the general advantages of the city, and at the same time a strictly college community adjacent to the institution itself.

"In a material point of view, the control of the tract will inure greatly to the interests of the college. A street railway company has been organized, with the college grounds as one objective point. Thus the distance of the college from the city — one and a half miles from the State House — which some thought at first an objection, will prove a positive advantage. The best growth of the city is now largely in the direction of the college. In the laying of the foundation of a college, as in life itself, the best interests of the future often require sacrifice and self-denial in the present.

"Quite an extensive system of meteorological observations has been recently inagurated in connection with the college. The Signal Service Department at Washington has furnished an excellent equipment of apparatus for the central station at the college. Connected with this station will be one hundred or more auxiliary stations at different points in the State. Kansas in many respects is an interesting field for such observations, from the fact that its whole area, 400 miles east and west by 200 north and south, constitutes an inclined

plane, ascending uniformly from the Missouri River towards the foot of the Rocky Mountains. To determine by a series of observations the comparative rainfall at different altitudes, the ratio of humidity in the valleys to the depth of snow on the mountains, the general direction of rain storms, the effect of cultivation on the average fall of rain, and similar data, will be of great scientific and practical value, as well as of benefit to the college in its general work.

"A good degree of religious interest has prevailed during the year, resulting in some conversions and in the general quickening of all.

"The college needs very much at present an increase of endowment funds to enable it effectively to accomplish the work now pressing upon it."

TREASURER'S REPORT.

FINANCIAL CONDITION OF WASHBURN COLLEGE FOR THE YEAR ENDING APRIL 30, 1880 (being the close of the last financial year of the college).

Estimated value of buildings and lands		$65,000.00
Amount of invested funds	Beneficiary	12,450.00
	Endowment	34,000.00
Income from invested funds		4,600.00
Income from tuition		1,500.00
Income from Western contributions		695.00
Total expenses for the year		$6,000.80
Present Debt		6,500.00
Amount of Eastern donations for the year ending April 30, 1880		$1,700.00

C. W. JEWELL, *Treasurer.*

ACT OF INCORPORATION.

Commonwealth of Massachusetts.

IN THE YEAR ONE THOUSAND EIGHT HUNDRED AND SEVENTY-FOUR.

AN ACT

TO UNITE THE AMERICAN EDUCATION SOCIETY AND THE SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION.

Be it enacted by the Senate and House of Representatives, in General Court Assembled, and by authority of the same, as follows:

SECTION 1. The American Education Society, and the Society for the Promotion of Collegiate and Theological Education, each a corporation heretofore established by the laws of this Commonwealth, are hereby authorized to unite, and form one corporation, upon such terms as may be agreed upon between such societies, under the name of the American College and Education Society; and said corporation so formed by said union shall thereupon, under said name of the American College and Education Society, have all the rights, powers, and privileges which either of said corporations now have, and shall become and be liable for all the debts and liabilities of either of said societies, and may hold real and personal property to an amount not exceeding the aggregate which both of said societies are now authorized to hold; and said corporation shall be subject to all the restrictions, liabilities, and duties of either of said societies.

SECT. 2. All the rights, privileges, interests, and property now held or possessed or owned by or belonging to said American Education Society, or said Society for the Promotion of Collegiate and Theological Education, shall upon such union become vested in, belong to, and be held by said united corporation in like manner and to the same uses and purposes as the same may be now held by said societies respectively; and either of said societies for the purpose of effecting and completing said union is hereby authorized and empowered to assign, transfer, and convey any and all its said rights, privileges, interests, and property to said American College and Education Society.

SECT. 3. Any gift, devise, bequest, or legacy, which has been or may hereafter be given or made to either of said societies, under the name it has heretofore had, shall be held, enjoyed, and appropriated by said American College and Education Society, in like manner and to the same purposes, extent, and effect as it would have been by either of the said societies if they had not united under this Act.

SECT. 4. This Act shall be void, unless the same shall be accepted by each of said societies, at meetings thereof called for that purpose, or at the annual meeting thereof held next after the passage of this Act.

SECT. 5. The first meeting of the American College and Education Society, established by this Act, may be called by the president of the American Education Society and the president of the Society for the Promotion of Collegiate and Theological Education, by notice of the time, place, and purposes thereof, by them signed and sent by mail, seven days, at least, before such meeting, to each of the corporators of each of the said societies; and at said first meeting, any number of corporators not less than ten shall be a quorum for the purposes of said meeting.

SECT. 6. The annual and other corporate meetings of said American College and Education Society, when formed by the union hereinbefore provided, may thereafter be holden at such place and time as said corporation may by its by-laws or vote provide.

SECT. 7. This Act shall take effect from its passage.

House of Representatives, March 7, 1874.

Passed to be enacted.

JOHN E. SANFORD, *Speaker.*

In Senate, March 9, 1874.

Passed to be enacted.

GEORGE B. LORING, *President.*

March 9, 1874.

Approved.

W. B. WASHBURN.

Secretary's Department, Boston, April 3, 1874.

I certify the foregoing to be a true copy of the original Act.

OLIVER WARNER, *Secretary of the Commonwealth.*

BY-LAWS.

CHAPTER FIRST.

OFFICERS.

SECTION 1. There shall be chosen annually, by ballot, a president, two vice-presidents, a recording secretary, one or more corresponding secretaries, a treasurer, and an auditor, and such other officers as may be found necessary, who shall continue in office until others are chosen in their place.

SECT. 2. There shall be chosen annually, by ballot, twenty directors, who, together with the president and the two vice-presidents of the society, shall constitute the board of directors. Of this board, five shall constitute a quorum at any meeting, except for the appropriation of money to any institution, when nine shall be requisite. It shall be the duty of this board to increase the funds of the society by themselves soliciting, and by appointing and instructing agents to solicit, the aid requisite to achieve the objects in view. This board shall have the power of appropriating all moneys for the support of beneficiaries, and for the assistance and endowment of beneficiary institutions; of examining and selecting candidates for patronage; of appointing committees to examine and recommend its applicants living in distant parts; and, generally, of transacting all business necessary for the furtherance of the objects of this society, not otherwise herein provided for.

SECT. 3. The treasurer shall be bound with sufficient sureties, in a reasonable sum, to be determined by the directors, to the faithful discharge of his duty.

SECT. 4. The society shall meet annually, at such time and place as the directors shall appoint, to elect officers, to hear the reports of the directors and of the treasurer, and to transact other ordinary business.

SECT. 5. The president, and in his inability to act, either of the vice-presidents, with the concurrence of three of the directors, shall have power to call a special meeting of the society.

SECT. 6. At all meetings of the society, twelve members shall be requisite to constitute a quorum; and every meeting of the society and of the directors shall be opened with prayer.

SECT. 7. The directors shall have power to supply any vacancies that may occur in their board, or in any office of the society, until the next meeting.

CHAPTER SECOND.

THE BOARD OF DIRECTORS.

SECTION 1. It is the duty of the board of directors to superintend and to manage the prudential and executive business of the society, and especially to see that the by-laws of the society are faithfully observed.

SECT. 2. The board shall meet for the transaction of business, immediately after the annual meeting, and quarterly on the *second Wednesday of January, April, July, and October*. Special meetings may be called by either of the secretaries, at the written request of three directors.

SECT. 3. Two standing committees shall be appointed by the board — a financial committee, whose duty it shall be to attend to the funds, and to advise with the treasurer concerning the investment of funds in the safest and most productive forms; and an executive committee, of whom two at least shall be counsellors at law, one resident in Boston and one in New York, whose duty it shall be to examine and discuss subjects of importance, and report on the same to the board; to afford the secretaries counsel whenever they shall request it; and to perform any business during the recess of the board which in their judgment the interests of the society may require. They shall keep a record of all their proceedings, which record shall be read to the board at their regular or other meetings for their approval. In each of these standing committees three shall constitute a quorum.

SECT. 4. The directors shall keep a fair record of their proceedings, and annually make report of their transactions to the society.

CHAPTER THIRD.

THE CORRESPONDING SECRETARIES.

SECTION 1. The corresponding secretary or secretaries shall conduct the correspondence, keep the records of the board and of the standing committees, take measures for increasing the funds, and do what is possible to promote the highest prosperity and usefulness of the society.

SECT. 2. The corresponding secretary or secretaries shall pay particular attention to the character and qualifications of applicants for aid, whether young men who are candidates for the ministry, or institutions seeking assistance.

SECT. 3. The corresponding secretary or secretaries shall be required, so far as shall be possible, to maintain a personal acquaintance with the young men and with the institutions under the patronage of the society, both by visiting and by correspondence.

SECT. 4. The corresponding secretary or secretaries shall notify all meetings of the board, and, as far as possible, make an orderly arrangement of the business to be transacted.

CHAPTER FOURTH.

THE TREASURER.

SECTION 1. The treasurer shall take charge of the funds belonging to the society, and keep an accurate account of the same, showing the sources from which they have been derived and the purposes for which they have been given. He shall open a separate account with the scholarship and other permanent funds.

SECT. 2. It shall be the duty of the treasurer to invest the funds of the society in the safest and most productive forms; but no permanent investments shall be made or changed by him without the concurrence of the financial committee.

SECT. 3. At each quarterly meeting of the directors, the treasurer shall make a report in writing on the state of the funds, mentioning particularly what amount there is in the treasury at the time, subject to the immediate disposal of the directors. He shall also furnish for publication quarterly, or oftener if requested, a complete list of all donations to the society.

SECT. 4. It shall be the duty of the treasurer to make a written report to the society, at each annual meeting, of all receipts and expenditures within the year, of the amount of the funds, and the manner of their investment, which report shall be previously examined and approved by the auditor.

CHAPTER FIFTH.

BENEFICIARY STUDENTS.

SUB-CHAPTER I. Examining Committees.
" II. Qualifications requisite.
" III. Appropriations.
" IV. Scholarship.

SUB-CHAPTER I.—EXAMINING COMMITTEES.

SECTION 1. The board of directors shall appoint examining committees at the colleges and theological seminaries in different parts of the country, so far as the convenience of applicants and the interests of the society may require, to examine and recommend candidates for patronage. Where no special reasons exist for a larger number, each committee shall consist of three persons, one of whom, at least, shall be a person not belonging to the faculty of the institution.

SECT. 2. When a candidate for patronage applies for examination, it shall be the duty of the examining committee to whom the application is made to institute a personal and faithful inquiry respecting his testimonials, his studies, his religious character, his motives for seeking an education for the Christian ministry, and his willingness to conform to the

rules of the society. In their recommendation, the committee shall state very particularly *the name, age, residence, occupation, place of education, church connection*, and other important facts connected with the history or character of the applicant, together with an account of the testimonials furnished, and the *names and residence of the persons* by whom they were furnished.

SECT. 3. Certificates and testimonials furnished any examining committee shall be regarded as the property of the board of directors of the society and shall be carefully preserved till called for by them or their lawful agent, except that in case an applicant shall not be received on trial, his papers may, if he requests it, be returned to him.

SECT. 4. In addition to the examination of candidates for admission, it shall be the duty of the examining committees located at the respective institutions to meet quarterly, when the schedules of the young men are ready to be forwarded, and carefully to renew their inquiries respecting the deportment and proficiency in study of each beneficiary; to recommend his continuance or not, as they may find reason.

SUB-CHAPTER II.—QUALIFICATIONS REQUISITE.

SECTION 1. No person shall be considered a candidate for assistance until he has fitted to enter college, nor until he has been a professor of religion one year, and has attained to sixteen years of age.

SECT. 2. No person shall be patronized who does not furnish satisfactory evidence of promising talents and decided piety, and who is not in the way of obtaining a *thorough* classical and theological education; that is, either a member of some regularly constituted college, where a thorough classical course is pursued, or engaged in theological studies with the design of taking a regular three years' course. Though a public course of theological instruction is perferred, yet a private course is not prohibited. It is understood, however, that a beneficiary will not place himself under a private instructor, unless he first obtain the approbation of the board of directors.

SECT. 3. When a young man wishes to apply for patronage, he must pursue the following steps: *First*, he must obtain unequivocal testimonials from three or more serious and respectable persons best acquainted with him and his circumstances, *e. g.*, his minister, instructor, a magistrate, or some other principal man in the vicinity, stating his age, place of residence, indigence, moral and religious character, including his church connection, talents, previous education, and serious desire to devote his life to the Christian ministry. These testimonials should be *sealed* papers, that the writers of them may speak freely concerning the character of the applicants. *Secondly*, having obtained these testimonials, the applicant must present his request for *examination and recommendation* to some examining commmittee in his neighborhood, or within the portion of the country to which he belongs. If no such committee is

known to have been appointed, the applicant or his friends may write for information to the secretary of the society.

SECT. 4. Whenever a young man has taken the above course, and been examined and recommended by an authorized committee to the board of directors of the society, he may be *admitted on trial*, at the discretion of the board, for a period of three months.

SECT. 5. Every young man admitted on trial, or regularly received in the manner hereinafter mentioned, shall renew his application, and make his returns to the board *quarterly*, in season for each quarterly meeting, according to the forms prescribed by the society.

SECT. 6. If any young man under the patronage of the society shall enter the marriage state during his course of study, his appropriations shall cease; but the directors may, at their discretion, extend aid to the men who, after they have been married, devote themselves to the ministry.

SUB-CHAPTER III. — APPROPRIATIONS.

SECTION 1. The amount appropriated to young men under patronage shall be the least with which they can be carried forward, consistently with health and a thorough education, after making suitable efforts to assist themselves, and receiving the aid of other public funds and of friends.

SECT. 2. The number of quarterly appropriations in the college course shall not exceed sixteen, and in the theological course shall not exceed twelve.

SECT. 3. Every young man, before receiving his first appropriation, whether it be a gratuity or a loan, shall subscribe the following obligation, which shall remain in the hands of the agent of the directors, subject to their order:

I do hereby engage, that in the event of my voluntary failing to enter into the work of the ministry, or of my being discontinued from the patronage of the American College and Education Society for a failure to comply with its rules, I will, within one year afterwards, refund to the treasurer of the society the whole amount of the money which I may have received of its funds, with interest on the same from the time of my receiving it.

(Signed) A—— B——.

In presence of C—— D——.

SUB-CHAPTER IV. — SCHOLARSHIPS.

SECTION 1. Scholarships shall be of two descriptions, permanent and temporary. A permanent scholarship shall consist of one thousand dollars, the income only of which shall be appropriated. A temporary scholarship shall consist of an annuity, or subscription of one hundred dollars a year, continued for a period of seven years.

SECT. 2. For every temporary scholarship which may be intrusted to the society, the directors will aim to educate one young man for the ministry; and for every permanent scholarship founded and secured to the society, the directors will educate a succession of ministers of the gospel, as fast as the income will permit.

SECT. 3. In cases where a scholarship is founded by an individual, it shall be designated by the name of the donor, unless the donor shall affix to it some other name; and where a scholarship is founded by several individuals, it shall be called by such name as they may agree upon, or if none is given by such name as the directors shall give it.

SECT. 4. Donors wishing to nominate young men to their respective foundations, may have the right of doing so, provided the persons so nominated shall, in all respects, possess the character required, and shall conform to the rules of the society.

SECT. 5. Regular beneficiaries only, in either stage of their education, shall be placed upon scholarship; and each scholarship shall have some such beneficiary placed upon it as speedily as may be after it is established.

CHAPTER SIXTH.

BENEFICIARY INSTITUTIONS.

SUB-CHAPTER I. General Policy.
" II. What shall be required.
" III. What institutions may apply.

SUB-CHAPTER I. — GENERAL POLICY.

SECTION 1. The society shall carefully investigate the condition and the claims of all institutions of Christian learning seeking its aid; shall confine its benefactions to such institutions as are entirely independent of ecclesiastical or political control; shall make its appropriations in such a manner as to consult, as far as possible, the wishes of donors; and, in paying over to any institution granted funds, shall exact satisfactory official assurance in writing on the part of that institution, that the rights of the donors shall be scrupulously respected, and that the funds received by it shall be returned in good faith in case the institution shall be in any way diverted from the policy of the society, as defined in its charter and by-laws.

SECT. 2. In addition to its regular officers or agents, the society may employ, in raising funds for the current expenses of institutions and for the endowment of the same, such officers of the said institutions as it may be expedient temporarily to withdraw from their appropriate duties; but with the express understanding that the said officers shall bear the society's commission, shall make their collections under such restrictions in each case as the board of directors may deem necessary, and shall

pay all collected funds into the society's treasury, to be receivable by the institutions which the said officers represent, in the same manner and upon the same terms as other grants.

SECT. 3. All appropriations in aid of institutions shall be for the specific purposes following, and for those only, to wit:

(1) For the support of instructors.

(2) For the purchase of books or other apparatus of instruction.

(3) For the permanent endowment of chairs of instruction.

Provided that funds definitely designated by the donors to some other purpose than the above mentioned shall be appropriated for the purpose designated, anything in this rule to the contrary notwithstanding.

SECT. 4. Funds obtained by an officer of the society for the endowment of any institution shall be liable to a charge, in no case to exceed two and a half per cent., in repayment of the society's expenses.

SUB-CHAPTER II.—WHAT SHALL BE REQUIRED OF INSTITUTIONS APPLYING.

SECTION 1. It shall be required of every institution making application for aid, that it present to the society copies of its act of incorporation and its by-laws; the names of its trustees, officers, and students; and all documents needful to inform the society as to its true relation to the State and the churches in the midst of which it is situated, and its claims to the assistance desired.

SECT. 2. No application or communication on the part of any institution under the society's care shall be received by the society unless authorized and authenticated by the board of trustees of the institution.

SECT. 3. It shall be the duty of the authorities of every institution under the society's care to correspond with the society at least annually in respect to the financial condition of the said institution, its statistics and the state of learning and of religion within it; keeping the society apprised of all facts connected with its history which may have a bearing upon the society's action.

SUB-CHAPTER III.—WHAT KIND OF AN INSTITUTION MAY APPLY.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any presbytery, synod, association, conference, convention, or other ecclesiastical body.

4. It must be under the control of a self-perpetuating board of trust.

5. If a college, it cannot be received until it has formed a freshman class.

6. Accompanying the application there must be:

(1) A copy of the legislative act, general or special, by virtue of which the institution is incorporated.

(2) A catalogue of its faculty and students.

7. As soon as it is received, its trustees are expected to execute an agreement with the society in such form as the directors shall prescribe.

8. As a rule, no Eastern money goes into buildings.

CHAPTER SEVENTH.

HONORARY MEMBERS.

SECTION 1. All honorary life members of the American Education Society and of the Society for the Promotion of Collegiate and Theological Education, constituted such previous to May 27, 1874, shall be honorary life members of the American College and Education Society.

SECT. 2. The sum required to constitute a person an honorary member of the American College and Education Society shall be thirty dollars.

CHAPTER EIGHTH.

CHANGING THE BY-LAWS.

The by-laws shall not be changed and no additional by-laws shall be enacted, except by the vote of two-thirds of the members present at any meeting, notice of intention having been given at a previous meeting.

Resolved— That no person shall be aided from the funds of this society who uses tobacco in any form.

RECEIPTS AND EXPENDITURES OF THE AMERICAN COLLEGE AND EDUCATION SOCIETY, FOR THE YEAR ENDING APRIL 30, 1880.

RECEIPTS:		
From Donations	$51,197.50	
" Legacies	8,001.84	$59,199.34
" Income of Scholarship Fund		4,898.13
		$64,097.47
Balance of credit, April 30, 1879,		25.49
		$64,122.96
Balance at debit		1,099.87
		$65,222.83

PAYMENTS: Appropriations to Students		$21,800.00
Grants to Colleges:		
Drury College	$10,388.50	
Carleton College	9,016.50	
Colorado College	7,971.12	
Doane College	3,412.95	
Olivet College	3,254.08	
Washburn College	1,700.00	
Ripon College	900.00	
Pacific Theological Seminary	640.00	
Pacific University	500.00	
Payments by special request:		
Berea College	500.00	
Howard University	500.00	
General Payments	200.00	38,983.15
EXPENSES: Salary of Secretary, $3,000.00		
Less income of Secretary Fund, 837.19	2,162.81	
Salary of Treasurer	1,000.00	
Traveling Expenses of Secretary	43.87	
Annuity, 30.00; Anniversary exp., 40.75	70.75	
Rent, heating, and tax	603.27	
Annual Report and Postage	219.36	
Postage, 41.50; Stationery, 35.80	77.30	
Use of Home Missionary Magazine	200.00	
Printing, 48.50; Advertising, Repairs, and Insurance, 13.82	62.32	4,439.68
		$65,222.83

JAMES M. GORDON, *Treasurer.*

Boston, May 24, 1880. I have examined the accounts of the AMERICAN COLLEGE AND EDUCATION SOCIETY, together with the Permanent Funds and their investment and income, and find them correct. C. C. BURR, *Auditor.*

EXAMINING COMMITTEES.

ANDOVER THEOLOGICAL SEMINARY, MASS.	Rev. John L. Taylor, D. D. Rev. Egbert C. Smyth, D. D. Prof. Charles M. Mead.
WILLIAMS COLLEGE, MASS.	Pres. Paul A. Chadbourne, LL. D. Rev. Mark Hopkins, D. D., LL. D.
AMHERST COLLEGE, MASS. . . .	Pres. Julius H. Seelye, D. D. Luke Sweetser, Esq. Prof. E. P. Crowell.
BANGOR THEOLOGICAL SEMINARY, ME.	Rev. Enoch Pond, D. D. Rev. Solomon P. Fay. Prof. D. S. Talcott, D. D. Prof. Levi L. Paine.
BOWDOIN COLLEGE, ME.	Prof. Alpheus S. Packard. Prof. C. H. Smith. Prof. Henry L. Chapman.
DARTMOUTH COLLEGE, N. H. . .	Rev. Daniel J. Noyes, D. D. Rev. Samuel P. Leeds, D. D. Prof. E. C. Emerson.
UNIVERSITY OF VERMONT. . . .	Pres. M. H. Buckham. Rev. George B. Safford.
MIDDLEBURY COLLEGE, VT. . . .	Pres. Calvin B. Hulbert. Prof. William H. Parker. Prof. Ezra Brainerd. Rev. E. P. Hooker.
YALE COLLEGE, CT.	Pres. Noah Porter, D. D. Rev. Leonard Bacon, D. D. Henry White, Esq. Prof. Thomas C. Thatcher. Rev. George E. Day, D. D.
CONNECTICUT THEOLOGICAL INSTITUTE.	Prof. William S. Karr. Prof. William Thompson, D. D. Newton Case, Esq.
UNION THEOLOGICAL SEMINARY, N. Y.	Rev. Benjamin N. Martin, D. D. Samuel Holmes, Esq.
HAMILTON COLLEGE, N. Y. . . .	Rev. S. G. Brown, D. D.
RUTGERS COLLEGE, N. J. . . .	Pres. W. H. Campbell, D. D.
OBERLIN COLLEGE, O.	Pres. J. H. Fairchild, D. D. Rev Henry Cowles, D. D. Rev. J. M. Palmer.

MARIETTA COLLEGE, O. . . .	Rev. Israel W. Andrews, D. D. Col. John Mills. Rev. Theron H. Hawks, D. D.
BEREA COLLEGE, KY.	Rev. E. H. Fairchild.
OLIVET COLLEGE, MICH. . . .	Pres. H. Q. Butterfield, D. D. Prof. O. Hosford. Prof. J. L. Daniels.
CHICAGO THEOLOGICAL SEMINARY, ILL.	Rev. James T. Hyde, D. D. Rev. George F. S. Savage, D. D.
ILLINOIS COLLEGE, ILL. . . .	Prof. R. C. Crampton. Rev. L. M. Glover.
KNOX COLLEGE, ILL. . . .	Pres. Newton Bateman, D. D.
BELOIT COLLEGE, WIS.	Rev. A. L. Chapin, D. D. Rev. Joseph Emerson. Rev. George Bushnell.
RIPON COLLEGE, WIS.	Pres. Ed. H. Merrell. Prof. Carlos A. Kenaston.
IOWA COLLEGE, IOWA.	Pres Geo. F. Magoun, D. D. Rev. J. M. Sturevant.
TABOR COLLEGE, IOWA. . . .	Pres. William M. Brooks. Rev. John Todd.
IOWA STATE UNIVERSITY, IOWA. . .	Prof. L. F. Parker.
WASHBURN COLLEGE, KANSAS. . .	Pres. Peter McVicar, D. D. Rev. Linus Blakesley.
LAWRENCE UNIVERSITY, KANSAS. .	Rev. Leverett W. Spring. Prof. Snow.
PACIFIC THEOLOGICAL SEMINARY, CAL.	Rev. John A. Benton. Rev. Andrew L. Stone, D. D. Rev. George Mooar, D. D. Rev. W. C. Pond.
HOWARD UNIV., WASHINGTON, D. C. .	Pres. William W. Patton, D. D. Rev. J. E. Rankin, D. D. Prof. J. B. Keene.
CARLETON COLLEGE, NORTHFIELD, MIN.	Pres. James W. Strong, D. D. Rev. D. L. Leonard.
DRURY COLLEGE, MO.	Pres. N. J. Morrison, D. D. Rev. Joseph C. Plumb.
DOANE COLLEGE, NEB.	Prof. D. B. Perry. Rev. Harmon Bross.
COLORADO COLLEGE, COL. . . .	Pres. E. P. Tenney. Prof. Winthrop D. Sheldon.
LANE SEMINARY, O.	Rev. E. D. Morris, D. D.
HILLSIDE COLLEGE, MICH. . . .	

LIST OF SCHOLARSHIPS

BELONGING TO THE

AMERICAN COLLEGE AND EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	do.
Palmer	*Mr. Simeon Palmer	do.
Tappan	*Mr. John Tappan	do
Bumstead	*Mr. Josiah Bumstead	do.
Martyn	*Mr. A. P Cleveland and *Mr. James Means	do.
Cutler	*Hon. Pliny Cutler	do.
Hubbard	*Hon. Samuel Hubbard	do.
Richard Cobb	*Mr. Richard Cobb	do.
Edward Henry Cobb	*Mrs. Mehitable Cobb	do.
Parker	*Mr. Ebenezer Parker	do.
Proctor	*Mr. John C. Proctor	do.
Train	*Mr. Samuel Train	do.
Josiah Wheelwright	*Mr. Lot Wheelwright	do.
Dwight	Ladies of Park Street Church and Society	do.
Wisner	Ladies of Old South Church and Society	do.
Green	Ladies of Union Church and Society	do.
Beecher	Ladies of Bowdoin Street Church	do.
Joseph Watson	*Elizabeth W. Williams	do.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union	Donors in	do.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D.D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	do.
First Dorchester	*Rev. John Codman, D.D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq.	do.
Osgood	Gentlemen of Rev. Dr. Osgood's Ch'h and Society	Springfield.
Lathrop	Members of First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society	Salem.
Brown Emerson	Members of Rev. B. Emerson's Ch'h and Society	do.
New England	*Mr. John B. Lawrence	do.
Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westborough.
Nickerson	*Mr. Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D.D.	Northborough.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Ct.
Lavenham	Four Gentlemen in Rev. Dr. Hawes's Society	do.
Hawes	Ladies of Rev. Dr. Hawes's Church and Society	do
Wilcox	Gentlemen of North Church and Society	do.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	do.
Henry Stillman	Congregational Church and Society	Wetherafield.
Asahel Hooker	Church and Society	Norwich city.
John D. Dunlap	*Mr. David Dunlap	Brunswick, Me.
Payson	Ladies of	Portland.
Ellingwood	North Congregational Church and Society	Bath.
Dartmouth	Inhabitants of	Hanover, N. H.
John Bartlett	*Mr. John Bartlett	New Ipswich.
Baltimore	Young Men of	Baltimore, Md.
Devonshire	A Lady in	Great Britain.
Tufts, 2 scholarships	*Quincy Tufts	Boston.

CORPORATE MEMBERS.

THE following List comprises those Corporate Members of the two Societies who were living at the time of the union in 1874, with such names as have been since added. The "College Society" was not an incorporated institution until 1872, so that there is no list to report from that Society for remoter years:

*John S. C. Abbott, D. D.
*George E. Adams, D. D.
*Nehemiah Adams, D. D.
William Adams, D. D.
Ebenezer Alden, M. D.
Edmund K. Alden, D. D.
William Allen, Esq.
Rufus Anderson, D. D.
Rev. George N. Anthony.
*George B. Bacon, D. D.
Leonard Bacon, D. D.
Joseph N. Bacon, Esq.
William M. Barbour, D. D.
Alfred S. Barnes, Esq.
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Edward Beecher, D. D.
Charles Benedict, Esq.
George W. Blagden, D. D.
*Constantine Blodget, D. D.
Alvan Bond, D. D.
William A. Booth, Esq.
Charles Boswell, Esq.
*Nathaniel Bouton, D. D.
Rev. David Brigham.
Nathaniel Broughton, Jr., Esq.
Rev. William H. Brown, D. D.
*Hon. William A. Buckingham.
Samuel G. Buckingham, D. D.
*William I. Budington, D. D.
Rev. Asa Bullard.
Horatio S. Burdett, Esq.
Charles C. Burr, Esq.
*Horace Bushnell, D. D.
Horatio Q. Butterfield, D. D.
*Daniel R. Cady, D. D.
Hon. Mellen Chamberlain.
John W. Chickering, D. D.
Alexander H. Clapp, D. D.
N. G. Clark, D. D.
Rev. Joseph B. Clark.
Rufus W. Clark, D. D.
C. Carleton Coffin, Esq.
Hon. George H. Corliss.
Samuel H. Cox, D. D.
Christopher Cushing, D. D.
Ebenezer Cutler, D. D.
George E. Day, D. D.
Henry M. Dexter, D. D.
Hon. Benjamin Douglass.
Henry Edwards, Esq.
Rev. Joseph Emerson.
Cornelius B. Erwin, Esq.
Ezra Farnsworth, Esq.
Thomas P. Field, D. D.
*John Field, Esq.
John W. Field, Esq.
Hon. Joel Giles.
Edward Goodwin, Esq.
James M. Gordon, Esq.
Joseph H. Gray, Esq.
W. L. Greene, Esq.
William O. Grover, Esq.
*Rev. Sewall Harding.
Hon. Alpheus Hardy.
Alfred S. Hatch, Esq.
*Hon. Henry P. Haven.
Rev. Edward Hawes, D. D.
Edwin F. Hatfield, D. D.
Hon. Joseph R. Hawley.
Rev. Samuel E. Herrick, D. D.
Henry Hill, Esq.
Samuel Holmes, Esq.
Mark Hopkins, D. D.
Gen. Oliver O. Howard.
*Henry Hoyt, Esq.

*Charles Hulbert, Esq.
*Jacob Ide, D. D.
*Samuel C. Jackson, D. D.
Dwight Johnson, Esq.
Samuel Johnson, Esq.
Abner Kingman, Esq.
Henry C. Kingsley, Esq.
Benjamin Labaree, D. D.
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Rev. Erastus Maltby.
Jacob M. Manning, D. D.
Rev. Alexander McKenzie.
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Roland Mather, Esq.
James H. Means, D. D.
John O. Means, D. D.
Joseph A. Newell, Esq.
Frederic H. North, Esq.
*Rev. David Oliphant.
Rev. Charles Ray Palmer.
Ray Palmer, D. D.
Edwards A. Park, D. D.
Philo Parsons, Esq.
*William Patton, D. D.
Rev. Henry J. Patrick.
Austin Phelps, D. D.
John M. Pinkerton, Esq.
Rev. Albert H. Plumb.
Enoch Pond, D. D.
Rev. Charles B. Rice.
Charles A. Richardson, Esq.
*Rev. Samuel H. Riddel.
*Christopher R. Robert, Esq.
Nathaniel C. Robbins, Esq.
*Hardy Ropes, Esq.
Hon. Joseph S. Ropes.
Hon. Charles T. Russell.
Moses H. Sargent, Esq.
Samuel T. Seelye, D. D.
W. G. T. Shedd, D. D.
*Asa D. Smith, D. D.
Rev. Charles Smith.
Hon. J. Gregory Smith.
*William B. Sprague, D. D.
*William A. Stearns, D. D.
Stephen N. Stockwell, Esq.
Andrew L. Stone, D. D.
Henry M. Storrs, D. D.
Richard S. Storrs, D. D.
Calvin E. Stowe, D. D.
Michael E. Strieby, D. D.
Edward A. Studley, Esq.
Julian M. Sturtevant, D. D.
*Seth Sweetser, D. D.
Enos N. Taft, Esq.
Increase N. Tarbox, D. D.
J. L. Taylor, D. D.
William M. Taylor, D. D.
Augustus C. Thompson, D. D.
Hon. Edward S. Tobey.
*Rev. Selah B. Treat.
Rev. William J. Tucker, D. D.
Rev. William W. Turner.
Joseph C. Tyler, Esq.
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Samuel D. Warren, Esq.
*Jared B. Waterbury, D. D.
*Rev. Thomas T. Waterman.
Edwin B. Webb, D. D.
Joshua W. Wellman, D. D.
*E. M. P. Wells, D. D.
J. Henry Whitcomb, Esq.
David Whitcomb, Esq.
Henry White, Esq.
Hon. James White.
B. F. Whittemore, Esq.
Rev. G. Buckingham Willcox.
Rev. William H. Willcox.
John L. Withrow, D. D.
Frank Wood, Esq.
Theodore D. Woolsey, D. D.

HONORARY MEMBERS,

CONSTITUTED SINCE APRIL 30, 1877.

Rev. S. J. Stuart, Fitchburg.
Mr. Oliver Ober, Lowell.
Mr. Alonzo M. Bartlett, Lowell.
Miss E. P. White, Haverhill.
Mrs. Rachel C. Bailey, Wells River, Vt.
Rev. George F. Wright, Andover.
Joshua Hale, Jr., Newburyport.
Josiah Little Hale, Newburyport.
Benjamin Hale, Newburyport.
Cyrus King Hale, Newburyport.
Emma Wilson Tenney, Manchester.
Elizabeth Hale Tenney, Manchester.
Mr. Samuel O. Carruthers, Gorham, Me.
Mr. E. Nutting, Sparta, Wis.
William P. Merrill, Newburyport.
Mrs. E. G. Leonard, Rochester.
Mrs. Sarah H. Wheeler, Worcester.

CONDITIONS TO BE OBSERVED BY THE INSTITUTION THAT APPLIES FOR AID.

1. Its main object must be to further the interests of Christian learning.

2. It must not be under the control of the State.

3. It must not be under the control of any presbytery, synod, association, conference, convention, or other ecclesiastical body.

4. It must be under the control of a self-perpetuating board of trust.

5. If a college, it cannot be received until it has formed a freshman class.

6. Accompanying the application there must be:

 (1) A copy of the legislative Act, general or special, by virtue of which the institution is incorporated.

 (2) A catalogue of its faculty and students.

7. As soon as it is received, its trustees are expected to execute the "agreement," a copy of which is herewith printed.

8. As a rule no Eastern money goes into buildings.

AGREEMENT.

The in consideration of one dollar to them in hand paid by the AMERICAN COLLEGE AND EDUCATION SOCIETY, and other good and valuable considerations them thereunto moving, do for themselves and their successors hereby covenant and agree with the American College and Education Society and their successors, that in the event that the said shall cease to be distinctively a Christian institution; or shall permanently cease to provide instruction for students; or shall relinquish or lose its franchise as an independent corporation by grant, sale, merger, or in any other way; or shall by any contract, lease, trust-deed, or in any other way convey, transfer, grant or assign its property to any other or differently chartered institution, or shall in the appointment of its trustees or corporators, or in their management of its concerns become subject to political or

ecclesiastical control, or shall in any way be diverted from the policy of the said American College and Education Society, as at present defined in its charter and by-laws; or shall divert any donation of money or other property made through the said American College and Education Society from the special use to which the donor or donors thereof may have designated or limited it; then all the moneys and other property which shall have been appropriated and paid or delivered to the said

by the said American College and Education Society, shall thereupon revert to the said American College and Education Society; and they, the said do hereby covenant and agree for themselves and their successors that they will forthwith well and truly pay, grant, convey, turn over, and transfer the same, or cause the same to be paid, granted, conveyed, turned over, and transferred to the said American College and Education Society, or the value of any of the same that cannot be identified and so conveyed, turned over, and transferred, and also that they will account for and return, pay, convey, turn over, and transfer to the said American College and Education Society any and all funds or property which shall have been diverted from the purposes for which it may have been donated, as designated by the donor or donors thereof, or if for any reason the specific property donated or any portion thereof cannot be identified and so conveyed, turned over, and transferred, then the value of the same.

In witness whereof the said have caused these presents to be executed by their and their corporate seal to be hereunto affixed this day of one thousand eight hundred and

ACKNOWLEDGMENT OF RECEIPTS.

LEGACIES.

South Deerfield, Zebediah Graves, by C. A. Stowell, Ex.,	$125.00
Monson, Andrew W. Porter, by E. F. Morris, Ex.,	750.00
Concord, N. H., Almira W. Silsby, by Geo. H. H. Silsby, Ex.,	10.00
Athol, Goodell Goddard, by Forbes J. Benjamin, Ex.,	34.50
Hartford, Conn., Loyal Wilcox, by H. S. Barbour, Ex.,	2,500.00
Methuen, Estate of Jos. F. Ingalls,	42.50
Francestown, N. H., Miss Lucy Everett, by Joseph Kingsbury,	60.00
Clinton, James Patterson, by Chas. L. Swan, Ex.,	800.00
Haverhill, N. H., Mary P. Webster, land in N. H., 725.00	
Less taxes and expenses, 45.16	679.84
Worcester, Rev. Moses G. Grosvenor, by Daniel Manning, Jr., Ex.,	500.00
Philadelphia, Pa., James Smith, by Frank P. Pendleton, Ex.,	1,500.00
Framingham, Mrs. Maria Fay, by C. C. Esty, Ex.,	1,000.00
	$8,001.84

Refunded Loans, $1,344.12

RECEIPTS.

MASSACHUSETTS:

Auburndale, Cong. ch. and society,	$150.15
C. C. Burr, for Drury College,	10.00
C. A. Sweet, for Carleton College,	25.00
" " " Drury College,	25.00
Andover, Free Cong. ch. and society,	25.00
Old South church and society,	50.00
Peter Smith,	250.00
Friends, for Carleton College,	200.00
Edward Taylor, for Colorado Coll.,	25.00
Attleboro, Second Cong. ch. and soc.,	70.00
Cong. church and society,	11.35
Arlington, Cong. church and society,	25.00
do. do. for Doane Coll.,	25.00
Acton, Cong. church and society,	5.00
Ashby, Cong. church and society,	2.05
Amherst, Prof. W. S. Tyler, Drury College (library),	1.00
Bridgewater, Rev. Isaac Dunham, for Colorado College,	5.00
Boxford, Cong. church and society, for Colorado College,	10.00
Beverly, Mrs. Rebecca Conant,	5.00
Bradford, First Cong. ch. and society,	33.65
Brookfield, Evan. Cong. ch. and soc.,	10.00
Buckland, Cong. church and society,	4.42
Braintree, Cong. church and society, for Doane College,	16.00
Boston, Central church and society,	309.16
W. O. Grover, for Olivet College,	500.00
Cash, do. do.	25.00
Samuel Carr, Jr.,	10.00
Shawmut Cong. church and society,	123.00
S. D. Warren, for Doane College,	100.00
do. do. Carleton do.	200.00
Various friends, do. do.	2,485.00
B. F. Whittemore, for Carleton Coll.,	100.00
Eliot Cong. church and society,	42.40
A friend,	2.00
Rev. C. M. Blake, Chapl'n U. S. A.,	10.00
Miss E. C. Jewett, for Carleton College,	100.00
W. O. Grover, for Carleton College,	1,000.00
C. W. Pierce, do. do.	50.00
Eliot church, for Doane College,	61.09
Samuel Johnson, do.	50.00
M. F. Dickinson, do.	25.00
Wm. Endicott, do.	50.00
Winthrop church, Charlestown, for Doane College,	207.73
Old South church and society,	411.34
Mount Vernon church and society,	98.69
F. L. Parker, for Carleton College,	25.00
D. D. Dana, do. do.	25.00
Elbridge Wason, do.	5.00
Phillips church and society,	51.00
Dorchester Village ch. and society,	27.28
Immanuel church and society,	100.00
Mrs. H. A. Clark, for Carleton Coll.,	25.00
Miss Mary B. Herring, do.	100.00
C. H. Hackett, do.	100.00
Stewart & Noyes, do.	100.00
Alden Speare, do.	100.00
J. H. Nichols, do.	50.00
Chas. T. Barry, do.	5.00
W. W. Whitcombe, do.	25.00
Mrs. C. C. Barry, do.	10.00
J. N. Dennison, do.	100.00
W. G. Benedict, do.	50.00
George Edward Brown, do.	100.00
W. O. Grover, for Colorado College,	600.00
Mrs. C. A. Johnson, do.	50.00
Miss M. L. Shattuck, do.	10.00
Russell Sturgis, Jr., do.	25.00
Samuel Johnson, do.	100.00
Frank Wood, do.	150.00
Samuel Johnson, for Drury College,	100.00
George A. Miner, do.	50.00
Arthur W. Nickerson, do.	100.00
J. A. Ropes, do.	10.00
J. Howard Nichols, do.	50 00
James S. Stone, do.	100.00
E. L. Tead, do.	25.00
Frank Wood, do.	300.00
George A. White, do.	100.00
H. B. & W. O. Chamberlain (apparatus), for Drury College,	52.00
J. W. Field, do.	150.00
Ezra Farnsworth, do.	100.00
R. S. Frost, do.	25.00
W. O. Grover, do.	500.00
Joseph H Gray, do.	100.00
C. H. Haskell, do.	25.00
W. S. Houghton, do.	400.00
Rev. S. E. Herrick (library), do.	1.00
Frederick Jones do.	100.00
Deferred College donations,	1,229.04
Society for Propagating the Gospel among the Indians, for Drury College,	300.00
Mrs. M. M. Thompson, for Washburn College,	100.00
Dorchester, Mrs. Walter Baker, for Colorado College,	50.00

T. D. Quincy, for Colorado College, 10.00
Belchertown, Rev. P. W. Lyman, for Drury College (library), 1.00
Cambridgeport, Prospect Street church and society, 19.61
Do. for Olivet College, 27.09
Pilgrim Cong. church and society, 160.82
Mrs. C. A. Wood, for Carleton Coll., 100.00
Campello, Cong. church and society, 2.10
Clinton, First Cong. ch. and society, 10.76
Cambridge, M. W. W., for Doane College, 30.00
A. E. Hildreth, for Colorado Coll., 50.00
Mrs. Arthur Wilkinson, do. 200.00
do. do. for Drury Coll., 100.00
Concord, Trinitarian Cong. church and society, 17.50
Chelsea, Miss Ann M. Dutch, 20.00
Mr. and Mrs. Joseph Sweetser, for Drury College, 25.00
Conway, Cong. church and society, 14.00
Coleraine, Cong. church and society, 5.00
Dedham, Allen Cong. ch. and society, 108.25
A. W. Nickerson, for Carleton Coll. 500.00
Miss M. C. Burgess, do. 100.00
do. do. for Drury Coll. 100.00
do. do. for Washburn College, 100.00
Dana, Cong. church and society, 1.00
Danvers Center, Cong. Sab. school, for Colorado College, 15.00
Everett, Cong. church and society, 14.16
Enfield, Edward Smith, for Olivet Coll., 500.00
Do. for Ripon College, 500.00
Do. for Pacific University, 500.00
Do. for Doane College, 500.00
Do. for Carleton College, 500.00
Do. for Colorado College, 500.00
Do. for Washburn College, 500.00
Do. for Pacific Theol. Seminary, 500.00
Do. for Berea College, 500.00
Do. for Howard University, 500.00
East Hampton, Mrs. Emily G. Williston, for Washburn College, 1,000.00
East Weymouth, Cong. ch. and soc., 4.00
East Medway, Cong. ch. and society, 7.00
Easton, Cong. church and society, 4.25
Franklin, Cong. church and society, 13.66
Foxboro, Cong. church and society, 10.71
Fitchburg, Rollstone Cong. ch. and soc., 6.73
Calv. Cong. church and society, 30.45
Framingham, Plymouth Cong. church and society, 64.02
Fall River, Cong. church and society, for Doane College, 33.82
First Cong. church and society, 51.81
E. A. B., Drury College (library), 1.00
Florence, A. L. Williston, for Doane College, 500.00
Gardner, First church and society, 37.13
Gloucester, Evan. Cong. ch. and soc., 40.00
Great Barrington, Mrs. A. M. Brindsmade, for Carleton College, 50.00
Georgetown, First Cong. ch. and soc., 5.48
Hopkinton, Cong. church and society, 23.00
A. A. Sweet, for Colorado College, 594.28
Hingham, Cong. church and society, 2.37
Evangelical Cong. church and society, 2.43
Berchwood Cong. ch. and society, .56
Harvard, Cong. church and society, 13.71
Housatonic, Cong. ch. and society, 19.26
Hatfield, Cong. church and society, 31.00
Haydenville, Cong. church and society, 10.50
Holbrook, E. E. Holbrook, for Colorado College, 50.00
Haverhill, West Cong. ch. and society, 6.00
J. J. Marsh, for Drury College, 100.00
A. P. Nichols, do. 20.00
Ipswich, First Cong. ch. and society, 5.55
South Cong. church and society, 15.27
Rev. E. D. Palmer, for Colorado College, 10.00
Jamaica Plain, Central Cong. church and society, 114.42
Dr. R. W. Wood, for Drury College, 100.00
Samuel B. Capen, do. 70.00
Longmeadow, Ladies' Benev. Asso., 9.30
Gentlemen's Benevolent Association, 6.75
Lowell, A Friend, for Colorado College, 5.00
J. H. Sawyer, do. 75.00
First Cong. church and society, 57.77
Leominster, Orthodox Cong. church and society, 3.00
Littleton, Orthodox Cong. church and society, 4.50
Lexington, member of Hancock church, .66
Lee, Cong. church and society, 65.00
Lancaster, Cong. ch. and society, 13.37
Leicester, First Cong. ch. and society, 32.27
Monson, Cong. church and society, 17.24
Milford, First Cong. church and society, 22.40
Millbury, First Cong. ch. and society, 22.90
First Cong. ch. Sabbath school, for Colorado College, 25.00
Medford, Mystic Cong. ch. and society, 60.39
Marlboro, Union Cong. ch. and society, 42.12
Mr. T. B. Patch, 1.00
Mattapoisett, Cong. church and society, 15.75
Marshfield, First Cong. ch. and society, 8.88
Melrose Highlands, Cong. church and society, for Doane College, 25.00
Malden, First Cong. church and society, 53.40
Mrs. W. H. Willcox, for Drury Coll., 50.00
Rev. W. H. Willcox, do. (microscope), 250.00
Mrs. D. P. Stone, do. 2,250.00
Northampton, First Cong. church and society, 24.56
A Friend, for Drury College (library), 1.00
Newburyport, Belleville Cong. church and society, 69.13
Whitefield Cong. ch. and society, 7.25
Mrs. S. C. Hale, for Colorado Coll., 100.00
Mr. Broadhead, do. 50.00
Newton, Eliot Cong. ch. and society, 337.81
C. E. Billings, for Drury College, 50.00
H. C. Cobb, for Carleton College, 100.00
Henry E. Cobb, for Drury College, 200.00
J. W. Davis, for do. 100.00
Newton Center Cong. ch. and society, for Colorado College, 50.00
Newton Highlands, Cong. ch. and society, 25.07
Newtonville, Mrs. J. W. Hayes, 20.00
Cong. church and society, 10.09
Norton, Cong. church and society, 72.47
North Reading, Cong. ch. and society, 4.76
Newbury, First Cong. ch. and society, 12.55
North Adams, Cong. ch. Sabbath school, 50.00
New Bedford, Geo. O. Crocker, for Carleton College, 100.00
North Wilbraham, E. H. Cutler, for Colorado College, 150.00
Oxford, Mrs. Mary S. Porter, 15.00
Cong. church and society, 21.50
Pittsfield, Rev. C. V. Spear, for Colorado College, 100.00
Plymouth, Church of the Pilgrimage, 14.08
Palmer, Second Cong. ch. and society, 10.00
Petersham, Cong. church and society, 1.00
Peabody, South Cong. ch. and society, 26.18
Rochester, Mrs. E. G. Leonard, 200.00
Do. for Colorado College, 300.00
Rockland, Miss Martha Reed, for do. 32.00
Reading, A Friend, for Carleton College, 30.00
Rehoboth, Cong. church and society, 5.00
Randolph, Cong. church and society, 59.74
Rev. J. C. Labaree and parishioners, for Drury College, 75.00

Springfield, Chas. Merriam, for Drury College, 100.00
South Cong. church and society, 5.72
Memorial church and society, 9.20
Olivet Cong. church and society, 13.59
South Framingham, Cong. church and society, 62.50
B. T. Thomson, for Colorado College, 50.00
Sutton, Cong. church and society, 17.50
Sudbury, Union Evan. ch. and society, 10.00
Sabbath school, for Colorado College, 10.00
Somerville, Franklin St. ch. and society, 49.60
Sterling, Cong. church and society, 3.00
South Hadley Falls, Cong. ch. and soc., 15.00
Salisbury, Lucy A. Blake, 1.00
Spencer, Isaac Prouty, for Drury Coll., 400.00
David Prouty & Co., do. 100.00
N. Sagendorf, do. 10.00
John L. Basle, do. 100.00
E. Jones & Co., do. 100.00
A Friend, for Carleton College, 20.00
South Brookfield, Chas. Adams, Jr., for Drury College, 5.00
Salem, J. H. Towne, for Colorado Coll., 25.00
Tabernacle church, for Doane College, 61.26
A Friend, do. 5.00
Shelburn Falls, Cong. ch. and society, 10.00
Sturbridge, Cong. ch. and society, 6.81
Townsend, Cong. church and society, 4.25
Uxbridge, A Friend, for Doane College, 1.00
H. Capron, do. 50.00
West Stockbridge, Rev. H. N. Hazeltine, for Drury College (library), 1,00
Second Cong. church and society, 9.22
First Cong. church and society, 10.34
Wilbraham, Henry Cutler, for Colorado College, 1,500.00
West Boylston, Cong. ch. and soc., for Doane College. 5.76
First Cong. church and society, 3.80
West Newton, Second Cong. church and society, 37.98
A Friend, 1.00
West Boxford, Cong. ch. and society, 6.39
Westboro, Cong. church and society, 56.84
Evan. Cong. ch. and Sabbath school, for Colorado College, 48.95
Westford, Evan. Cong. ch. and society, 8.20
Worcester, E. A. Goodenow, for Ripon College, 100.00
Albert Curtis, for Colorado College, 200.00
E. A. Goodnow, for Carleton Coll., 100.00
A Friend, do. 100.00
H. B. Fay, for Doane College, 10.00
Central church, do. 15.00
Cash, do. 10.00
A Friend, do. 1.00
Mrs. Julia Baker, do. 10.00
Albert Curtis, do. 300.00
Central Cong. church and society, 162.92
David Whitcomb, 200.00
Do. for Doane College, 300.00
Do. for Drury College, 100.00
John Kendall, do. 5.00
Mrs Kendall, do. 1.00
H. M. Wheeler and pr. dona. to cons. Mrs. S. H. Wheeler H. M., 25.00
Stephen Salisbury, for Drury College, 50.00
Warren, Cong. church and society, 13.70
Walpole, Cong. church and society, 17.05
Winchendon, North Cong. church and society, 21.08
Webster, First Cong. ch. and society, 12.00
West Brookfield, Cong. ch. and society, 9.00
Whitinsville, Jno. C. Whitin, 1,000.00
Rev. J. R. Thurston, for Drury College (library), 5.00
Ex. of Fletcher estate, 100.00
Do. for Drury College, 500.00
West Roxbury, South Cong. church and society, 42.29
Williamstown, A. S. Perry, for Drury College (library), 1.00
Yarmouth, First Cong. ch. and society, 30.00

$34,563.89

CONNECTICUT:

Ansonia, First Cong. ch. and society, $3.15
Berlin, Second Cong. ch. and society, 19.35
Bridgeport, Park St. Cong. ch. and soc., 4.00
Bradford, Cong. church and society, 13.00
Cromwell, Cong. ch. and society, for Doane College, 13.00
Colchester, A Friend, for Colorado Coll., 10.00
Rev. S. G. Willard, Carleton College, 10.00
Durham, Cong. church and society, 3.25
East Windsor, Cong. ch. and society, 20.00
Fairhaven, Second. Cong. ch. and soc., 13.03
Rev. H. C. Hovey and parishioners, for Drury College (library), 10.50
Fairfield, First Cong. ch. and society, 26.28
Oliver Jennings, for Drury College, 70.00
Farmington, Cong. church and society, 29.07
Georgetown, Cong. church and society, 2.81
Greenwich, Second Cong. ch. and soc., 28.25
Greenfield, Rev. W. Newell, 2.00
Glastonbury, Fred. Wells, for Doane College, 10.00
Buckingham, Cong. ch. and society, for Doane College, 4.00
Mr. Brodhead, 50.00
Griswold, Cong. church and society, 1.25
Guilford, Mrs. L. E. Tuttle, for Olivet College, 1,200.00
Hartford, W. W. Jacobs, do. 5.00
C. M. Talcott, do. 10.00
Thomas Smith, do. 100.00
Roland Mather, for Ripon College, 100.00
C. C. Lyman, do. 50.00
Thomas Smith, do. 100.00
Mrs. H. A. Perkins, for Doane Coll, 150.00
A Friend, do. 10.00
Geo. Roberts, do. 5.00
Roland Mather, for Carleton Coll., 1,100.00
Mrs. H. A. Perkins, do. 200.00
C. C. Lyman, do. 100.00
Mrs. H. A. Perkins, for Colorado College, 100.00
Sabbath school Wethersfield Ave. church and society, 3.06
Asylum Hill Cong. ch. and society, 91.25
Mr. Clark S. Beardslee, 25.00
First Cong. church and society, 213.75
Park Street church and society, 63.30
Pearl St. Cong. church and society, 43.33
C. C. Lyman, for Drury College, 200.00
Dr. Wm. Thompson, do. 10.00
Jewett City, Cong. church and society, 4.00
Killingly, Westfield Cong. ch. and soc., 15.00
Kent, First Cong. church and society, 6.03
Milford, First Cong. church and society, 33.81
Middlebury, Cong. church and society, 5.98
Middletown, South Cong. ch. and soc., 25.62
Rev. W. C. Foster, for Drury College (library), 1.00
Meriden, First Cong. ch. and society, 28.00
Northford, Cong. church and society, 10.38
North Haven, Cong. ch. and society, 27.06
Newington, Cong. church and society, 1.28
Naugatuck, Cong. church and society, 10.00
New Milford, Cong. ch. and soc., for Doane College, 29.90
North Manchester, Cong. church and society, 17.18
No. Cornwall, E. F. Pratt, for Doane College, 2.00
North Granby, Mr. Francis Case, 3.00

Norwich, Park Street church and society, 60 29
New Haven, Taylor church and society, 7.00
North Cong. church and society, for Doane College, 71.00
Norfolk, Friends, for Doane College, 22.00
Mr. Eldridge, do. 40.00
Robbins Battell, for Ripon College, 50.00
Do. for Doane College, 50.00
Do. for Educational Department, 20.00
Cong. ch. and society, do. 15 00
New London, W. C. Crump, for Drury College, 25.00
First Cong. church and society, 44.90
C. D. Boss, for Carleton College, 10.00
Mrs. Robert McEwen, do. 100.00
Do. for Washburn College, 50.00
Do. for Colorado College, 100.00
First Cong. ch. and society, do. 17.74
Dr. and Mrs. Robert McEwen, for Drury College, 100.00
Henry P. Haven, trust estate, for Carleton College, 200 00
Do. for Drury College, 200.00
Do. for Colorado College, 250.00
First Cong. church and society, for Carleton College, 6.50
Second Cong. church and society, of which $200 from Henry P. Haven trust estate, 280.00
New Britain, C. B. Ewen, for Doane College, 100.00
John B. Smith, do. 20 00
Louisa Nichols, do. 25.00
South Cong. ch. and soc., do. 161.00
First Cong. ch. and soc., do. 34.12
Orange, Cong. church and society, .79
Old Lyme, Cong. church and society, 7.50
Putnam, Cong. church and society, 13.24
Plantsville, Cong. church and society, 34.46
Timothy Higgins, for Olivet College, 50.00
Plymouth, 3.50
Roxbury, Cong. church and society, 3.00
Rockingham, Cong. church and society, 4.20
Rockville, A. K. Talcott, for Olivet College, 2.00
P. Talcott, do. 5.00
A. D. Harwood, do. 10.00
Cyrus Winchell, do. 10.00
A. C. Chapman, do. 10.00
Geo. Maxwell, do. 100.00
First Cong. church and society, 25.00
Second Cong. church and society, 54.94
Somers, Cong. church and society, 9.55
Salem, Rev. Jairus Ordway,* 2.00
Salisbury, A Friend, .50
Cong. church and society, for Doane College, 29.81
First church and society, 34.12
Trumbull, Cong. church and society, 13.00
Tolland, Cong. church and society, 2.99
Thomaston, Cong. church and society, 68.69
Terryville, Cong. church and society, 41.38
Talcottville, C. D. Talcott, for Olivet College, 100.00
Vernon, Rev. B. N. Seymour, for Drury College (library), 2.00
Walcottville, Cong. ch. and society, 21.23
West Haven, do. 9.41
Westbrook, do. 1.90
West Winsted, do. 13.46
Cong. church and society, for Olivet College, 16.75
Henry Halleck, do. .15
Lillie Halleck, do. .15
Individuals, do. 55.00
Windham, Cong. church and society, 3.00
Windsor Locks, do. 56.00
Waterbury, First Cong. ch. and society, 49.39
Second do. 150.93
Windsor, First Cong. ch. and society, for Colorado College, 25.00
W. F. A. Gill, do. 5.00
Cash, do. 2.00
West Hartford, Rev. M. N. Morris, for Drury College (library), 1.00
Wallingford, Rev. E. J. Doolittle, do. 1.00

$7,655.46

MAINE:

Augusta, Mrs. Emily Spaulding, for Colorado College, $5.00
South Cong. church and society, 10.00
Bangor, Central church Sabbath school, 20.00
Hammond St. church and society, 31.21
First church and society, 11.64
Bath, Winter St. Cong. ch. and society, 22.00
Biddeford, Second Cong. ch. and soc., 11.10
Brunswick, Cong. church and society, 8.00
Castine, Mrs. Lucy S. Adams, 10.00
Eastport, Rev. Geo. W. Kelly, 5.00
Gorham, First Cong. ch. and society, 21.40
Hampden, Cong. church and society, 9.40
Lewiston, Pine St. church and society, 2.65
First Cong. church and society, 6.12
Norridgewock, Rev. Benjamin Tappan, for Drury College (library), 1.00
Portland, State St. church and society, 100.00
High St. church and society, 21.00
Salem (N. H.), Mrs. S. Bowker, 2.00
Wiscasset, First Cong. ch. and society, 3,66
General Conference, 11.12
A Friend, 10.00
Donations of churches previously reported, 112.43

$434.73

NEW HAMPSHIRE:

Amherst, Cong. church and society, $8.88
Rev. Wm. Clark, for Drury College (library), 1.00
Bristol, Cong. church and society, 7.97
Bennington, Rev. Jas. Holmes, Drury College (library), 1.00
Bennington, Cong. church and society, 14.12
Claremont, do. 18.50
Campton, do. 5.00
Dunbarton, do. 5.00
Gilsum, do. 4.50
Goffstown, do. 10.52
Mrs. Mary Manning, 1.00
Rev. S. L. Gerould, 1.00
Great Falls, Cong. church and society, 7.50
Herkimer, Cong. church and society, 10.00
Hampstead, do. 8.25
Hanover, Dartmouth Rel. society, 19.00
Hanover Center, Rev. Geo. Smith, Drury College (library), 1.00
Hinsdale, Cong. church and society, for Colorado College, 5.02
Keene, First Cong. church and society, 21.41
Second Cong. ch. Ladies' Ed. Society, 25.00
Laconia, Cong. ch. Sabbath school, 3.32
Lebanon, First Cong. ch. and society, 13.00
Littleton, Miss E. P. Chickering, for Colorado College, 15.00
Manchester, Franklin St. ch. and society, 28.40
Newport, Cong. church and society, 22.75
New Boston, Pres. church and society, 3.43
New Lebanon, Pres. and Cong. ch. and society, 3.00
New Ipswich, Cong. church and society, 4.33
Nashua, First Cong. ch. and society, 52.51
Plymouth, Cong. church and society, 8.59
Peterborough, do. 6.00
Rindge, do. 4.36
Winchester, do. 5.30

Rev. E. Harmon, for Drury College (library),	1.00
West Concord, Cong. ch. and society,	9.00
	$355.66

VERMONT:

Alburgh Springs, Rev. R. Hicks, Drury College (library),	$1.00
Benson, Miss G. Kent,	2.00
Second Cong. church and society,	4.80
Brattleboro, Cong. church and society,	20.69
Brandon, do.	5.75
Bradford, do.	12.23
Castleton, do.	3.50
Clarendon, do.	10.39
Danville, do.	7.00
Derby, do.	2.50
Dorset, Rev. P. S. Pratt, Drury College (library),	1.00
Hartford, Second Cong. ch. and society,	5.10
Jamaica, Cong. church and society,	5.00
Ludlow, Mrs. L. Martin, for Colorado College,	1.00
Middlebury, Cong. church and society,	10.28
Manchester, Rev. A. C. Reed, Drury College (library),	1.00
Cong. church and society,	23.70
Northfield, Cong. church and society,	9.92
North Craftsbury, do.	7.20
New Haven, do.	10.77
Newbury, Rev. S. L. Bates,	5.00
P. S. Pratt,	2.00
Orwell, Cong. church and society,	6.00
Peacham, do.	10.14
Queechee, Rev. N. F. Carter, Drury College (library),	1.00
Randolph, Cong. church and society,	4.00
Sheldon, do.	3.00
St. Johnsbury, North Cong. church and society,	21.70
Springfield, Cong. church and society,	33.63
Miss E. D. Parker,	25.00
A. Woolson,	100.00
Do. for Colorado College,	150.00
St. Albans, Cong. church and society,	17.86
Tunbridge, do.	4.56
Thetford, do.	10.00
West Brattleboro, do.	4.44
Woodstock, Fred. Billings, for Doane College,	100.00
Do. for Carleton College,	500.00
Cong. church and society,	36.80
Weathersfield Center, Cong. church and society,	3.00
Wells River, do.	9.12
Westminster, do.	2.10
C. F. Thompson, Treasurer,	22.28
C. F. Thompson, Treasurer,	31.48
	$1,247.94
Less expenses Vt. Ed. Society,	20.03
	$1,227.91

RHODE ISLAND:

Bristol, Mrs. DeWolf Rogers, for Colorado College,	400.00
Miss Cath. DeWolf, do.	400.00
Little Compton, United Cong. church and society,	23.34
Pawtucket, Cong. church and society,	8.75
R. Sherman, for Olivet College,	10.00
H. Conant, do.	25 00
Providence, S. H. Nickerson, for Olivet College,	5.00
Cash, do.	6.00
W. S. Greene, do.	10.00
W. J. Cross, do.	10.00
E. W. Mason, do.	15.00
R. C. Taft, do.	25.00
Robert B. Chambers, for Olivet Coll.,	25.00
F. W. Carpenter, do.	25.00
Rowland Hazard, do.	25.00
Joseph Carpenter, do.	100.00
R. C. Taft, for Doane College.	25.00
Union Cong. church and society,	183.08
Rowland Hazard, for Drury College,	300.00
	$1,644.92

NEW YORK:

Albany, Cathert,	$5.00
Binghamton, Cong. ch. and society,	22.10
Barryville, Rev. Jno. T. Marsh,	7.00
Buffalo, W. G. Bancroft, for Colorado College,	25.00
Brooklyn, J. Davenport, do.	50.00
Ezra Benedict, for Carleton College,	25.00
Champion, Cong. church and society,	2.50
Carthage, do.	1.00
Camroden, Rev. J. R. Griffiths, for Drury College (library),	1 00
Franklin, First Cong. ch. and society,	17.01
Fredonia, T. S. Hubbard, for Colorado College,	15.00
Moravia, Cong. church and society,	2.00
Madison, do.	5.00
North Walton, do.	5.00
New York City, Edwin Ferris, for Olivet College,	25.00
A. P. Dixon, do.	100.00
Wm. E. Dodge, for Carleton College,	50.00
Morris K. Jessup, for Drury College,	100.00
J. H. Lane, do.	25.00
H. A. Richardson, do.	100.00
A. V. Stout, do.	150.00
W. H. Swan, do.	50.00
Joseph Seligman, do.	250.00
Fred. Butterfield, do.	100 00
A. S. Barnes, do.	25.00
J. D. Fish, do.	50.00
Oxford, Assoc. Pres. ch. and society,	13.92
Port Henry, Mrs. Mary Spencer, for Colorado College,	10.00
Smyrna, Cong. church and society,	5.00
Walton, First Cong. ch. and society,	22.06
Warsaw, Cong. church and society,	8.25
	$1,216.84

OHIO:

Brighton, Cong. church and society,	$2.75
Bellevue, Elvira Boise,	10.00
L. W. Boise,	10.00
Harmar, Douglas Putnam, for Drury College,	1,000.00
Kirtland, Rev. J. P. Riedinger, for Drury College (library),	1.00
Kelloggsville, Rev. Hinds Smith, do.	1.00
Oberlin, Rev. Theodore J. Keep, for Drury College (library),	1.00
	$1,025.75

MICHIGAN:

Hudson, Cong. church and society,	$6.91
Kalamazoo, First Cong. ch. and society,	19.40
Northport, Cong. church and society,	7.55
Port Huron, First Cong. ch. and society,	36.00
Hopkins, J. S. Kidder, Drury College (library),	1.00
Romeo, Miss E. B. Dickinson, Colorado College,	1,000.00
	$1,070.86

PENNSYLVANIA:

Erie, Rev. J. H. Edwards, Carleton College,	$10.00
Philadelphia, E. A. Rollins, do.	25.00
	$35.00

ILLINOIS:

Mendon, Mrs. Jennette Fowler, for Colorado College,	$125.00
Pittsfield, Cong. ch. and society, do.	25.00
Do. for Carleton College,	17.13
Rockport, T. D. Robertson, for Colorado College,	25.00
Turners' Junction, Cong. church and society,	4.33
Ridgefield, Rev. James Oakey,	5.00
Peoria, Rev. A. A. Stevens, Drury College (library),	1.00
Chicago, E. W. B., do.	10.00
	$212.46

WISCONSIN:

Churches of	$345.00
Danesville, Cong. church and society,	1.00
Sparta, Cong. church and society, to cons. E. Nutting H. M.,	30.00
	$376.00

MINNESOTA:

Minneapolis, Pilgrim ch. and society,	$.50

MISSOURI:

Stewartsville, Amity Cong. ch. and society,	$2.50

IOWA:

Oskaloosa, Rev. Asa Turner, Drury College (library),	$1.00

KANSAS:

Topeka, First Cong. ch. and society,	$6.65

OREGON:

Astoria, First Cong. ch. and society,	$2.25

WASHINGTON TERRITORY:

Colfax, Rev. Cushing Eells, Drury College (library),	$1.00

RECAPITULATION.

Massachusetts	$34,563.89
Connecticut	7,655.46
Maine	434.73
New Hampshire	355.66
Vermont	1,227.91
Rhode Island	1,664.92
New York	1,216.84
Ohio	1,025.75
Michigan	1,070.86
Pennsylvania	35.00
Illinois	212.46
Wisconsin	376.00
Sundry	13.90
	$49,853.38
Refunded Loans	1,344.12
	$51,197.50
Legacies	8,001.84
Income from Scholarship Fund	4,898.13
	$64,097.47

PERMANENT FUNDS,

WITH THEIR INVESTMENTS.

SCHOLARSHIP FUND.

George Osgood — note and mortgage	$3,600.00
George A. Tapley — " "	4,000.00
Henry Hill — L. S. Ward, trustee, note	1,736.00
" " " "	660.00
Chicago bonds, 6's — seven	6,825.00
Cincinnati bonds, 7 3-10 — four	4,000.00
Connecticut & Passumpsic R. R. — one	500.00
New York City & Midland R. R. — one	1,000.00
Andover National Bank — 15 shares	1,500.00
Exchange " " Hartford — 121 shares	6,000.00
Phenix " " " 20 "	2,000.00
Traders' " " Portland — 4 "	400.00
Railroad " " Lowell — 63 "	5,629.32
Worcester " " Worcester — 20 "	1,600.00
Massachusetts" " Boston — 23 "	5,540.00
State " " " 97 "	9,256.50
Columbian " " " 50 "	6,400.00
Republic " " " 55 "	7,040.00
Note and collateral, Doane College, Crete, Nebraska	3,000.00
Temporary loan	1,031.93
	$71,718.75
Income of Schol. Fund for the year ending April 30, 1880	4,898.13

SECRETARY FUND.

Benjamin F. Hurd, Brookline — note and mortgage	$9,000.00
Timothy Kinney, Arlington — " "	1,200.00
George A. Tapley, Revere — " "	1,500.00
Uninvested	81.28
	$11,781.28
Income of Secretary Fund for the year ending April 30, 1880	837.19

ANNIVERSARY ADDRESS,

BY REV. GEORGE HARRIS,

OF PROVIDENCE, R. I.

IN MOUNT VERNON CHURCH, BOSTON,

MAY 26, 1880.

THE principal object of this Society is to enable young men who intend to be ministers of the gospel to obtain a thorough education. Part of the money distributed goes directly to students who are preparing for the ministry, and the rest goes to colleges upon which the West very largely depends for the academical training of those who are to be ministers. Were it not for the relation of these colleges to the Christian ministry, the churches would not be likely to aid them. Their usefulness in other ways is by no means insignificant, but their claim on the churches is that they raise up ministers. This Society, then, has in view almost exclusively the education of preachers. Now, the aid it offers is not given in order to induce young men to become clergymen, who but for its help would enter another profession. It is given in order to make into a certain kind of minister those whose choice it is to preach; to superinduce a proper training upon their natural gifts. The church sets up institutions of learning, collegiate and theological, implying that men who are to preach should receive their education in these colleges and seminaries. But for many young men the expense is too great, and so the

church says to them: Rather than have you take a short cut into the ministry, we will assist you from time to time. When you have done all you can do for yourselves, we will help you over the hard places. We will not give you enough to pave an easy way into the ministry, but we will make some of the crooked places straight. We will be at this expense rather than have an ignorant and crude ministry. We expect our preachers to have zeal, but we also insist that they shall have knowledge and culture; for we believe that an ignorant ministry — with rare exceptions — is worse than no ministry at all. We will therefore set up Christian colleges at convenient distances, so that young men may take the hint; and we will aid them when they really need help.

If students for the ministry were "cut aloof from mendicancy," as an eminent preacher expresses it, and were obliged to make their way to the pulpit through the same difficulties which meet young men on their way to the practice of law or medicine, the result would be precisely what it is in those professions: we would have a large proportion of half-educated men. Let us, then, understand the aim of this Society. It is not to coax young men to become ministers, but to insist on the education of those who become ministers. The ministry is largely recruited from families in moderate and straitened circumstances; the sons of rich men do not often choose the ministry. There must, therefore, be means of assistance. The necessity is obvious; the dangers are slight. It is pretty well settled by the actual character of the ministry so assisted, that timely aid of this sort has no sensibly deteriorating influence on the manliness of those who receive it.

Why, now, does the church emphasize this demand with her annual gifts? Why does she take so much pains to raise up a ministry of sound learning? Why does she say that her preachers, not only at the important centers, but also in the villages and rural regions, shall be well educated? She is not helping so many only with the hope that thus the few will be found to fill the more conspicuous places. She evidently intends to make almost no exceptions to the rule. She wishes

to provide disciplined men for the country churches, for the smaller towns, for the settlements of the frontier. She very unwillingly ordains a man anywhere who has not received a collegiate as well as a theological training, although she knows very well that a few of her successful preachers have had neither the one nor the other. Why does she shake her head doubtfully when a candidate has taken the short cut?

Such questions open a large subject, on which, in the short time allowed me, I can make but a few suggestions.

One reason our Christian people have for keeping a prospective preacher so long at his books is because, when he becomes pastor of a church, it is expected he will stay. We are settling down to the opinion that frequent changes are bad for the churches and bad for the preachers. We believe that a pastorate needs to take root in order to thrive. We are willing to leave a liberal margin for maladjustments, but we think, after all, that permanency is an essential condition of a successful pastorate. If it is so, the preacher must have range, resource, depth. A sudden blaze of popularity soon dies out. If the lamps are to burn a long while they must be fed from the seven golden bowls full of beaten oil. This theory of our churches that the pastorate is a permanent office has been rudely handled within the memory of man, but the evils we have suffered are creating a reaction in its favor. It is interesting to notice, in this connection, that the desire in the Methodist churches for longer pastorates has been coincident with increasing facilities for the education of preachers.

Again, the conditions of intelligence among the people call for preachers of disciplined mind. That cultivated people should have thoughtful preaching it is hardly necessary to say. Of these honorable men and women there are not a few in our congregations. In the smallest parish are some listeners capable of appreciating the best their preacher can offer. But the point I would make is that it requires the utmost skill to make truth plain to those who are not much given to reflection. The more limited the mental range of listeners, the more difficult it is to instruct and persuade them. Faraday used to say that when he was lecturing he kept his eye

on the dullest student in the class; and when *his* face lighted up, he knew the whole class understood, and he could proceed. An ordinary lecturer can make a bright student understand; it needs a Faraday to penetrate the defenses of some dull brains. The very best teacher in a Sunday school should be in the infant room. She (or perchance he) will find it no easy task to make young children comprehend spiritual truths. On the same principle, there should be educated preachers for uneducated hearers. Then, also, it requires more thought to discover truth than to perceive and enjoy it. The prophets in the early church were to speak, two or three, and the others judge. The body of believers could decide whether or not the new view was in harmony with the gospel they had received; they might detect error which the speaker had not observed, while at the same time none of them had originality enough to strike out a fresh thought. An average congregation can judge of the correctness and value of a preacher's views, can be profoundly affected by them, but could never have thought the truth out for themselves. The creative power is much higher than the critical or the appreciative power. It needs sanctified originality and a wide range of knowledge to make truth vivid to such hearers as a preacher is likely to have.

It is not infrequently said that what is needed is preaching for the times. Whatever these times may seem to require of extemporaneousness, or emphatic assertion, or power to create sensation, it is very certain that intelligent, thoughtful, Scriptural preaching is preëminently required. Error is not timid nowadays. She walks abroad in the daylight. She identifies herself with the newest researches and the latest conclusions of science. She calls herself Modern Progress. Now, it is not required of preachers that a man be found proficient in one or more sciences, but it is required that he be found faithful in his own province; that he give clear and correct views of Christianity. We do not fear for the result if truth is proclaimed in its breadth, neither do we fear in any event for the ultimate triumph of the gospel; but we fear for many souls in these present times if the

gospel is presented in narrow or distorted forms. Our greatest danger is from unscriptural and irrational views of inspiration, of the person and work of Christ, of the scope of redemption, of the results of grace in character. The preacher should be deep in revealed truth; should be familiar with the development of doctrine in the past; should know in what forms truth has been embedded in history, in customs, in language, in human experience. He must have knowledge enough to be familiar with the currents of popular thought and popular error, and he must also make his preaching flow along the deeper currents of God's redeeming grace in revelation and in human history. To have influence on thinking and on conscience, our preachers must not be open to the witty criticism of Sydney Smith, who said of preaching in the Church of England that it was mostly Bible and water. They must be able to illustrate truth from their own study and observation rather than from the concordance which guides them to kindred quotations or from the newspaper which fills their scrap-book with sentimental anecdotes. If preaching is to be a power, theological students must lay broad foundations of Christian knowledge, must learn how to study, and must know the way to the original sources of truth. The intelligent preaching of educated men is necessary also in these times to save the church from extravagances and puerilities which, if care is not taken, find their way into the most conservative congregations with astonishing ease. The most absurd and fanciful interpretations of Scripture, the most atrocious distortions of doctrine, the most wretched caricatures of religious music and poetry, are offered to the churches for pure gospel and true worship. We need ministers who can endure sound doctrine and who have some refinement of taste, to save the churches from the inroads of sentimentalism and novelties. Good taste excludes extravagances. An educated man has keener perceptions than another of the fitness of things, and is more sensitive to the intrusion of that which is foreign to the simplicity of the gospel. Has not the church within the last few years been saved from the worst consequences of unscriptural teaching and irreverent worship by the good sense and the firmness of her educated clergy?

I may be allowed to say a word to-day concerning our own denomination. In the Congregational churches preaching is the principal source of power. We have exalted preaching so highly, indeed, that we have had too little regard for worship. But, even when worship regains its proper place, we shall still believe that the highest office of the church is to preach the gospel through the world. We depend for our usefulness, more than any other denomination, on the influence of an educated and cultivated ministry. We have no ritual with the dignity and repose of a mossy venerableness; we have no towering organization to spread our churches everywhere; we have no battle to fight for an outward form; we are not yet persuaded that the salvation of the race is to be secured by the influence of church parlors and kitchens and social tea drinkings. We are thrown back on the power of the pulpit almost exclusively. That other types of ecclesiastical organization have their place, is not for a moment denied; but equally we have our place, and we hold it, not to promote Congregationalism, but to maintain and extend the power of the preached Word. If preaching is to be a living and shaping force, it must be the preaching of truth, and the comprehensive, intelligent preaching of the truth. We love to revert to the history of our denomination in early New England, when in every village and farming community the clergyman was the central figure; when his office in itself commanded respect because ministers had universally honored their office. We are proud of the results wrought out by the influence of Christian pastorates in the early settlements. Our present good estate is due largely to the learned ministry of early times which flourished in all the churches. We are told that to-day one fifth of the population is gathered in cities, whereas, fifty years ago less than one twentieth was in cities; and some seem to have the absurd fear that in due time all the people will be at the centers of exchange, and none at all on the areas of production. But it remains true that four fifths are not in the cities. The best strength of our city churches, too, is drawn from the country. We should continue to take pains that the smaller churches may be soundly instructed in

the truth; we should carry out the early policy of our denomination. As matter of fact, same of the most excellent preaching may now be heard in obscure parishes; some of the ripest scholarship may be found in the country parsonage. In the ministerial association, a brother from the country gives the freshest interpretation, the brightest suggestion. I have heard people from Vermont and from Maine, on leaving a city church, say, "We have as good preaching as that at home."

I am inclined to think that the ideal pastorate now may be found in the Berkshire hills, or the upper Connecticut valley, or in the farming regions of the West, where the congregation is not a mass of people who scarcely know each other, but a cluster of families, among whom their minister lives as a well-known personal friend, and where he escapes the competitions and much of the useless work incident to a larger and busier place.

There be some who maintain that the power of the pulpit is declining. If its power is waning, it is because it has less power in itself. Adding to the influence of other agencies does not diminish the influence of preaching, for the pulpit has a sphere of its own. Its power is different in kind from any other power. The preacher standing before his fellow-men, and reasoning with them on the highest issues of life, will not lose his power merely because other interests occupy men's minds. If he loses either spiritual insight or intellectual grasp, his influence will decline. As long as there are preachers full of the Holy Ghost, and well trained intellectually, the pulpit will be the most potent agency for the elevation of society and the shaping of personal character. The power of the living preacher is of a kind that cannot be reduced to an equivalent by the printing press, nor transmitted to a distance by the telephone. The authority of office may be disappearing, but the authority of influence is much greater than the authority of government. Intelligent spiritual preaching is a power for good, and power for good is always felt.

I have not spoken of the highest department of ministerial work. Not only preachers for our own land, but also mission-

aries who go to other lands, are educated in these same institutions of learning, and receive aid from this Society. It is of the last importance that our missionaries be well educated. They need to have knowledge of the Scriptures in the original tongues. They need to have intelligent and consistent views of the doctrines of Christianity which they are to introduce. At home, the traditions of the people rectify the one-sidedness of a preacher's views, but among the heathen there is no such safeguard. Missionaries need the mental discipline which will enable them to master a language in its living forms. They need ability to understand the history, the customs, the characteristics, of a distinct national type. Not all the people to whom they preach are savages, They may have to deal with an intellectual acuteness in Japan or India not less incisive than the keenness one expects to encounter in eastern Massachusetts; they may have to deal with a skepticism which is at home among the conclusions of modern science. And, besides all this, they must have a mental training so thorough that studies can be continued away from the great intellectual currents which we at home can scarcely resist. The missionary must create his own intellectual atmosphere, must find mental impetus in himself and his work, and must draw all his knowledge out of his own little library. It is true that the necessity put upon missionaries has often called out unexpected intellectual power; but yet the foreign work, as it is now opening, requires the best intellect as well as the deepest piety. The translation of the Bible, a work to shape future civilizations, calls for competent scholars. Some of the best Hebrew and Greek scholars have found their way into the missionary field as by the providence of God.

It is unnecessary to qualify my remarks by saying that the preacher needs more than intellectual power. It is taken for granted that the preacher has piety, and enthusiasm, and a natural fitness for his work. May it be forever impossible for another Whitefield to preach, as much needed truth, that ministers ought themselves to be soundly converted! The eloquence of the pulpit, speaking of all mysteries and

all knowledge, is but sounding brass if it has not the glow and warmth of Christian love. But as cold thought without feeling is dead, so feeling without thought is dead also. The preacher of the gospel should aspire to be worthy of Charles Fox's definition of an orator, whose thought seemed to be all feeling and his feeling all thought.

The young men whom this Society aids are to assume the responsibility of proclaiming God's redeeming grace in Christ, in its relation to the sin, the weakness, the doubt, the thinking, the aspiration, the duty, and the destiny of their fellowmen. The church, laying on them in anticipation the right hand of her presbytery, says, indeed, that they are not to neglect spiritual gifts; that they are to be an "example to the believers, in word, in conversation, in charity, in spirit, in faith, in purity." But with the other hand she slips the much needed gift of money into the fingers of her consecrated youth, saying to each of them, "Till I come, give attendance to reading, to exhortation, to doctrine. Meditate upon these things, give thyself wholly to them, that thy profiting may appear to all. Take heed unto thyself and unto the doctrine; continue in them; for in doing this thou shalt both save thyself and them that hear thee."